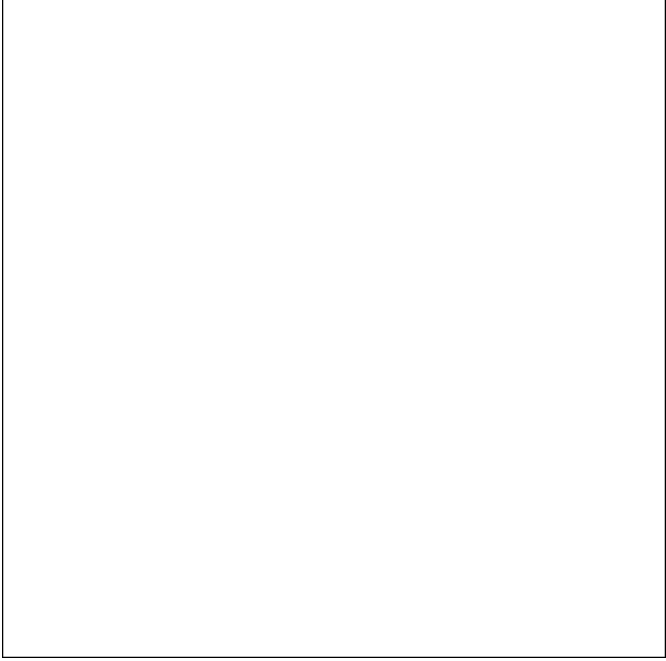


Oothigwa nadho wo odha pumbwa ohole



✎ Kandume Ruusa, Sennobia-Charon
Katjiuongua, Eliaser Nghitewa
✉ Jamanovandu Urike
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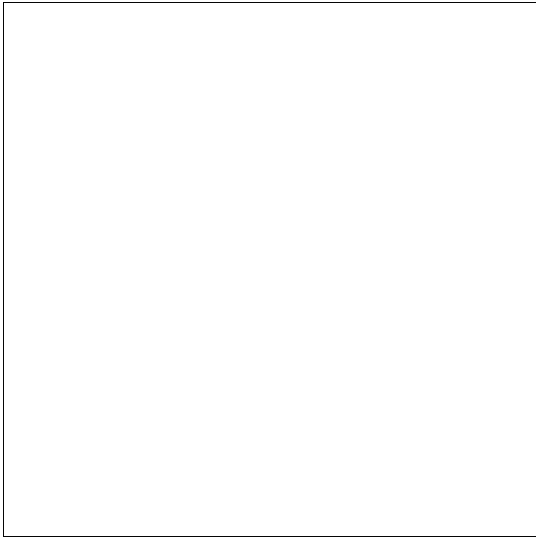
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**Oothigwa nadho wo odha
pumbwa ohole**

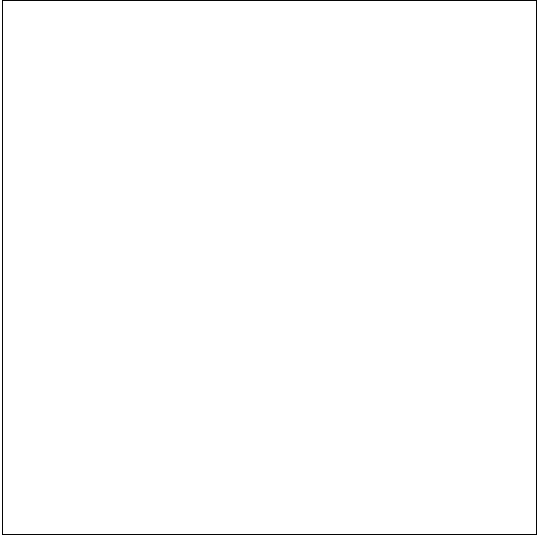
✎ Kandume Ruusa, Sennobia-Charon
Katjiuongua, Eliaser Nghitewa
✉ Jamanovandu Urike



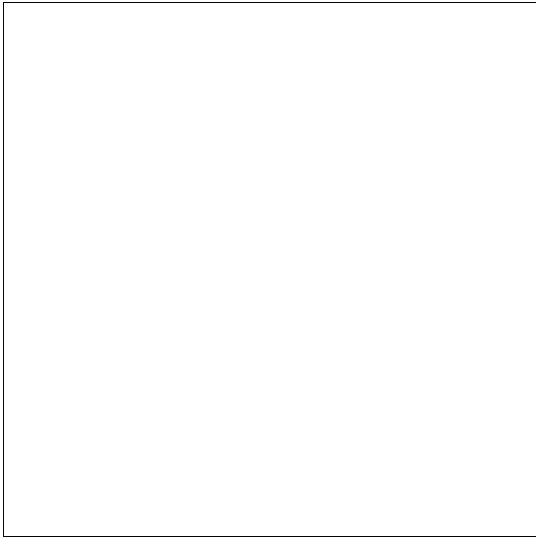
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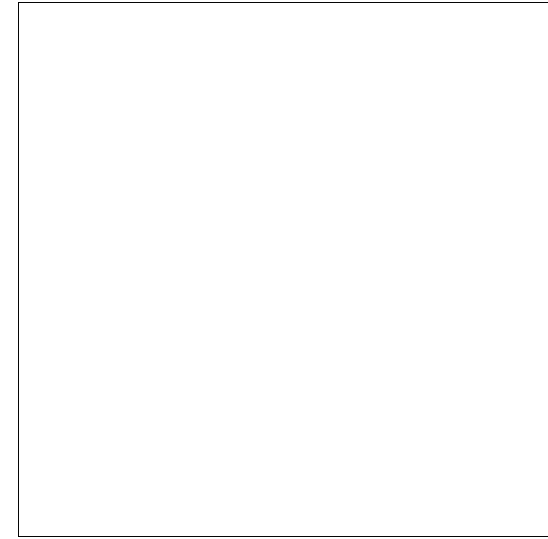
Ongula kehe Hilifa oha penduka kuyele opo a longekidhile yina ombelekehwa. Okwa ehama ethimbo ele na Hilifa okwi ilongo nkene e na okusila yina naye mwene oshimpwiyu. Uuna yina a li te ehama unene, oha penduka nokutema omulilo, ta fulukitha omeya gotee. Oha faalele yina otee, e ta teleke okatete. Omathimbo gamwe yina okwa li ha kala kee na oonkondo itaa vulu nokulya. Hilifa okwa li ha kala a limbililwa molwa yina. He okwa sa konima yoomvula mbali. Ngashingeyi nayina ote ehama. Okwa nanga unene, ngaashi naanaa he sho a li.



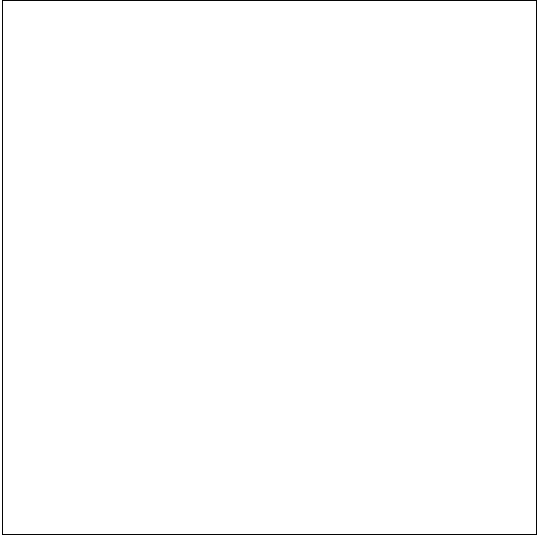
Ongula yesiku limwe okwa pula yina, "Oshike
ano Meme? Unake to kala po hwepo? Iho
teleke we. Iho vulu we okulonga mepya nenge
okwoopaleka egumbo. Iho longekidhile ndje
we okambaki komwiha nenge okuyoga
omuzalo gwandje gwosikola..." Okwa tala
okamati okagundjuka kee shi kutya ote ka
lombwele ngiini. Oku uvite ko ngaa? "Hilifa
kamati kandje, owu na ashike oomvula,
omugoyi noto sile ndje oshimpwiyu. Ngame
otandi ehama unene. Oho uvu mooradio tamu
popiwa omukithi omudhipagi o-AIDS. Ondi na
omukithi ngoka." Hilifa okwa mwena po
okathimbo. "Sha hala okutya, nangoye wo oto
si wa fa tate?" "Kaku na epango Iyo-AIDS,"
osho e mu lombwele.



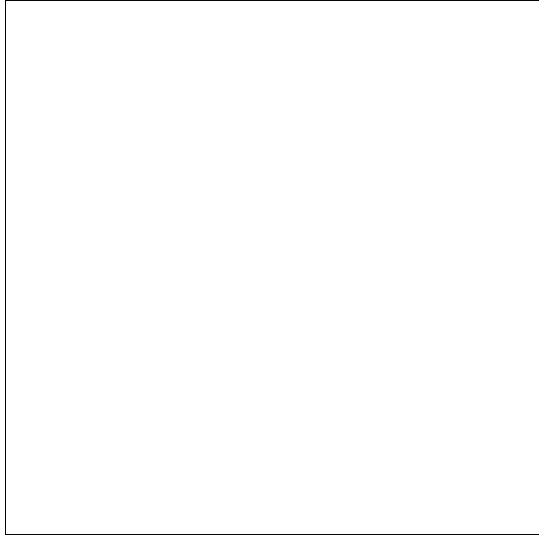
Hilifa okwa yi kosikola ta dhiladhila muule. Ka li ta vulu okupopya nokudhana nookuume ngaashi shito. "Oshike ano?" osho ye mu pula. Hilifa ina vula okuyamukula. Iitya ya yina oya li tayi tonono momakutsi ge, "Kagu na epango. Kagu na epango. "Okwa li ti ipula kutya ote ki isila ngiini oshimpwiyu uuna yina kee po we. Ota ka kala peni? Ota ka adha peni iimaliwa yiikulya?



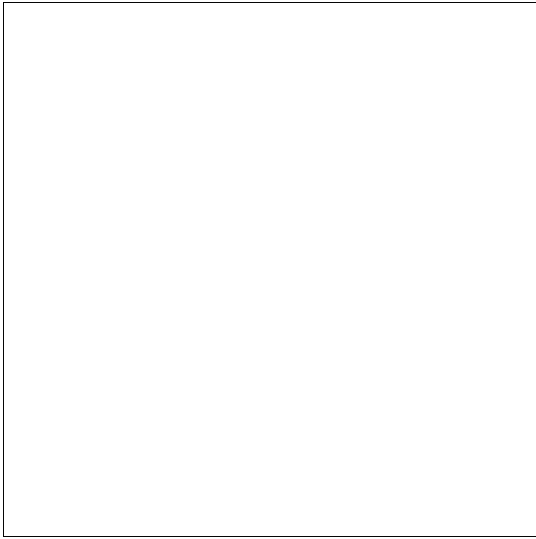
Konima yefumviko kuku Kave nakuku Muzaa oya kwatha Hilifa a gongela iinima ye, e taya yi kOshakati. "Kunuu ota ka nyanyukilwa okukala e na kuume ke omupe," osho ye mu lombwele. "Otatu ku sile oshimpwiyu ngaashi tatu sile okamati ketu yene oshimpwiyu." Hilifa okwa laleke, nokwa yi mokatekisa naakuluntu ye aape.



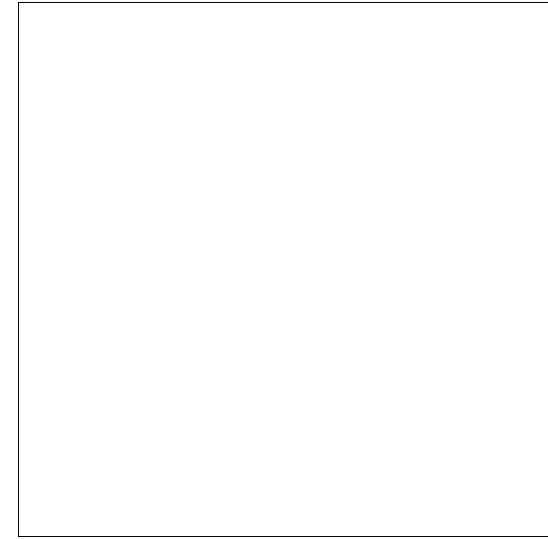
Hilifa okwa kuutumba pokataafula ke. Ota
tongolola nokuthethenga nominwe dhe
pokataafula, e ta dhiadhiila, "Kagu na epango.
kagu na epango." "Hilifa, owu li ngaa pamwe
natse ano?" Hilifa ta petuka. Feelani Nelao
okwe mu thikamena. "Hilifa, thikamai! Onda ti
ngiini?" Hilifa okwa tala poompadhi dhe. "Ito
mono po eyamukulo mpoka to tala. Magano,
lombwela Hilifa eyamukulo." Hilifa okwa li a sa
ohoni, oshoka Feelani Nelao ine mu ganda
nale ngaaka.



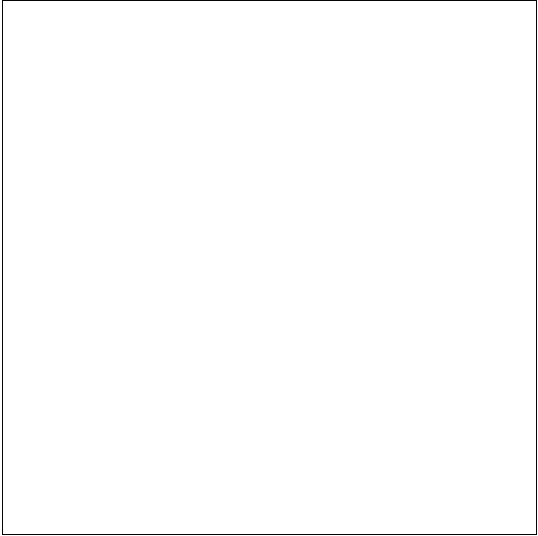
Petumviko Hilifa okwa yi komeho gongeleka e
ta popi ondjokonona yayina. "Meme okwa li e
hole ndje, ha sile ndje oshimpwiyu nawanawa.
Okwa lombwele ndje ndi ilonge nuudhiginini!
opo ndi ka mone ilonga iiwanawa. Okwa hala
ndi kale nda nyanukwa. Otandi ilongo nda
mana mo e tandi longo nuudhiginini opo
meme u uve uuntsa molwandje."



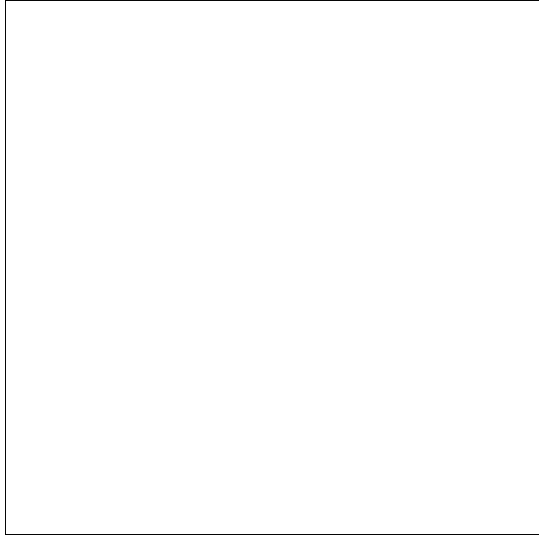
Hilifa ota kondjo no madhiladhilo ongula ayihe. Pokafudho okwa kuutumba mongulu yosikola. "Otandi ehama mepunda," osho a fundju ookuume ke. Kaya li naanaa iifundja unene. Ye mwene ka li uvite ngaa nawa, nopwa li omadhiladhilo ngoka tage mu hepeke. Oga li taga piyagana momutse gwe, ongoonyushi oongeyentu. Jefolou Nelao okwe mu tala nawa. "Oshike ano sha puka Hilifa?" Osho e mu pula. "Kapu na sha," osho a ti. Oku uvu mewi lyaHilifa tamu ulike omvulwe neipulo. Omeho ge otaga monika ga tila nokwa li ta kambadhala oku shi holeka.



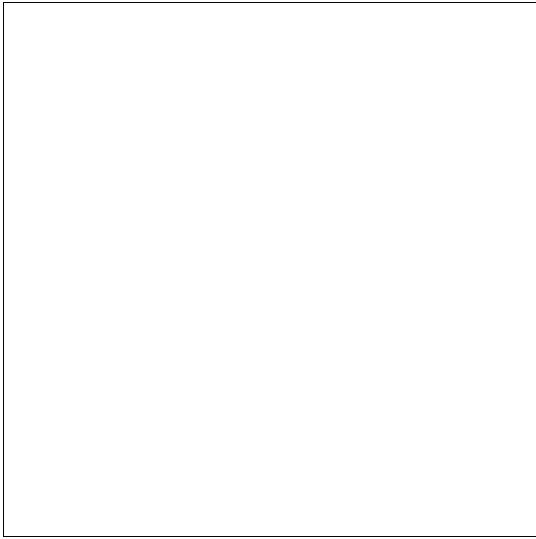
Kuku Muzaa okwa telekele aalilasa ayehe. Kuku Kave okwa popi naHilifa kutya otaya shuna naye kOshakati, konima yefumviko. Yinakulu gwomusamane okwe mu hokololele omahokololo gayina sho a li omushona.



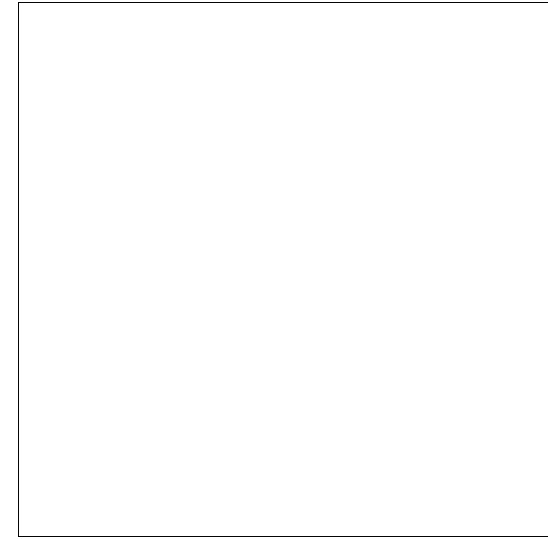
Sho Hililita a kambadhala okuninga oomwaalu
dhe, oonomola odha li tadhli nukanuuka
momutse gwe. Ita vulu oku dhi kwata ethimbo
lya gwana ye e dhi yalule. Mbala mbala okwa
etha. Ota dhiladhila yina pehala lyokuyalula.
Ominwe dhe odha tamake okuthaneka shoka
shi li momadhiladhilo ge. Okwa thaneke yina a
lala pombeta ye. Ti ithaneke ye mwene a
thikama pombila yayina. "Aataleli yOmwaaalu
gongeleni omambo," Jefolou Nelao osho a
popi. Ombaadhiilila Hililita okwa mono omatano
ge li membo lye, okwa kambadhala okutuula
mo epanja ndyoka, ashike okwa lata.



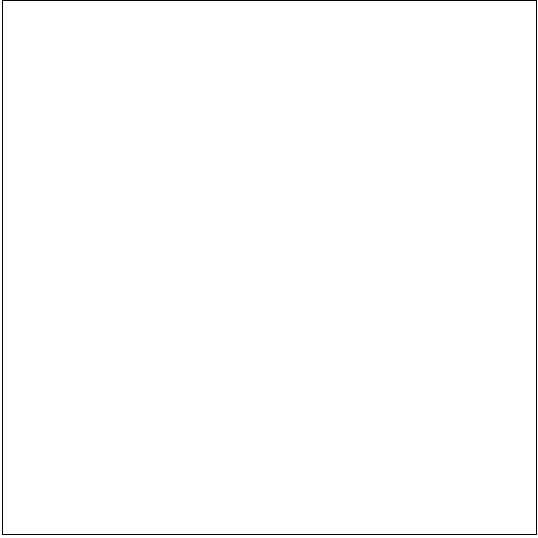
Onkundana yeso lyameme Ndapandula oya
taandele mbalambala. Egumbo olya li lyu
udha aakwanezimo, aashiinda nookuume. Oya
galikanene yina yaHililita nokwiimba
omayimbilo. Oya popi ondjo konona
ombwanawa kwaasho ya li ye mu shi.



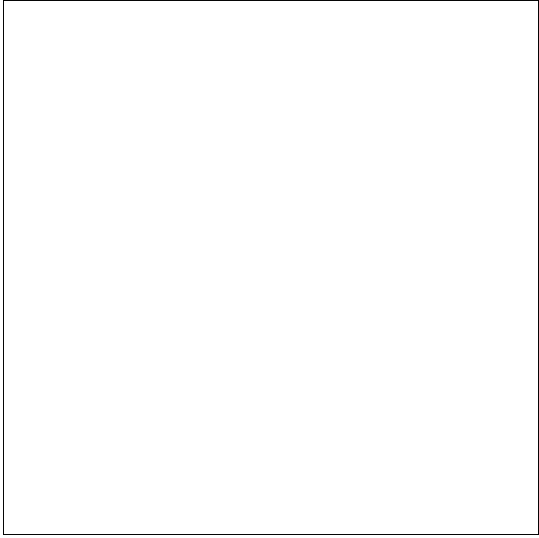
Feelani Nelao omafano gaHilifa okwe ga mono. Sho uunona wa piti mo u ye komagumbo okwe mu ithana, "Hilifa ila mpaka, onda hala okupopya nangoye. Oshike sha puka?" osho e mu pula nuukeka. "Meme ote ehama. Okwa lombwele ndje kutya oku na o-AIDS. Ota si?" Hilifa ta pula. "Kandi shi wo Hilifa, ihe ngele ote ehama unene, noku na o-AIDS, ke na okwaaluka." Iitya mbyono natango, "Ita aluka. Ita aluka." Hilifa okwa tameke okulila. "Inda kegumbo Hilifa," osho a ti. "Otandi ya okutalela po nyoko."



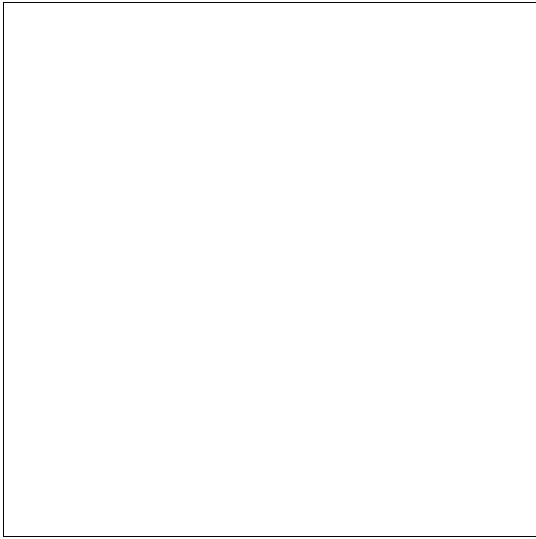
Hilifa okwa matukile paashiinda. "Meme gwandje ina hala okupenduka," okwa li ta lili. Aashiinda oya yi megumbo naHilifa noya mono meme Ndapanda e li pombete ye. "Okwa sa, Hilifa," oye shi popi neuvo lyonayi.



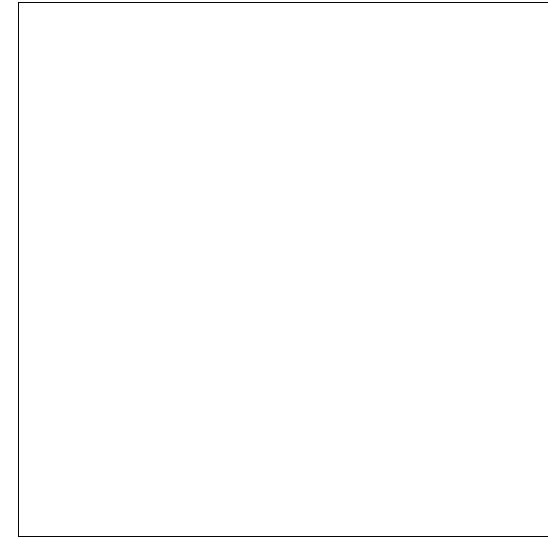
Hilifa sho e ya megumbo okwa adha yina a teleka omwiha. "Onde ku telekela nena Hilifa, ihe ngashingeyi onda vulwa. Tonatela oshikunino shiihape, e to kutha mo omatama u ga fale kositola. Otaye ke tu landithila." Konima yomwiha Hilifa okwa yi koshikunino. Ota tala omalwaala omawanawa giihape, omatama noondungu ya tiliigana nawa, omakunde omale ga ziza nawa nomboga yomato ya ziloloma nawa. Omato omazizi giiikapa nomapungu omale goshunga sheyi. Okwa tekele oshikunino e ta tona ompunda yu udha omatama, e te ga fala kositola. "Oshikunino shawo otashi ka kala ngiini mbela ngele yina a si?" osho ta ipula.



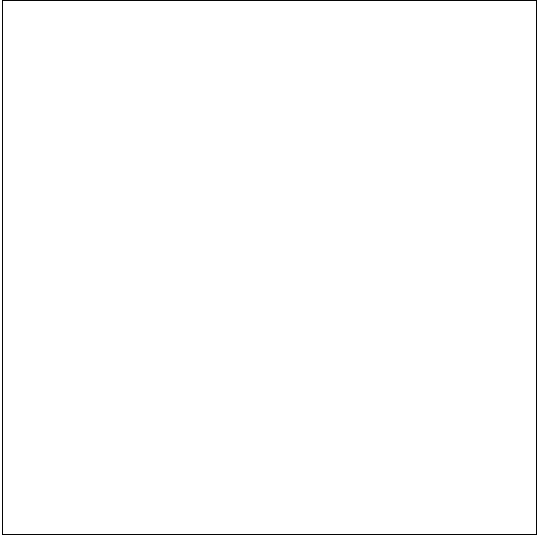
Esiku lyahugunina lyoshikako osikola yi fudhe, Hilifa okwa li a nyanyukwa noonkondo. Okwa yi kegumbo a tondoka, opo e ku ulukile yina onzapo ye. Okwa matuka sigo omeni ti igidha: "Meme, meme! Tala onzapo yandje! Onda mona o 'A', 'A' ooa odhindji! Hilifa okwa adha yina a lala mombete. "Meme! Osho a igidha. "Meme penduka!" Ye ina penduka.



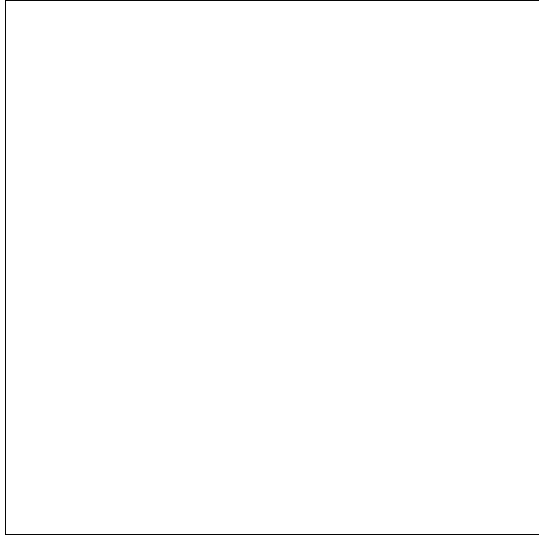
Feelani Nelao okwa thiki mbala, konima Hilifa sho a yi. Oya kala ethimbo ele taya popi nayina yaHilifa. "Meme Ndapanda oho nu tuu omi dho-AIDS?" Osho e mu pula. "Konima omusamane gwandje sho a si onda li nda sa ohoni okuya kuNdohotola," osho a lombwele Feelani Nelao. "Onda li ndi na einekelo kutya inandi kwatwa kombuto. Sho nda tameke okweehama e tandi yi kuNdohotola, okwa lombwele ndje kutya okwa toka. Omiti itadhi kwatha ndje we." Feelani Nelao okwa lombwele meme Ndapanda shoka e na okuninga opo a kwathe Hilifa.



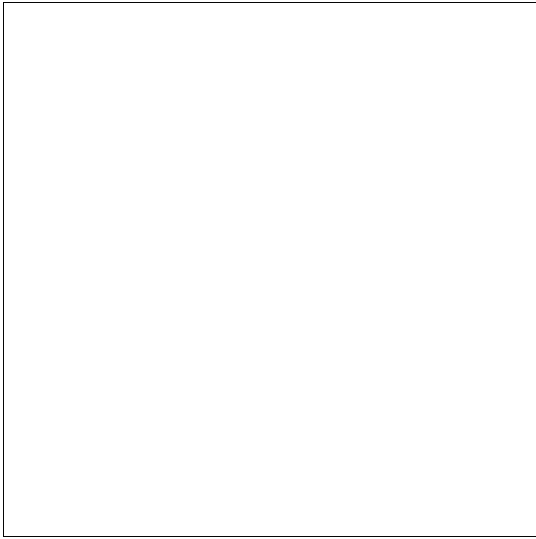
Feelani Nelao okwa lombwele aashiinda yaHilifa okukala taya tonatele yina. Oya uveneke oku mu kwatha. Ongulohi kehe aashiinda ya yooloka oye ya etele iikulya iipyu. Hilifa olwindji okwe ya pe iihape ta kutha moshikunino.



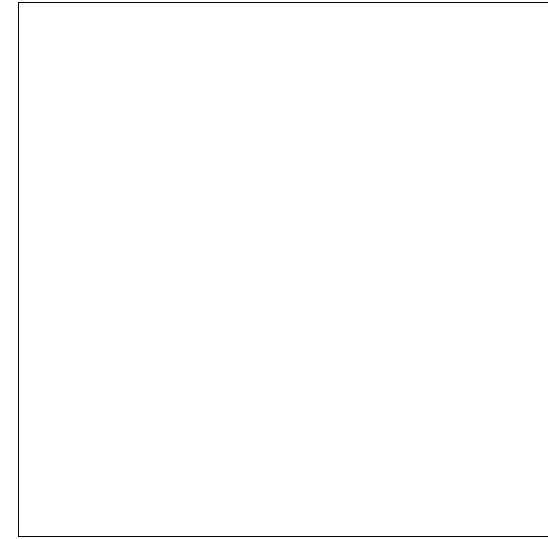
Hilifa sho e ya kegumbo okwe mu pula, "Hilifa mumati gwandje, onda hala tu ka ende nangoye. Oto kwathele ndje?" Hilifa okwa kwata yina mokwaako ye e te egamene kuye. Oye ende sigo okomuti gwomakwega. Okwe mu pula, "Oto dhimbulukwa sho kwa li ho dhana etanga mpano, namumwanyokogona kunuu? Owa thangele etanga momuti muka noya kwatwa komakwega. Ho okwe li mu kuthile mo e ta tsuwa komakwega."



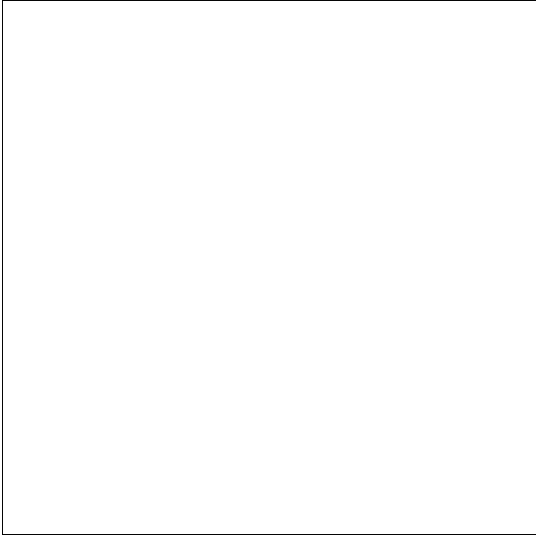
Komatango gesiku ndyoka Magano okwe ya nokwa kwatha Hilifa oku ka teka omeya. Hidipo okwe mu kwatha okutaya iikuni. Oya kutumba e taya ningi iithigilwalonga yawo momuzile gwomugongo.



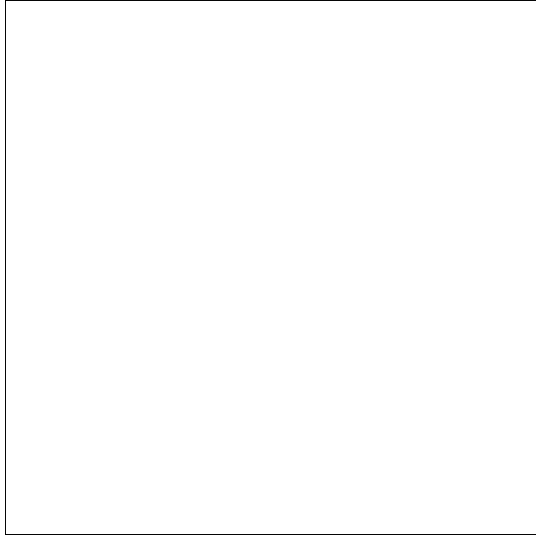
“Tala oshihwa shomandjembele. Inda u ka tone omandjembele noombe tu faalele kegumbo.” Manga Hilifa ta tona oombe. Yina okwa ti, “Oto dhimbulukwa tuu shoka wa li omushona owa li ho li oombe niiti yadho. Noino ya kokandjugo uule woshiwike!” Hilifa sho e shi dhimbulukwa okwa yolo, e ta ti: “Osho, nepunda lyandje olya li tali ehama!”



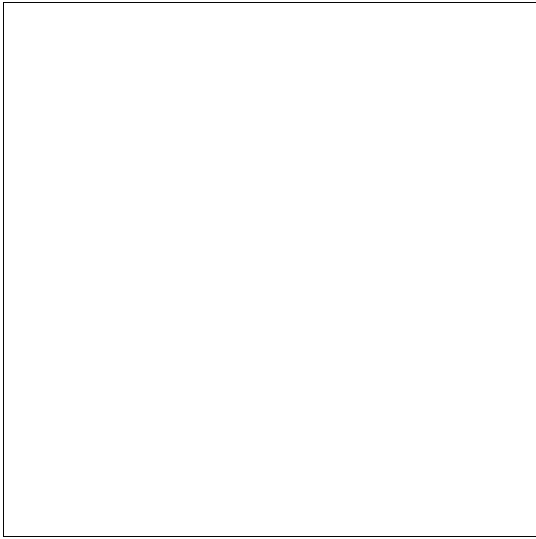
Sho Hilifa a yi kegumbo okwa lombwele yina shoka a ilongo kosikola esiku ndyoka. “Feelani Nelao okwe tu lombwele kombinga yo-HIV no-AIDS nonkene tu na okusila oshimpwiyu mboka taye ehama. Magano naHidipo otaya ka kwatha ndje nuulonga wandje notatu ningi pamwe iithigilwalonga yetu,” osho a lombwele yina.



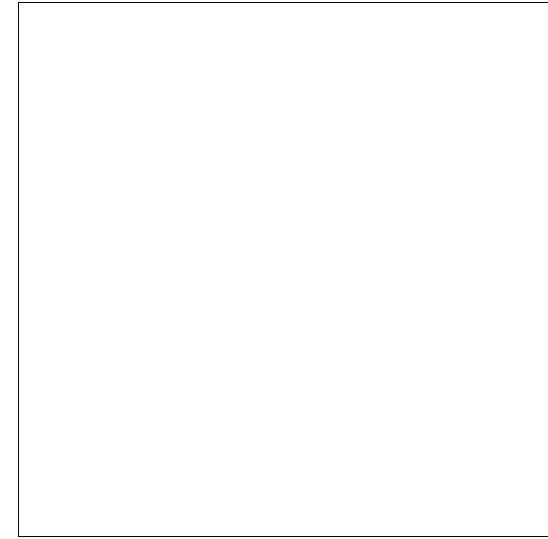
Sho ye ya kegumbo, yina yaHilifa okwa li a loloka noonkondo. Hilifa okwa ningi otee. Meme Ndapanda okwa kutha okapakete kofi yombete ye. "Hilifa, shino oshoye. Mokapakete muno omu na shoka tashi ku kwatha, okudhimbulukwa mpoka wa za."



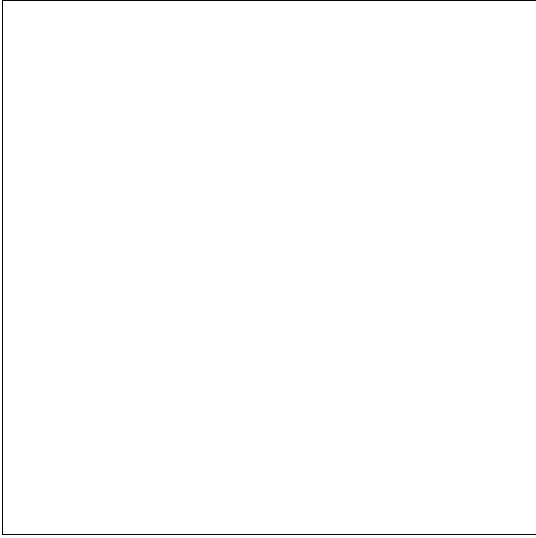
"Oto ningi ngiini ngele ogwe ku kwata?" Magano osho a pula. "Ou na okwiisila nawa oshimpwiyu ngoye mwenne na Iya iikulya yi na ukolele. Tala mekalata lyiikulya mbika," osho a ti. "Olye ngoka ta dhimbulukwa iikulya na iikulya yini iiwanawa nangoye?" osho a pula.



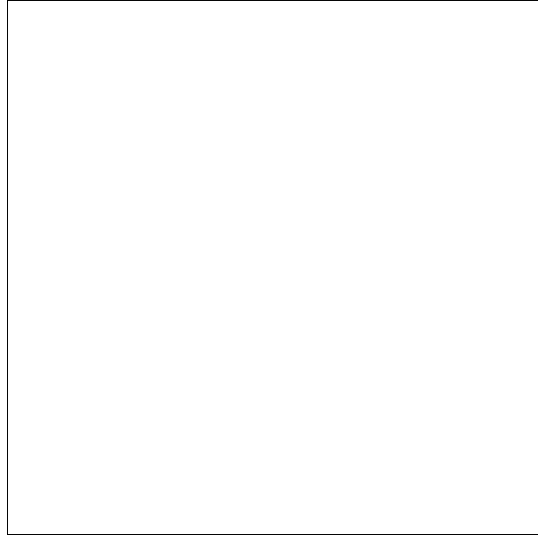
Okwa kutha oondhimbulutho mokapakete kooshimwe nooshimwe. “Ndika efano lyaho e ku papata. Ngoye owa li osheeli she. Ndino efano sho nda li nde ku fala koonyokokulu. Oya li ya nyanyukwa. Ndino eyego lyoye lyotango wa kuka. Oto dhimbulukwa sho wa li to lili. Onda li nde ku uvanekela kutya omayego ogendji otaga ka mena natango. Ndjino ombandi, nde yi pewa kuho konima yomvula yimwe, sho twa hokana.”



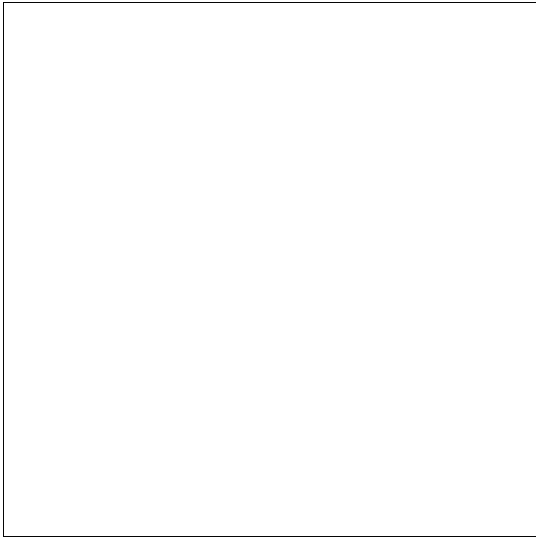
Opo okwe ya ulukile ekalata. “Shino osho omikalo dhimwe ito vulu okukwatwa kombuto yo-HIV,” osho e ya lombwele. “Ito kwatwa ko-HIV, ngele tamu longitha okandjugo kamwe nenge tamu iyogo mombata yimwe. Okupapatelathana, okuhupita nenge okuminika nagumwe e na ombuto yo-HIV nenge AIDS nasho osha gamenwa. Oshi li nawa okulongitha okakopi kamwe noshiyaha shimwe nomuntu e na HIV nenge AIDS. Ito mono ombuto okuzilila mokukolola nenge mokushemita. Osho wo ito mono ombuto tayi zi moomwe nenge miilyani yilwe ngaashi oona nenge oompombo.”



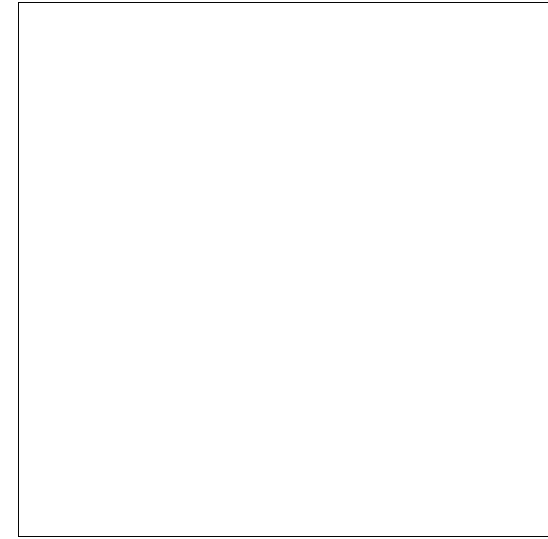
Hlifa okwa kutha okapakete e ta tameke
okulila. Yina okwe mu papatele e mu egamena
e ta galikana, "kalunga na kale nangoye ye ne
ku gamene." Okwa li e mu kwata natango e ta
ti: "Hlifa mumati gwandje, owu shi shi kutya
ngame otandi ehama unene, na otandi ka kala
naho mbala. Inandi hala wu uve nayi.
Dhimbulukwa nkene ndi ku hole.
Dhimbulukwa nkene ho kwa li e ku hole."



Feelani Nelao okwa fatulula omikalo dhimwe
nkene omuntu ta vulu okukwaula o-HIV.
"Ngele ope na omuntu e na o-HIV nenge o-
AIDS otatu vulu, okumona ombuto moombinzi
dhawo. Katu na okulongitha okakululo kamwe
nenge okayikushitho kokomayego. Ngele tatu
ulula omakutsi getu otu na okulongitha
oonane nenge iiyulutho ya yogoka." Okwa
fatulula wo nkene oonane nuumbi yi na
okukala ya yogoka. "Ngele otwa mono
oshiponga e tapu holoka ombinzi otu na
okupula aakuluntu ya opaleka oshilalo. Otu na
okumanga oshilalo noku shi gamena," Feelani
Nelao osho e ya lombwele.



“Kuku Kave gwokOshakati ote tu tumine iimaliwa, ngele a mono. Okwa lombwele ndje kutya ote ku sile oshimpwiyu. Onde shi popya naye. Oto ka ya nomwana Kunuu kosikola. Kunuu oku li mondondo 4, e ku fa. Otaye ku sile oshimpwiyu,” yina osho a tsikile. “Ondi hole kuku Kave nakuku Muzaa, onda hokwa okudhana naKunuu,” Hilifa osho a ti. “Oto kala nawa ngele otaye ku sile oshimpwiyu?” Hilifa ta pula. “Aawe! Mumwandje. Itandi kala nawa. Owa tonatela ndje nawa, ondi uvite uuntsa okukala nokamati kandje okawanawa ngeyi.”



Esiku lya landula Feelani Nelao kosikola okwe ya hokololele o-HIV no-AIDS. Aalongwa oya li ya tila. Oyu uva uuvu mbuka wo-AIDS moradio, ihe kapu na nando ogumwe megumbo a popi uuvu mbuka. “Owa zi peni?” osho Magano a pula. “Otawu tu kwata ngiini?” osho Hidipo a pula. Feelani Nelao okwa fatulula kutya, “Omukithi gwo-HIV ogwo ombuto. Omuntu ngele oku na ombuto yo-HIV mombinzi ye ota monika e na uukolele. Nuuna a tameke okweehama, ngaaka okwa kwatwa ko-AIDS.”