



text Tetun
III 4
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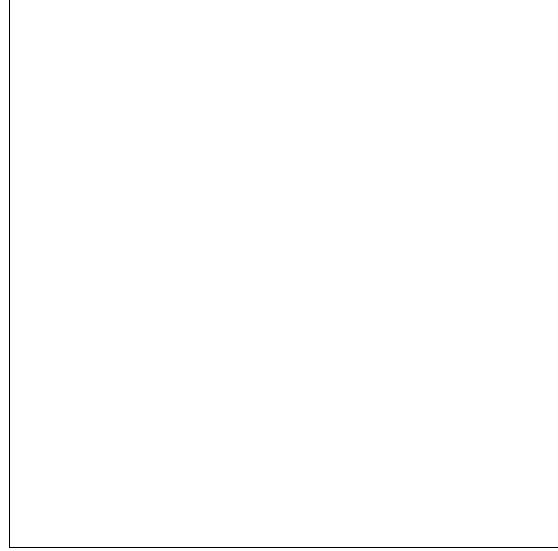
Feriadu ho avo-feto

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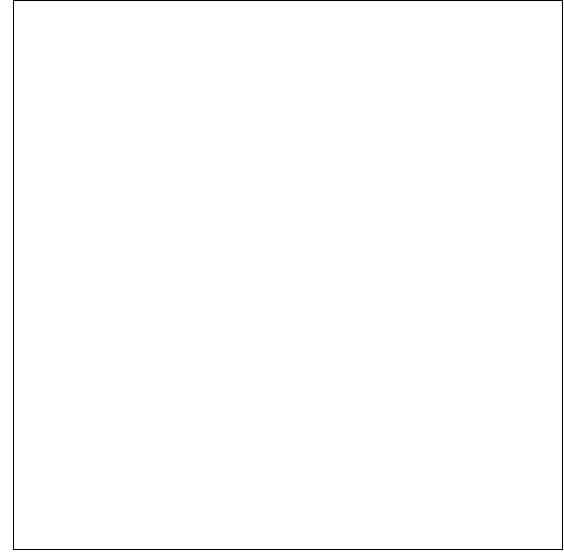
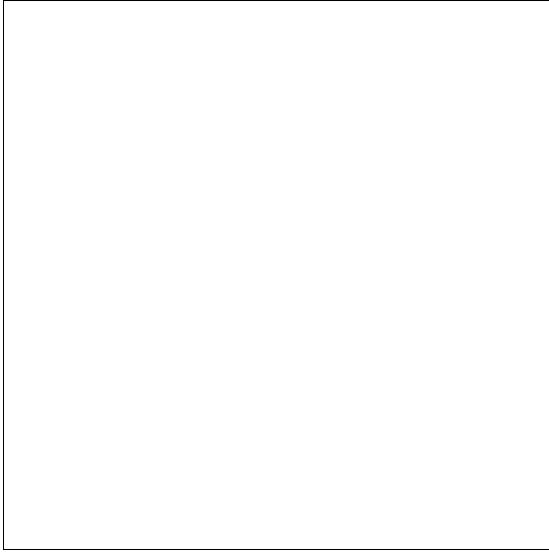


Feriadu ho avo-feto



Odongo no Apiyo hela iha sidade hamutuk
ho sira nia papa. Sira sempre kontente ba
férias. La'ós tanba de'it eskola taka maibé
tamba sira ba vizita sira nia avó. Nia hela
iha suku peskadór ida besik lagoa boot ida.

Odongo no Apíyo sente kontente tanba
to'o ona tempu atu vizita sira nia avo-feto
dala ida tan. Kalan antes, sira arruma sira
nia pastu no prontru ba vijen dook ba avo
nia uma. Sira labele toba no ko'alia kalan
tomak kona-ba ferias ne'e.



Dadeer tuir mai, sira viajen ba suku ne'e iha sira nia papa nia kareta. Sira halai liu fohofu sira, animál fuik sira no plantasaun xa. Sira sura kareta no hananu kansaun sira.

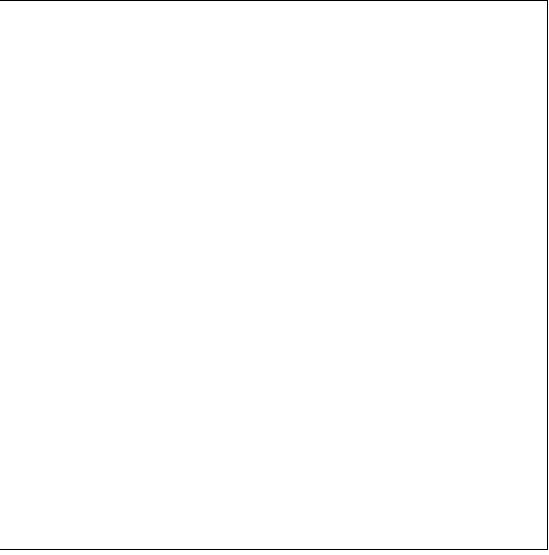
Bainhira Odongo no Apiyo fila ba eskola sira konta ba sira nia belun kona-ba moris iha suku. Labarik sira balun katak moris iha sidade ne'e diak. Seluk sente katak moris iha suku mak diak liu.

Esensialmente, ema hotu konkorda katak Odongo no Apiyo iha avó-feto ida ne'ebé diak tebes.

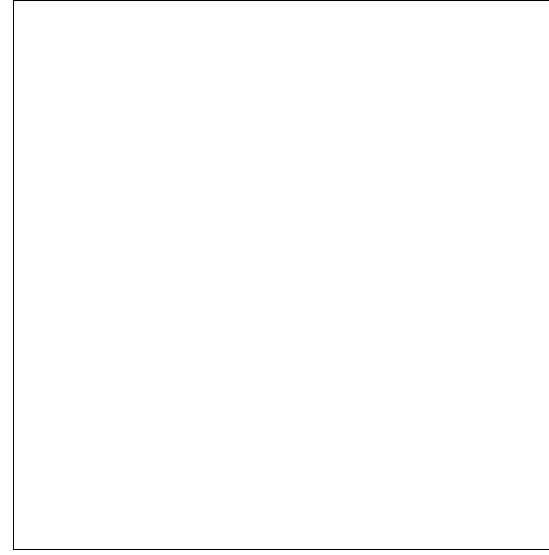
metin no halo despedida.

Odongo no Apíyo hamutuk hakohak nia

Lakluer, labariks sira sente kole no toba.



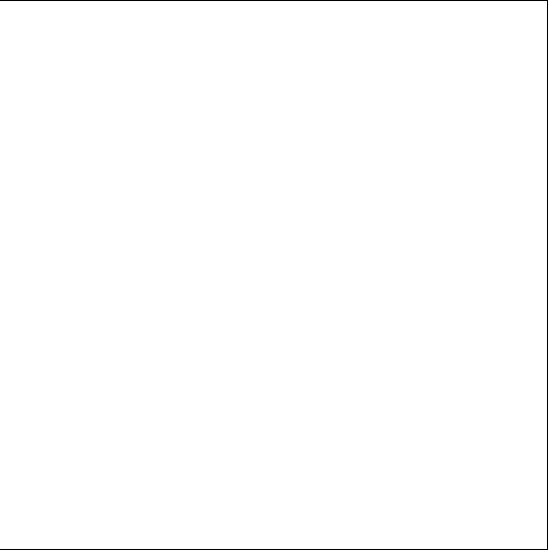
Apa fanu Odongo no Apiyo bainhira sira to'o iha suku. Sira hetan Nyar-Kanyada, sira nia avó-feto, deskansa hela iha biti ida iha ai-okos. Nyar-Kanyada, iha Luo signifika katak 'oan feto husi ema Kanyada'. Nia feto forte no bonita.



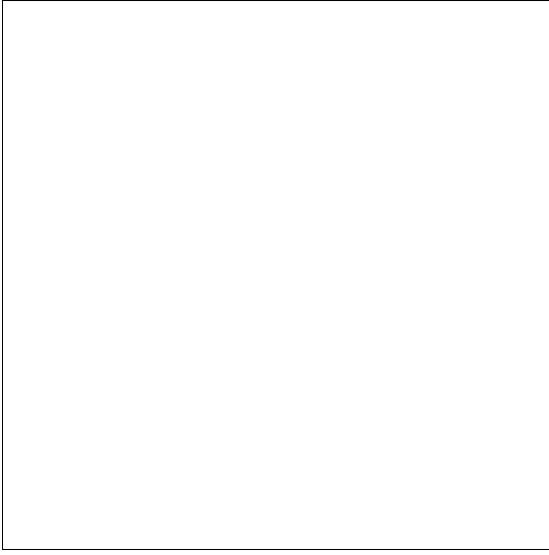
Bainhira sira nia papa too atu foti sira, sira lakohi atu ba. Labarik sira harohan ba Nyar-Kanyada atu ba ho sira ba sidade. Nia hamnasa no dehan, "Hau ferik loos ona ba sidade. Ha'u sei hein imi fila mai ha'u nia suku dala ida tan."

Maibé lakleur de'it feriadu sira ne'e remata Nyar-kanyada fo Odonggo xapeu ida no ona no labarik sira tenke filia ba sidade. Nyar-kanyada fo Odonggo xapeu ida no Apayo jaketa ida. Nia arruma hahán ba sira nia viajen.

Nyar-kanyada benvindu sira ba uma laran no dansa haleu sala hananu ho kontente. Nia bëioan sira kontente atu fo ba nia prezente sira lori husi sidade. „Uluk nanaij loke hau nia prezente,“ Odongo dehan. „Lae, hau nia prezente mak uluk!“ Apoyo dehan.

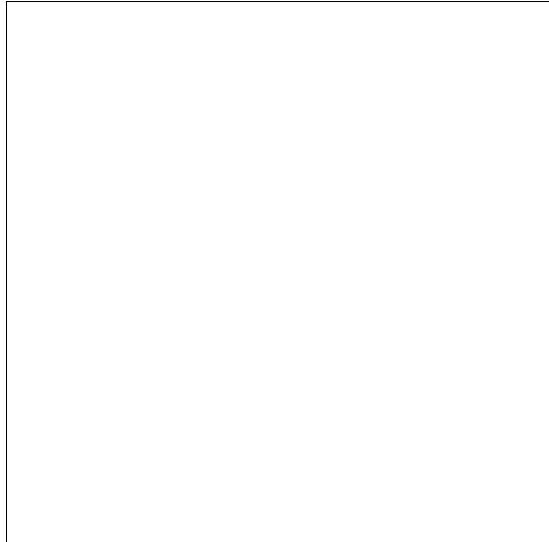


Depois de loke tiha presente, Nyar-Kanyada, fó bensaun ba ninia beioan sira iha maneira tradisionál ida nian.

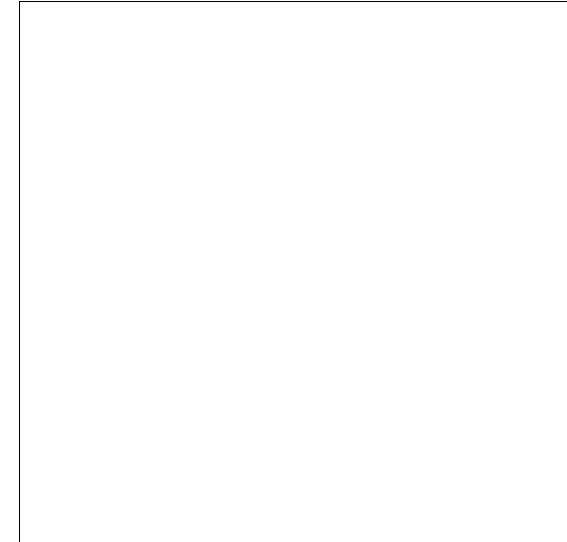


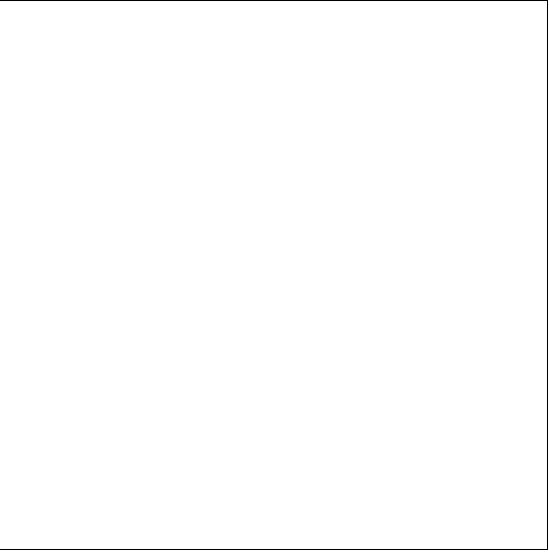
Iha loraik sira hemu xá hamutuk. Sira ajuda avó-feto konta osan ne'ebé nia hetan.

Depois Odonggo no Apoyo sai ba luir. Sirra
duni babebar no manu sirra.

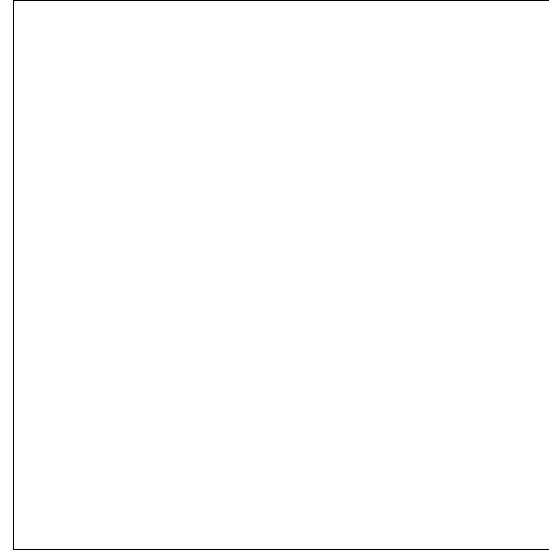


Iha loron seluk, labarik sirra ba merkadu ho
Nyar-Kanyada. Nia iha fatin fa'an modo.
tahan sirra, masin-midar no sabau. Apoyo
gosta temi presu sasan nian ba
konsumidores sirra. Odonggo mak hatama
sasan sirra ne'ebé konsumidores sirra sosa
ona.





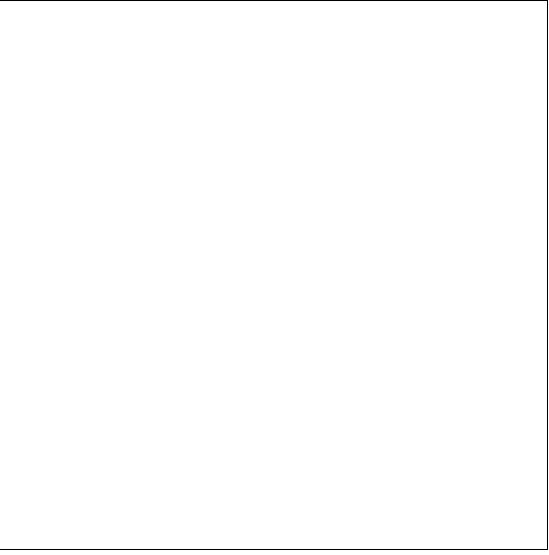
Sira sa'e ai no rega bee ba malu iha lagoa laran.



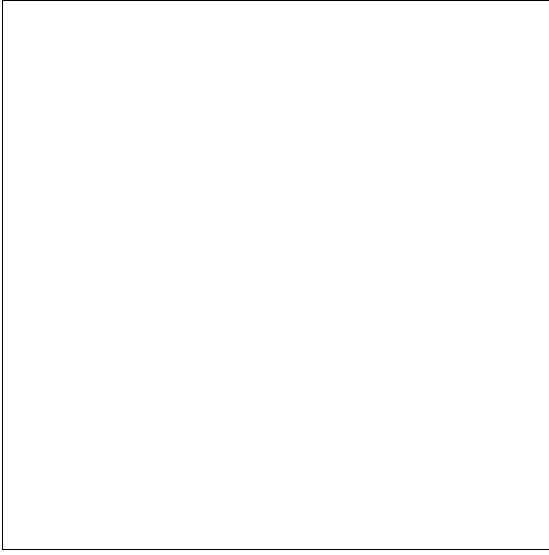
Dadeer ida, Odongo lori ninia avó nia karau atu ba han duut. Sira halai tama ba vizinu ninia to'os. Toos nain ne'e hirus Odongo. Nia ameasa atu kaer metin karau sira tanba han tiha ona ninia ai-horis sira. Depois de loron ne'e, labarik mane ne'e assegura katak karau sira la halo tan problema.

Nyar-kanyada hanorin ninia beioan sira
atu halo ugali atu han ho gizadu. Nia
hatudu ba sira oinsa halo etu-nuu atu han
ho ikan lalar.

Bainhira rai nakaras ona sira filia uma atu
han kalan. Molok sira bele han hotu, sira
toba dukur tihai!



Loron tuir mai, sira nia papa viajen fila ba
sidade husi sira hela ho Nyar-Kanyada.



Odongo no Apiyo ajuda sira nia avó-feto
ho servisu uma nian. Sira kuru bee no hili
ai. Sira rekolla manu-tolun husi manu no
kuu modo tahan husi to'os.