



# Cuuti kuli banakulu

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 IciBemba



Odongo na Apiyo baleekala nabawishi kukalaale. Balekabila saana ukuya pacuti. Tepamulandu wakwisalafye amasukuulu lelo nico balefwaisha ukuya mukutandala kuli banakulu. Banakulu baleikala mumushi uwabalondo besabi uwali mupepi na cibeemba icikulu.



Odongo na Apiyo baali sansamwike saana ilyo inshita yakuya muku tandalila banakulu yafikile nakabili. Ubushiku balaliile ubulendo, baalongele ifipe fyabo ukupekanya ubulendo ubuutali ubwakuya kumushi. Ubushiku ubo, tabaaleele iyo, baaceseshe fye ukulanda palicuti.



Ubushiku bwakonkelopo uluceelo-ceelo, baimine ubulendo bwakuya kumushi muli motoka yabaawishi. Munshila, bapitile mumpili, bakumenye ne nama shampanga elyo bapitile namu mabala yatii. Munshila balepeenda bamotoka nokwiimba inyimbo.



Ilyo papitile nshita, abaana baalinakile bapona namutulo.



Ilyo baafikile kumushi, bawishi bashibwishe Odongo na Apiyo. Baasangile banakulu ba Nyar-Kanyada naabasendama pampaasa mwisamba Iya cimuti. Ishina Iya Nyar-Kanyada mu ci Luo lipilibula, umwana wabena Kanyanda. Nyar-Kanyada aali umusuma saana kabili uwakosa.



Nyar-Kanyada aalibapokeelele munganda nokutampa ukushana nokwimba nensaansa ishiingi saana. Abeshikulu baakwe balisansamwike saana nokupela banakulu ifyabupe babaleetelele ukufuma kukalaale. “Balileenipo ukwisula icabupe ico imileteele,” efyasosele Odongo. “Balileenipo ukwisula icandi,” e Apiyo.

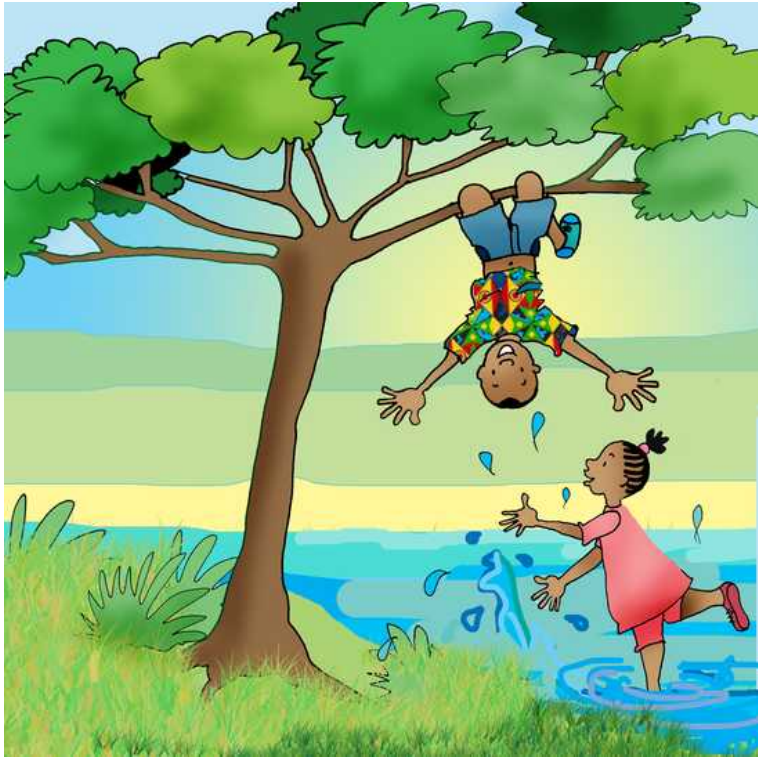


Panuma yakwisula ifyabupe, Nyar-Kanyada apaalile abeeshikulu bakwe ukulingana neentambi.





Panuma yaifi fyonse elyo Odongo na Apiyo baile  
panse mukwikate fipelebesha neefyuuni.



Baleniina ifimuti elyo nokusansana ameenshi  
ayamuli beemba.



Ilyo pafiitile, babweleleemo kung'anda mukulya  
icakulya cacungulo-bushiku. Ilyo baali tabalapwisha  
nokulya, baponeene namutulo!



Ubushiku bwakonkelepo, baawishi babwelelemo kukalaale bashile Odongo na Apiyo kuli Nyar-Kanyada.



Odongo na Apiyo baale afwa banakulu imilimo yonse iya pang'anda. Baaletapa amenshi nokuteeba inkuni. Baaletoola namani yankoko nookusaba umusaalu ukufuuma mwibala.



Banakulu bafundile abeeshikulu baabo ifyakunaya ubwali ubwakuliila no munaani. Alibalangile nefyakwipika umupuunga uwakuliila nesabi ilyakooca.



Bushiku bumo, Odongo ailemukucema ing'ombe shabanakulu. Ing'ombe shabutukilile mwibala lya bena mupalamano. Umwine webala aafuliilwe Odongo pafyacitiike. Mukumutinyafye, amwebele ukuti alamupoka ingombe nokusuunga pakumuliila ifisabo fyakwe. Ukufuma apo, umulumendo aaliposeleko amano ukumona ukuti ingombe tashileetele imilandu nakabili.



Ubushiku bumbi, abaana baile na Nyar-Kanyada ku maliketi. Akwete icintamba apo aleshitiisha umusaalu, shuga elyo na sopo. Apiyo atemenwe ukweba abantu umutengo wafintu baleshitisha. Odongo atemenwe ukulonga ifintu ifyo abantu baaleeshita.





Icungulo batemenwe ukunwa tii nabanakulu.  
Batemenwe ukwafwa banakulu ukupenda indalama  
balesanga mukushitisha.



Tacaposele na inshita cuti alipwile nabaana baali  
nokubwelelamo kutauni. Nyar-Kanyada aapeele  
Odongo akasote elyo Apiyo amupeele sweeta.  
Abalongeele nefilyo ifyakulya pabuleendo.



Ilyo bawishi baishile mukubasenda, tabaleefwaya ukubwelelamo. Abaana bapaapaatile Nyar-Kanyada ukuti baye nankwe ku kalaale. Nakulu amwentwilefye nokutiila, “Nalikota saana uwakwikala kukalaale. Nkala muloleelafye mpaka ilyo mukeesa kuno mushi nakabili.”



Odongo na Apiyo bakumbatiile banakulu nokutla shalenipo.



Ilyo Odongo na Apiyo baabwelelemo kusukulu bashimikileko abanaabo pamikalile iyakumushi. Abana bamo bamweene ukuti ubwikalo bwamukalaale bwawamapo ukucila kumushi. Bambi nabo bamwene kwati ubwikalo bwakumushi bwawamapo. Nomba panuma, abaana bonse basumiinishe ukuti Odongo na Apiyo baalikwata nakulu uwa mutima uusuma.




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