



Soomaali

III 3

- ☞ Anwar Mohamed Diriye
- ☒ Wiehan de Jager
- ✎ Ghanaiian folktale



Anansi iyo xikmad



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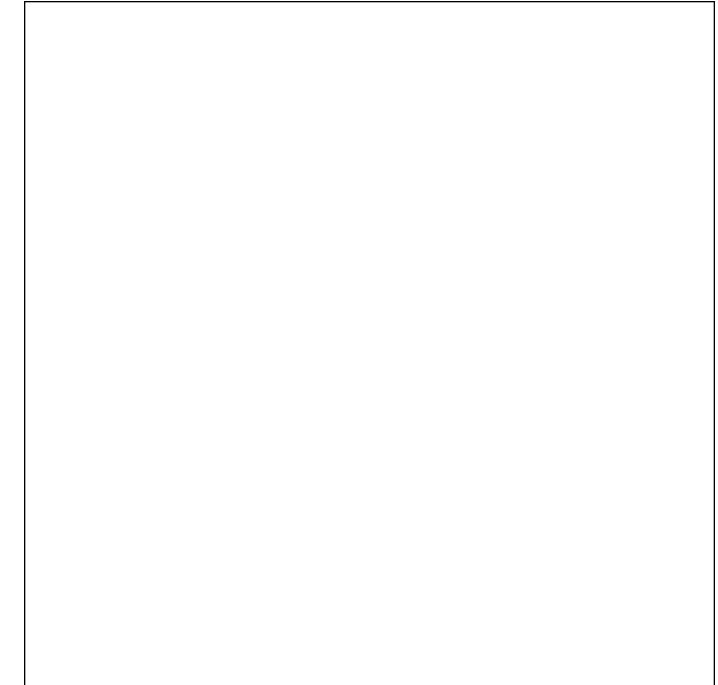
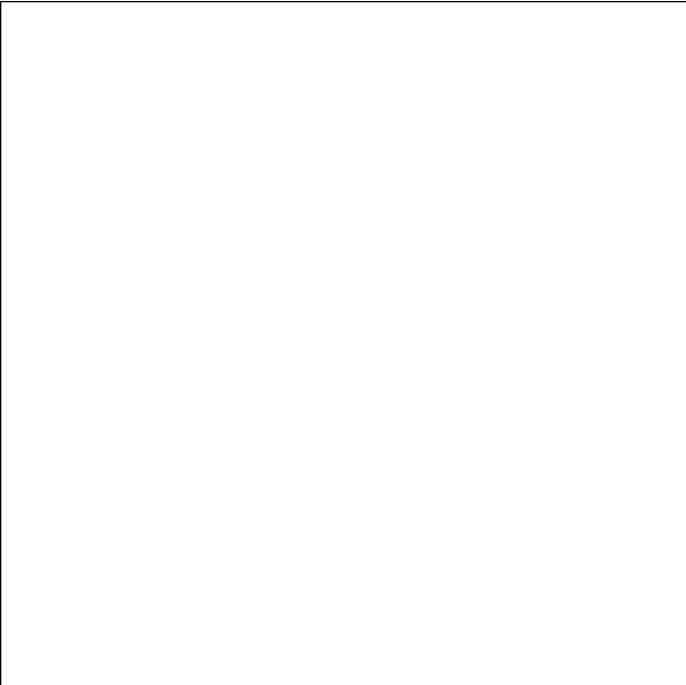
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Waagii hore dadku waxba ma aysan aqoon. Ma aynan aqoon sida miro loo beero ama sida dhar loo sameeyo ama sida bir qalab looga sameeyo. Illaaha cirka kore ee Nyame ayaa lahaa xikmadi aduunka oo idil. Waxa uu na ku kaydiyey dhari dhoobo ah.

Dhulka ayuuna jajab ugu burburay. Xikmaddii way xorowday si qof waliba qayb uga helo. Waana sababta ay hadda dadku u barteen sid loo beerto, sida dhar loo tosho, qalab looga sameysto birta, iyo wax walba oo kale oo dadku ay hada yaqaanaan sida loo sameeyo.

tūrāy.

Waqti yar ba waxuu gaary geedka duushiiisa. Laakkiiin markiiba wuu istagay waxa uu na ka fikriy, "Aniga unn bay ahayd midka heysto xikmad oo dhan, hadana meeshan willkayga ayaa iiga xarifsan anigaa!" Anansi aad buu u carooday dharigii dhooobada ayuu geedka kasoо xuso badan!

Maaliiin maalmaha ka mid ah, Nyame waxuu goansaday in uu dhariga xikmada ah siyo Anansi. Mar waliya oo uu Anansi eego guudaha dhariga dhoobada ah, waxuu bartaa wax cusub. Waxa ayaa ahayd arin aad u

Damaaci Anansi waxuu ku fikiray “waa in aan ku xafidaa dhariga dusha geed dheer. Si aan dhamaan kaligay u heysto!” Waxa uu soohay xarig dheer, dharigii dhoobada ayuu ku wareejiyay, dhexda ayuuna ku sii xirtay. Waxuu bilaabay in uu geedka fuulo. Lakin aad ayay ugu adkayd fuulida geedka ayadoo dhariga ka garaacayay jilbaha mar walba.

Intaa oo dhan Anansi wiilkiisi yaraa ayaa taagnaa geedka hoostiisa oo daawanayay. Waxuu yiri, “Miyaysan sahlanaan laheyn in aad fuusho hadii aad dhariga dhabarka ku xirato?” Anansi waxa uu isku dayay ku xirashada dharigii dhoobada ahaa oo ay xikmadu ka buuxday dhabarkiisa, waxayna dhab ahaanti aheyd mid in badan fudud.