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Ovipanana vya Tjikuukae

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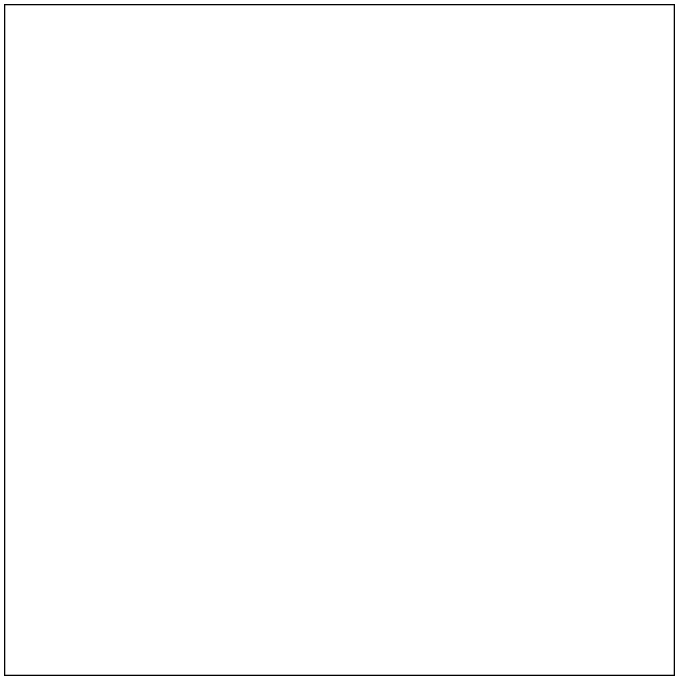
Ovipanana vya Tjikuukae



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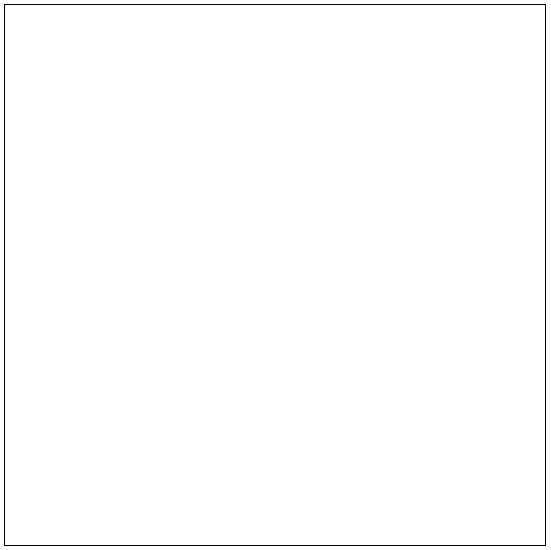
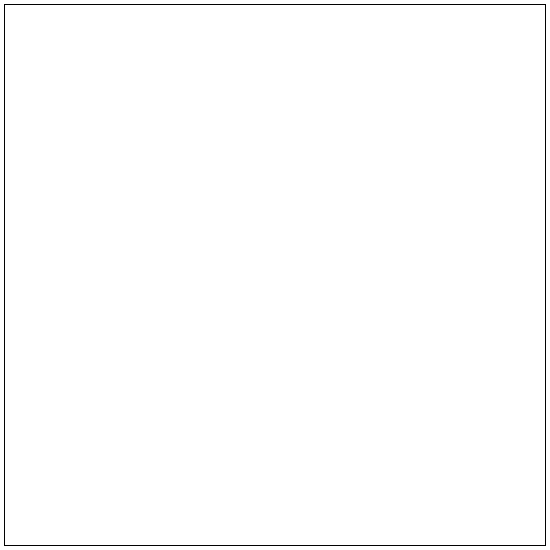
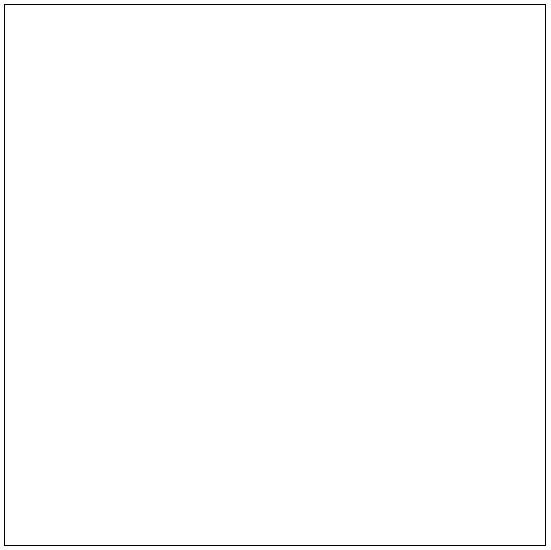


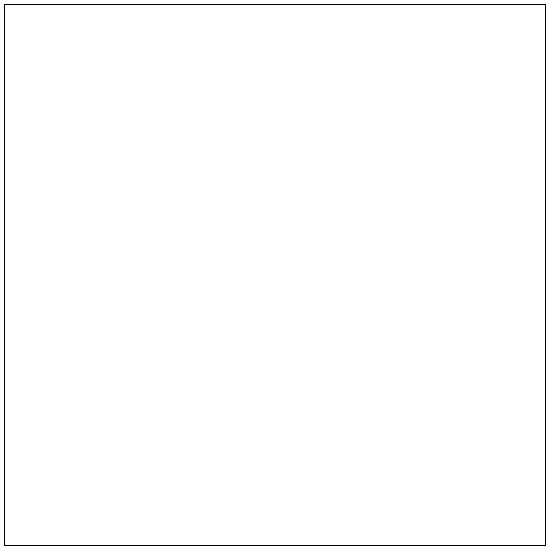
Otjikunino tja Tjikuukae tja ri otjiwa tjinene, mwa ri ozomiriva, ovikokotwa nokasava. Nungwari oviwa mu avihe vya ri imbi ovipanana. Nandarire kutja Tjikuukae wa ri novatekuru ovengi, ami movineya ee tjiwa kutja owami ngu mbi ri omusuverwa. Eye aruhe ee ndji n̂anga kondjuwo ye. Eye aa kara nouundikwa mbwe ndji hokorisa. Nungwari pa ri notjiundikwa tjimwe eye tjaa ha roro okundjiraera: imba eye paa horisire ovipanana.



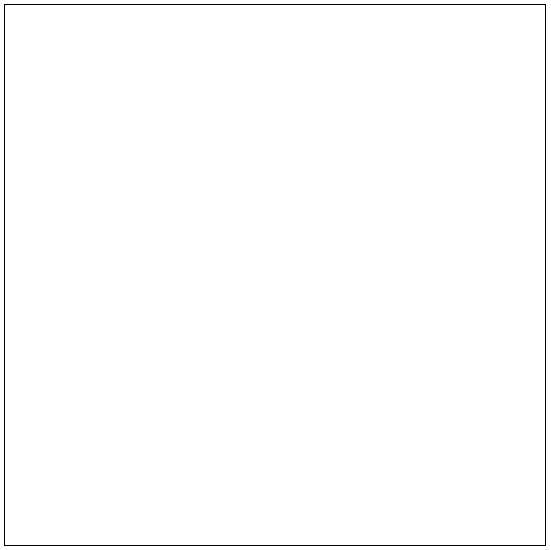
Ongurova ndjo ami mba isanewa i mama, tate na Tjikuukae. Ami ee tjiwa kutja omena raye. Ou̱tuku mbwo tji mba karara, ami ee tjiwa kutja himee vaka rukwao, kutja okuza ku mama omukurukaze, kovanene vandje poo komundu ngamwa auhe.



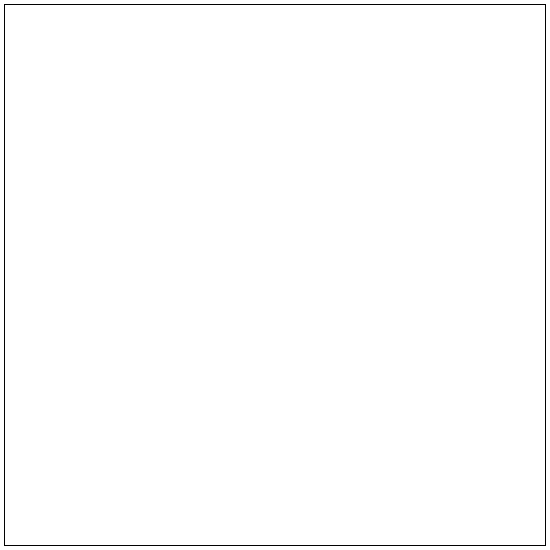
Eyuva ependukirwa ra ri eyuva rokuyenda komaketa. Tjikuukae wa penduka rukuru tjinene. Eye aruhe aa twara ovipanana mbya horo nokasava okukarandisa komaketa. Eyuva ndo ami hi mba ri nohakana yokukaryanga ku ye. Nungwari hee yenene okukara kokure na ye oure weyuva.



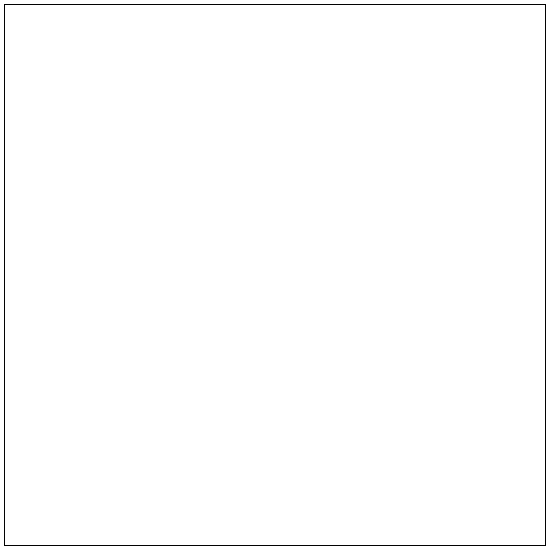
Eyuva rimwe ami mba muna otjimbamba otjinene tji tja tungwa pehozu atja tuwa pendje peyuva pondjuwo ya Tjikuukae. Tji mba pura kutja otjatjike, eziriro ndi mba pewa, “Otjo otjimbamba tjandje tjovihimise.” Meṇe yotjimbamba pa ri noviyao vyovipanana eye mbyaa tanaura pokati kotuveze. Ami ee vanga okutjiwa. “Hapo oviyao vyaye mbi Tjikuukae?” ami mba pura. Eziriro ndi mba pewa ra ri, “Ovyo oviyao vyandje ovihimise.”



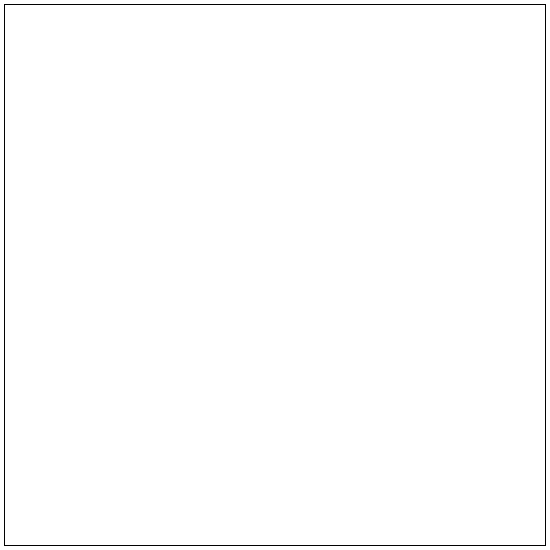
Oyo ya ri onyuṇe onene okutarera Tjikuukae, ovipanana, oviyao vyovipanana notjimbamba otjinene tjehozu. Nungwari Tjikuukae we ndji rambera ku mama. “Tjikuukae arikana ndji esa mbi tarere tji mo ṭunu …” Isa ouvara, tjita otja tji mo raerwa,” eye we ndji rakiza oukukutu. Ami mba purukuta okuyenda.



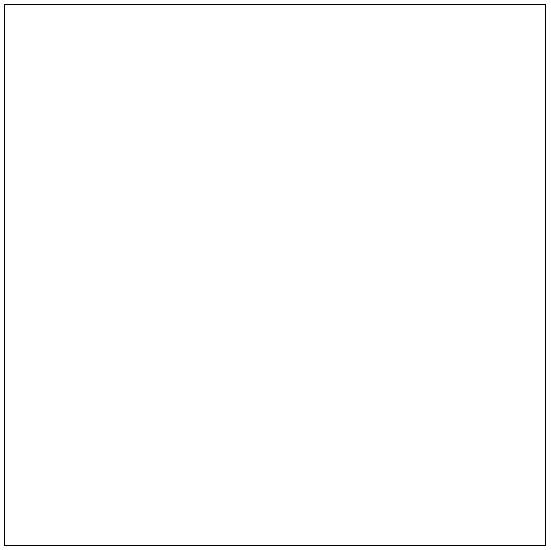
Eyuva ependukirwa, ngunda Tjikuukae ama pora ovihape motjikunino, ami mba nyonḏoroka nu e kamunina imbi ovipanana. Avihe tjandje vya horo nawa. Ami hee yenene okurihanda nu otji mba toora vine. Ngunda ame kaenda kotunwe nga pomuvero, e zuu Tjikuukae tji ma korora pendje. Ami mba yenena okuhoreka imbi ovipanana mokahorokweva kandje nu e varama pu ye e kapita.



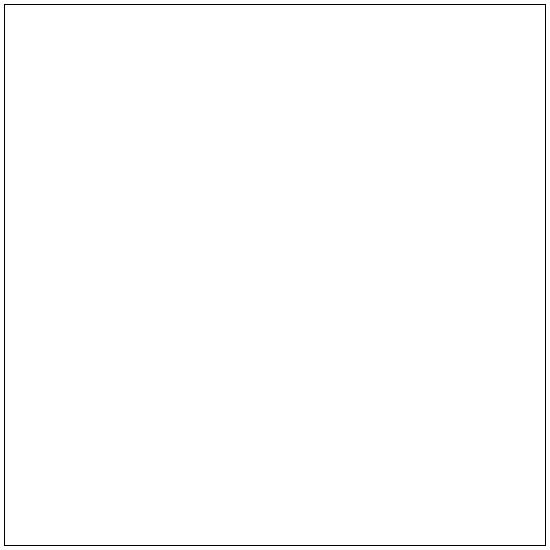
Eyuva ependukirwa ingwi Tjikuukae tja kavarura mama, ami mbe rivaka okuyenda kondjuwo ye mbi katare imbi ovipanana rukwao. Pa ri epunda enene nda horo nawa. Ami mba toora tjimwe nu e horeke mokahorokweva kandje. Tji mba za nokukutjira ihi otjimbamba rukwao, ami e i kongotwe yondjuwo nu e ri hakahana. Otjo tja ri otjipanana otjiwa tjoutji tji mbi hi ya rora.



Tji mba kotoka tjandje Tjikuukae wa haama pendje nu imbi ovipapana notjimbamba kapu vya ri. “Tjikuukae, otjimbamba tji pi, ovipanana vi, nu imbi ovi…” Nungwari eziriro ndi mba muna ra ri, “Ovyo vi ri poruveze rwandje oruhimise.” Opo kape ndji pere ohange kaparukaze!



Kombunda yomayuva yevari, Tjikuukae we ndji hinda okukaeta okati ke okaṱaṱero metuwo re romara. Ami tji mba paturura imbwi omuvero, mba yakurwa i ese romasa rovipanana mbi mavi horo. Metuwo rokokwara mwa ri ihi otjimbamba tja Tjikuukae otjinene tjehozu otjihimise. Otjo tja ri atja horekwa nawa kehi yotjirare otjikuru. Ami mba yerururа nu esenine inga okase okawa.



Eraka ra Tjikuukae re ndji handuza tje ndji isana, “Mo ungura tjike? Hakahana eta okati.” Ami mba purukuta nokati okaṱaṱero. “Mo yoroyora ye?” Tjikuukae wa pura. Epuriro re onde ndji honga kutja nangwari mba yende ame yorayora tji mba munu inga okaruveze ke okahimise.