

Thinuyyi Pam-Pam



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- ☞ Traditional San story
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- ☞ Kapilio Mahongo, Marlene Wimberg
- ☞ Ruthgeela Shawanga



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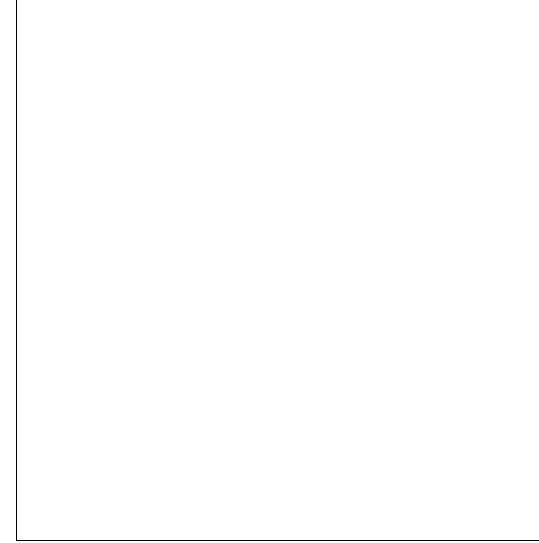
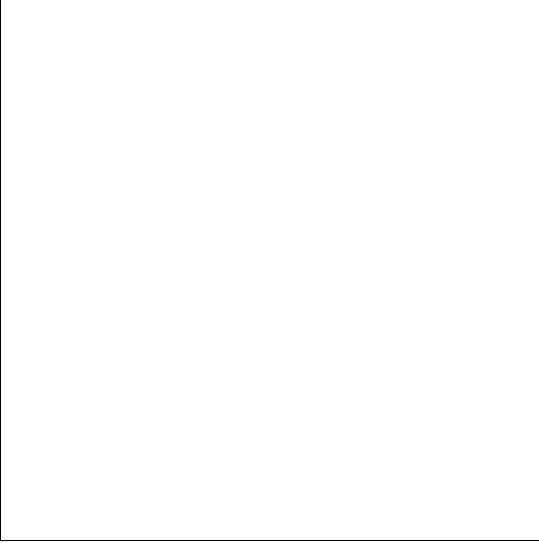
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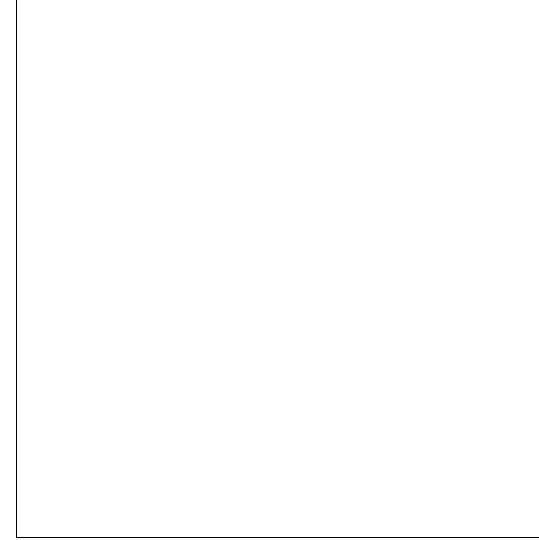
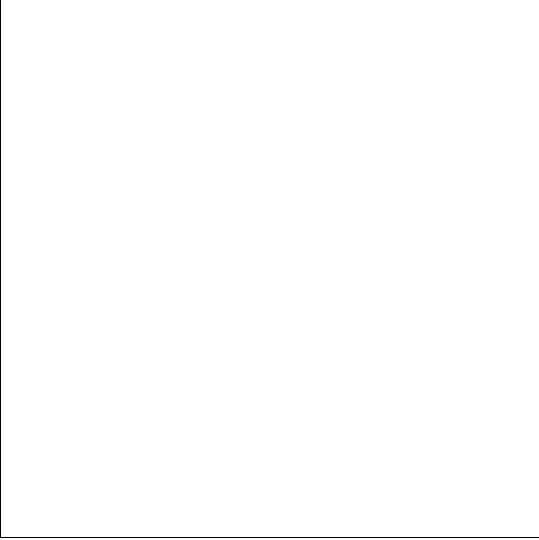


Pensa gha karire mushani shokuru muMamboreya gho maheya ghaKalahari. Nga karetanga maghadhi gho yiyama mukukorera didhiko dyendi. Pothidi thinyunyi tha karire, thinyunyi Pam-Pam, othi gha shanine Pensa kukwata. Muthira ghothinyunyi thi wakarire ghuwa thikuma mukutenditha maghonga ghendi. Ene ghukuktu wakarire, mbadi ngakonanga kuteya ngambi nga kukondha Pam-Pam. Maghonga gha Pensa nga gha tukanga vene mumupepo yira thinyunyi - ngo gha kukwate ngenyu Pam-Pam no kudjupa muthira wendi!

Ghuthiku ghu, nganga gha turithirepo yikina yo kumudiro mukushamberera yitombora ya thiyambi no yishutura ya Pam-Pam. Kutunda diyuwa diya, yiyambi yoyiwa kuvuruka thithimwa tha Pam-Pam, mukuthimwetwedha hanawo mumavurukero gho mayuwa ghana kapita.

Pensa għa yenidire kwa nganġa, mwiruri
 „Nakanderra nighamwene mukukwata
 wawo. Aye għa rombire magħamweno.
 Nakutenditħekko nadma no magħonġa
 tħinjuyi! Pam-Pam. Nanyanda għu hukki wendī
 għanġe. Yiu munye shi u tħenndi ni mukwate.
 Nganġa għa huxxie, „Yende għu kakonyere
 mudirol. Apa shi yi kċeyi imbūbu tu
 kumudiro, wakona kukkanġa totumbur
 Katende thirha no kuttera tħumburu tu
 muħħiraha. Ato mbo tħuna yereka tħinjuyi
 Pam-Pam.

Pensa għa yenidire kudimbo no katende
 magħonġa għomma. Apa hamoniñe hanu
 magħonġa għiendha kugħheri: Mlawa, mo ne
 koyu tħiyambi! Aye kutenditħa għu hukki għo
 Pam-Pam magħonġa għenendi. Keng ġani twa
 kasħane tħiwna no karretta yidya yoġiwa.
 Nanyi twa kukare nomukkandji!“



Pensa mbadi gha dimukire eshi nganga yu nathinyuni Pam-Pam ne haka ghushere. Awo nga ha vukurekanga. "Kuna kukukonekitha," gha ghambire nganga apa tha ka mudhingure thinyuni Pam-Pam, Natongwera thiymbi edi gho kukukwata. Opa wa kumona mudiro mumapembe ne wakutuke wakutjire. Nashana kumona eshi yidye gha kuwina pakatji kenu."

Pensa gha shuturire Pam-Pam. Opa gha yendire Pam-Pam kokayenda, gha ghayarire, "Nashutuka me yoshemwa ndi?"

Pam-Pam għa kugħerre irghu għaqqa, „Ngeshi
għu nipaġġe mbađi wakukra karo no għu
għu u kieni għo magħo nġa għo qiegħi.
Kudjovoka, yożihi hanji nifre. Nisħture no
kunna kukkanurperitha eshi nikuppanġe
għu u kieni għo qiegħi. Għu u kieni
għu u kieni għo qiegħi.

Miurvedhe rorfu ppi, Pensa għa tangire
hungu manihe mu mapembie no għatakkie
noktaka tutondo twendī to mudirol. Apa wa
monkeire mithi, għa fuðherri mħu honi
kututondo tu to mħu honi, katet wa tumbukre
mudirol. Yimbumberu eyi ja karrie
muuħonyi ja tukkre, ene Pensa kwa konne
ngħenju kukwata ka mbati-mbatħi
kokambru. Għa katurnie mu thirha tħendu.

Thinyunyi Pam-Pam mbadi tha konine konine kushwena kambathimbathighana koghutowi muthiraha tha Pensa. Aye gha tokore mukutukera pamuve no kuna katjombora wanguwangu no muromowendi gho kundjumburuka. Pensa gha yuvirediywi dya Pam-Pam gha kudira. “Pam-pam, pam-pam, pam-pam.” Pensa gha tjirere kuthiraha thendi. Thinyunyi tha rwire muthiraha!

Pam-pam gha kanderere Pensa ghasa gha mushuture. “Aghu ca,” gha ghambire Pensa, “karekare natanga kushana kukukwata. Dyarero ne gho wange “Ghuhuki ghoye ḥanyi wakutendethe maghonga għange għa tukange mumupepo, yira yowe.