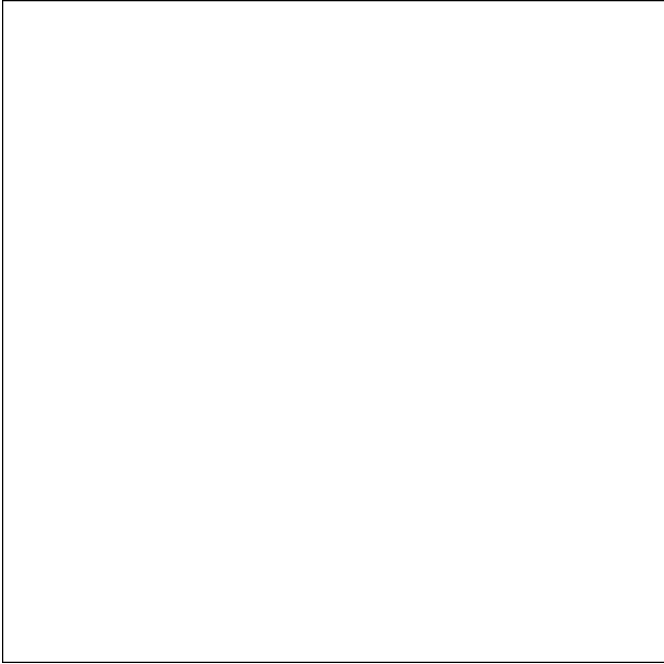


Kuyowana muzambezi



✎ Imelda Lyamine, Albius Chunga Mulisa,
Maria Simasiku, Florence Habayemi
Shitaa ✎ Kleopas Jambenge
Erwina N. Kanyege 📄
📄 4 😊 Manyo dīu



Global Storybooks

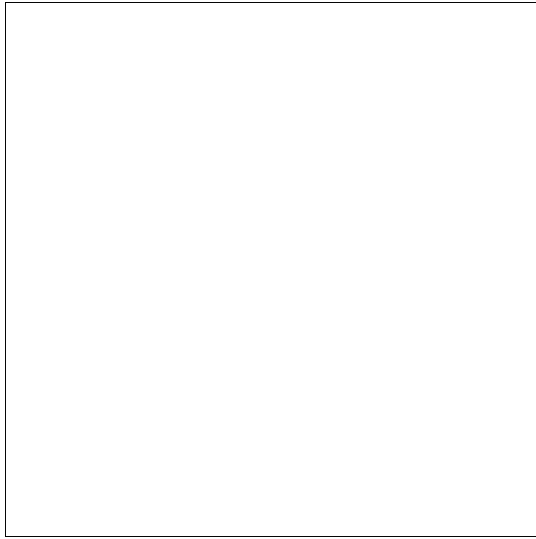
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Kuyowana muzambezi

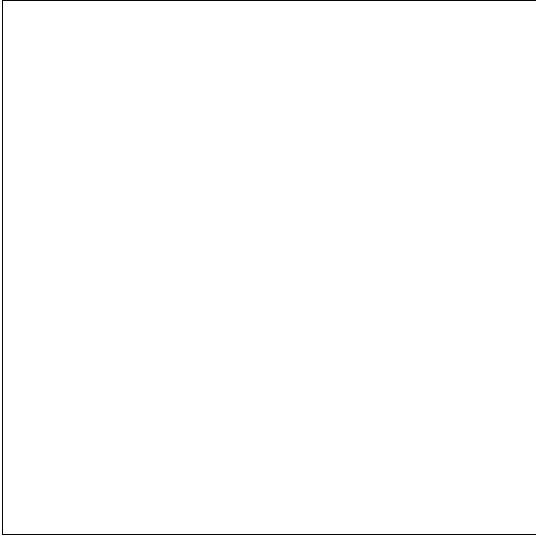
✎ Imelda Lyamine, Albius Chunga Mulisa,
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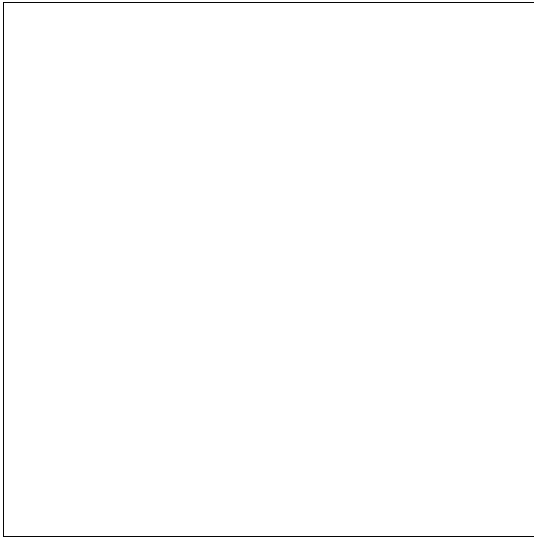
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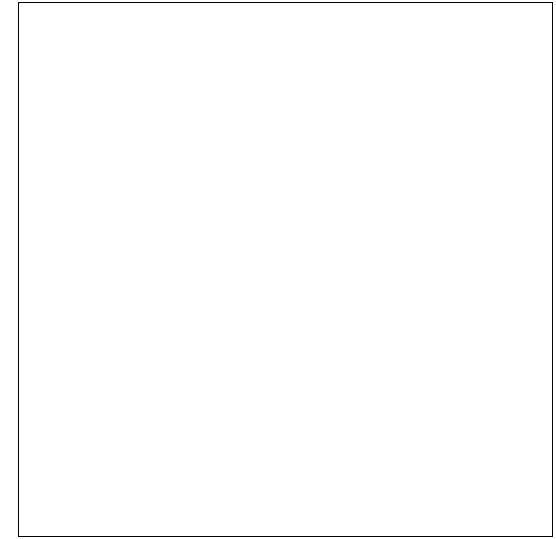
Kwa kalire mwi una kuto wa shitengeyuva sha
Shundaha. Vakadona ghona vamuLusese kwa
ya kupongekire munda yadimutavi yalitondo
lyalinene vatwenyanga ashi Musikili
muKapriveri.



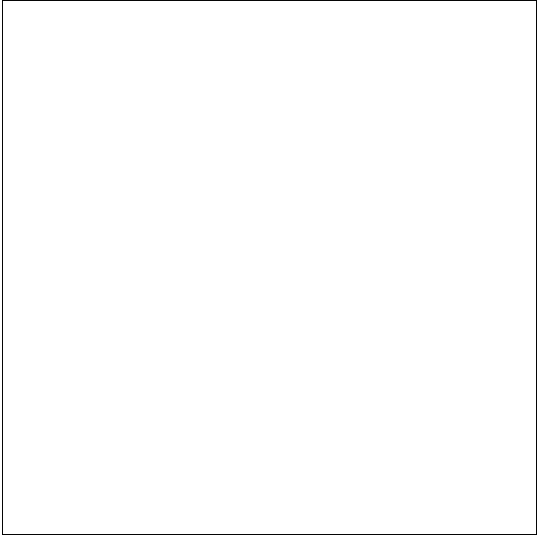
Muyoyo wamaywi ghavo gha kunyanyuka
kugha yuvhiliira mumukunda nautje. Ava yita
vaholi vavo. "Nakamwu, ove nakutaterera."
"kwangura ko, Chaze." "Silumei Yiya kuno!"



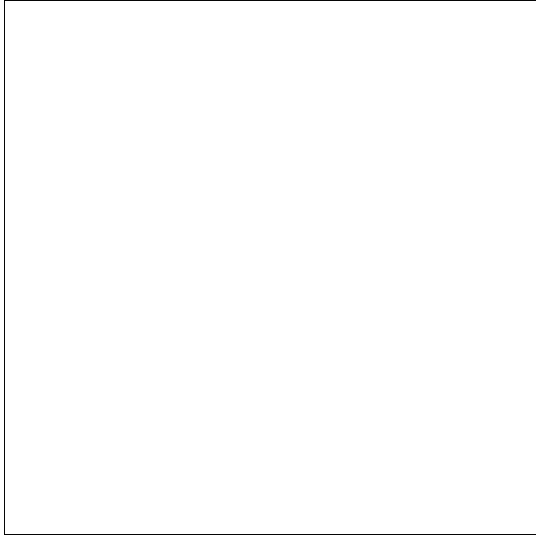
Maria ashanashana Ntwala. Ntwala kayowananga kehe Shundaha. "Ntwala! Ntwalee! Ntwalaaa! Ntwaloo!" a yitanga.



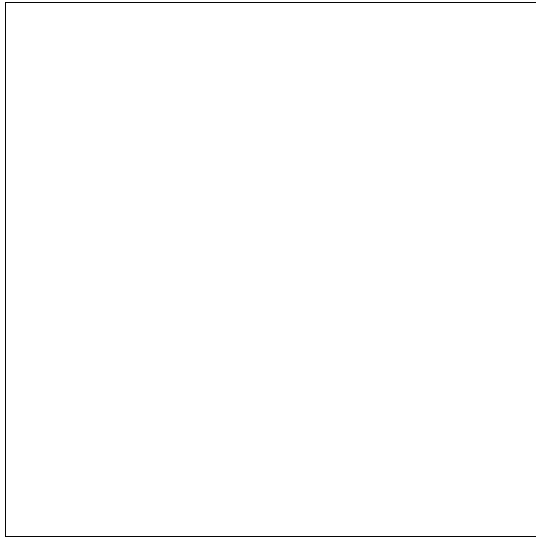
"Hawe Naa," a menyuna Chaze, "Kapi nashana Maria nga kare pamundi Shundaha oyo yina kuyo. Na shana nga tu karumbatane nka naye kushana shivike osho shina tuna tamba.



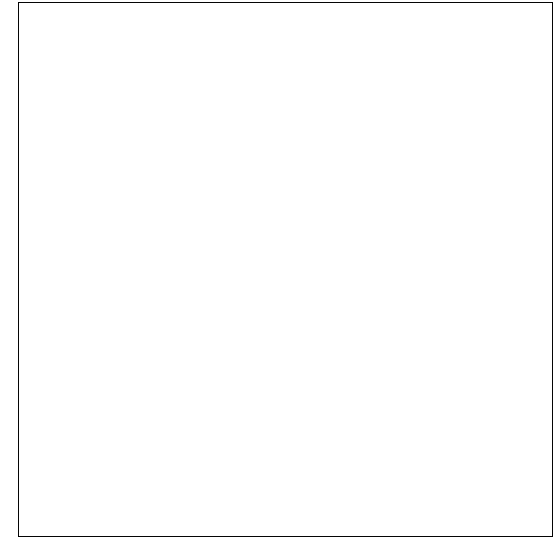
Ntwala nko kuyiyilira kushelikunya
yamukunda, "Ame uno i kuna kukutaterera.
Vakadona navantje ava duka vaka muwane.



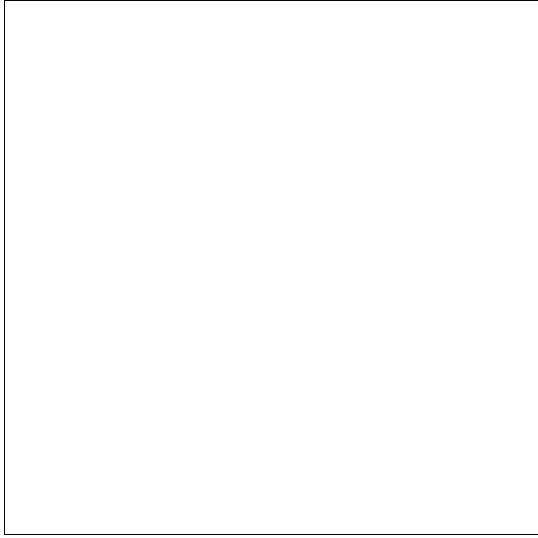
Mugholikadi Sibungo a ghambita vanuke
navantje. "Ntwala kuna yita po matengekero
ghamawa ghaMaria. Ghuye kuna dipura
Chaze mukondashi ana kombanita
mumarumbatano gha kushana. Weno kapi
nka nga vhura karumbatana."



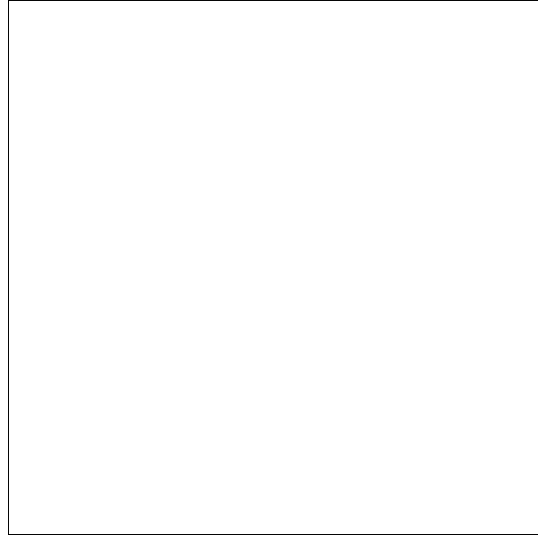
“Una kuwapayikiri kuyenda ghuka yowane namuntji?” ava pura Ntwala. “Nhii,” ava yiyiri naruhafo okuno vavo vana kara nalihuguvaro ntani nko kuvatauka naruhafo rwarunene.



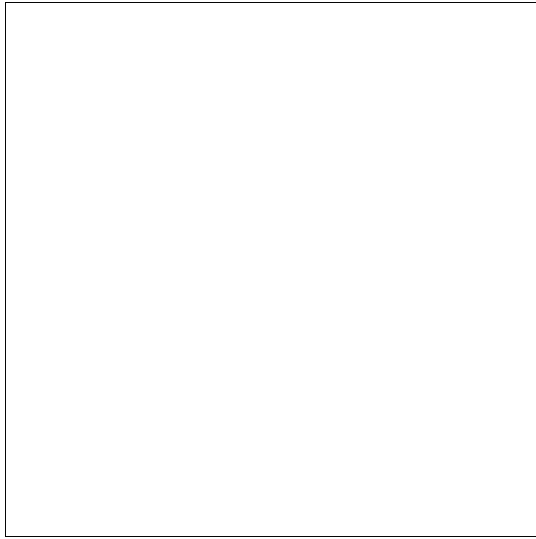
Muholikadi Sibungo ategherere nawa Maria. “Lipuko una ruwana Maria, vidona vya kudipura vantu. Mpandu kovyo una ya tapa mbili kwande. Na kughupiri po.” Mugholikadi Sibungo nko kutantera Ntwala ashi, “Ove mpititi wamuwa.”



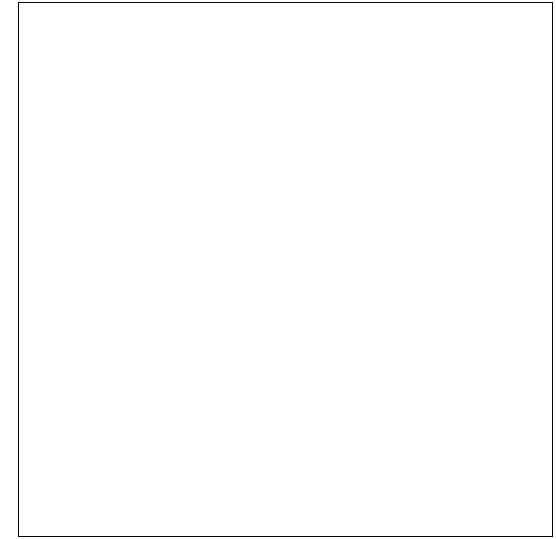
Opo vayendire mundjira yavo vatambe
kumukuro Ntwala ava timwitiri vitimwitira.
"Tutimwitiire opo wahandjilire mukunda wetu,"
ava yiyiri. "Tutimwitiire vyakuhamena
kwaMbawawa nalingwandja."



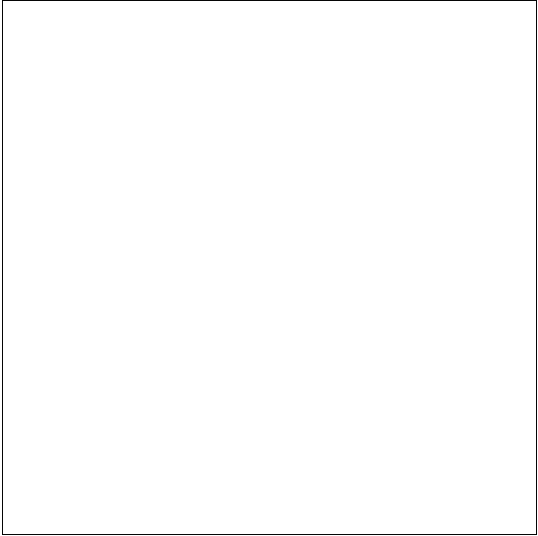
Maria a tantere vawina vaChaze, "Ame kuna
dipura Chaze mukondashi ndje ana keto
marumbatano. Na kutapa mbili. Chaze ne
muholi wande, vidona shiri oyo na
mudipura."



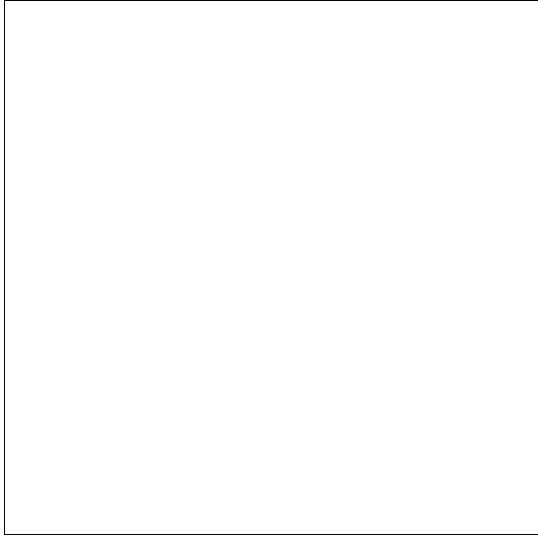
Kuntere yamukuro kwa kalire ko limutondo lyalinene IyaUge. Vakadona makura ava shanene Ntwala uge waunene po ngudu.



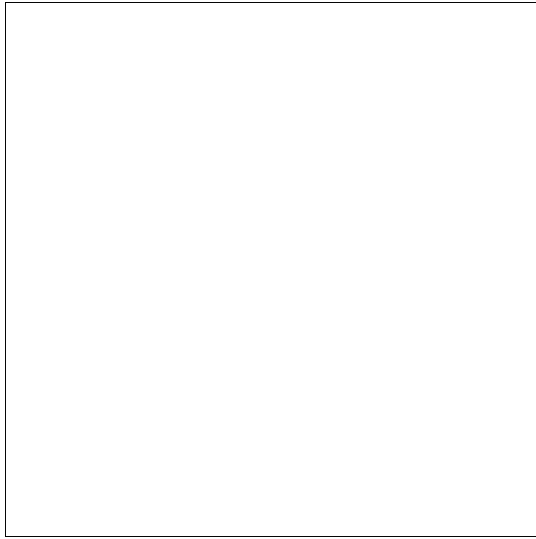
“Na kughupiripo,” aghamba Chaze makura amamatere maghoko ghendi Maria. “Name naMaria kutu yenda nove kumundi wenu.” a ghamba Ntwala atentere Chaze. “Maria kwa ka tapa mbili nka kuvanyoko.”



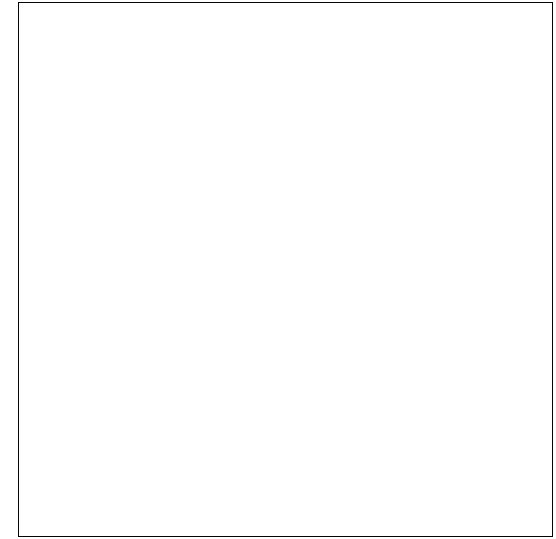
“Na wana waunene po,” a yiyiri Joyi. Makura
atapa uge wendi kwaNtwala.



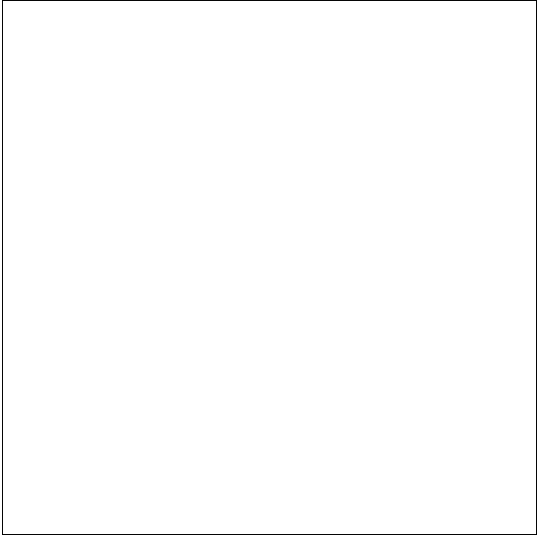
Ntwala nko kughamba weno ashi, “Ame omo
na kughayara Maria ana hepa kuhupako
kukuyowana Shundaha yakukwamako.” Maria
nko kulira marufodi tupu ghana kupupa yira
ruhandjo. “Ngu... ngu... ngupirepo Chaze.
Ngupire po koyo nakudipura. Kapi ngani
dipura nka keheuno,” a tapa mbili.



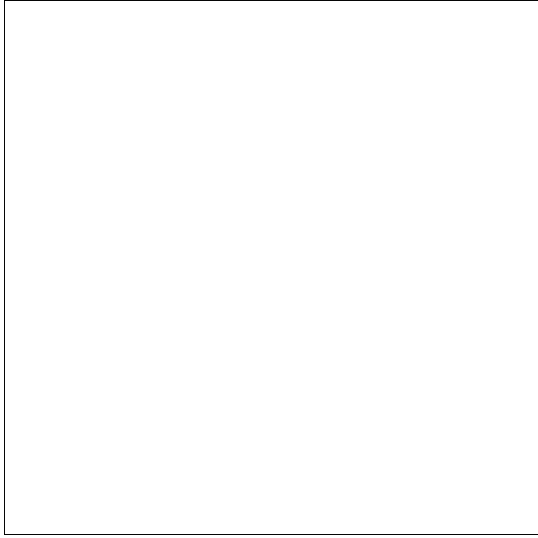
“Kayendenu ngoli muka yowane,” Ntwala atentere vanya vakadona. Navantje ava dukiri mumema, kukuyilira nakukutakuma pakuyuvha utenda wamema gha mumukuro waZambezi.



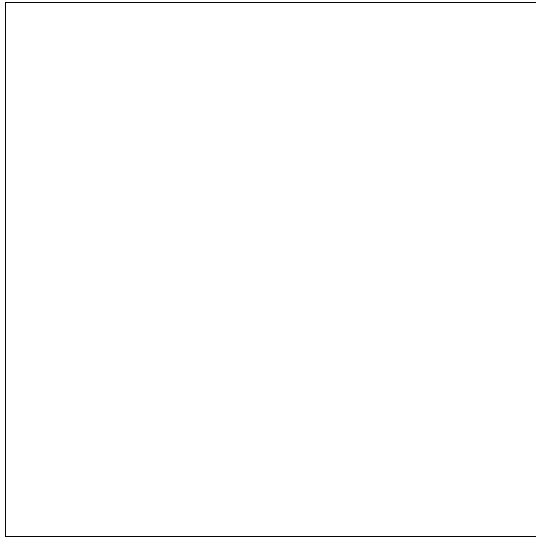
“Maria ana hepa kutapa mbili,” nko kughama Namasiku. “Chaze ana kona kumu dipura naye,” aghamba Joyi. “Hawe, lipuko vya kudipura unyoye,” A ghamba nka Ntwala.



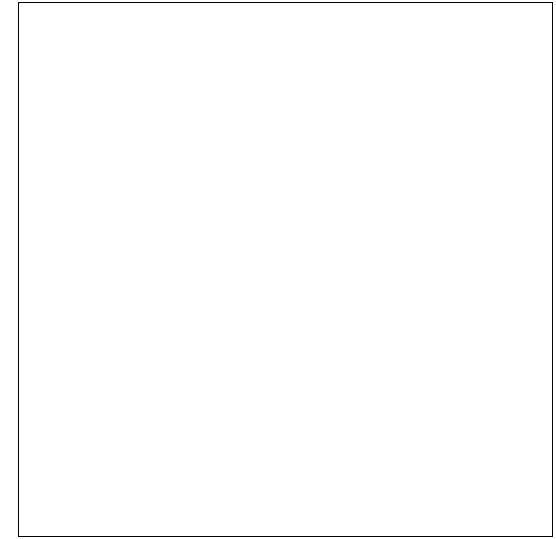
Ntwala uye a yimana kuntere yamema. A
kengere ko vangandu. Ghuye a kengere
vakadona vavakondi ko omo vana
kurumbatana nakumbwitauka. A kengere nka
vakadona vavanuke omo vana kurwafaura
mema nakukushonga kushana.



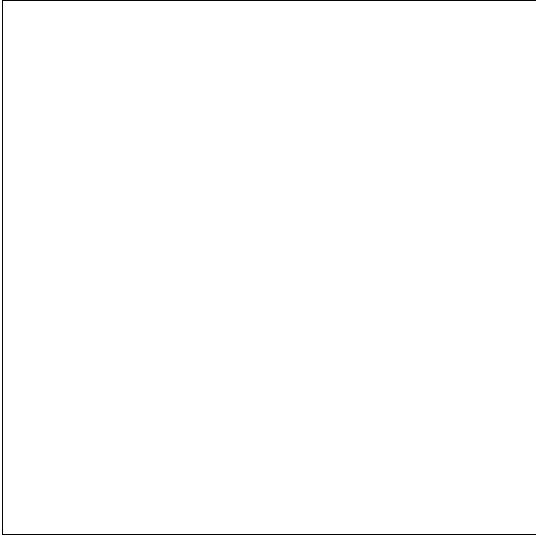
Ntwala nko kutantera vakadona navantje
vakughungilikire kushungira murupe rwa
liuta. "Vinke ana katutantera mukuronashure"
ava pura. "Vidona vyakurwana. Vantu
vakurwana vana hepa kuvapa matengekero,"
aghamba Nakamwu.



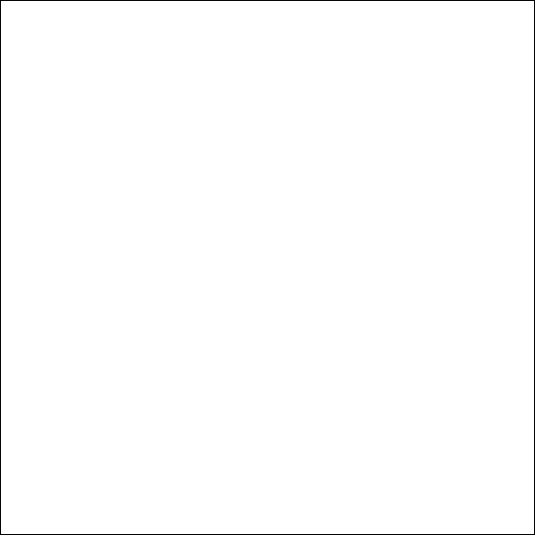
“Ruvede rwa marumbatano,” a yiyiri muruhura. “Yimanenu mumuyaro umwe.” Makura a toghora uge waunene po. Nko kughu vhukumina mumema shinano shashire osho a vhulire kutika.



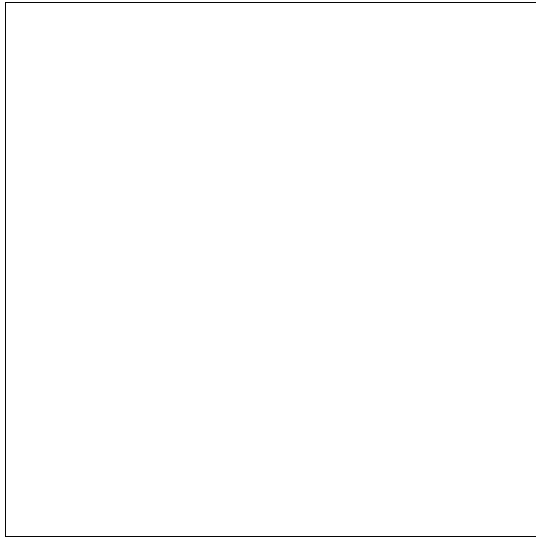
“Maria! Vinke una muyundwiri Chaze?” a mu pura Ntwala. “Ana kete opo tuna shana mumema. Ufuki una karo po,” a ghamba Maria.



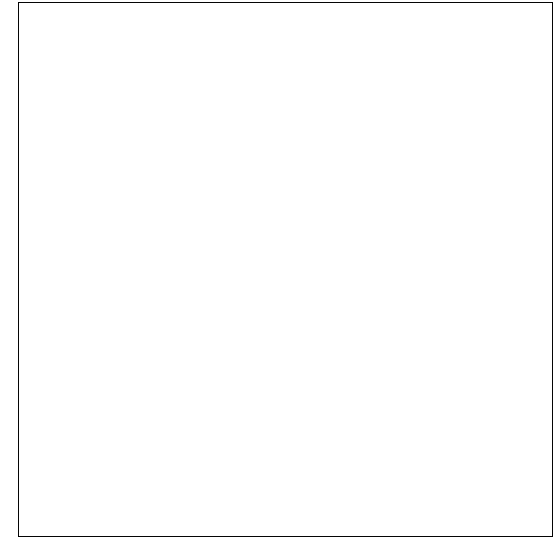
Maria a kokava kunyima yaChaze makura amu
tindiki aware palivhu. Chaze makura avarake
kulira. “ Kuva kakutoghona vawina vaChaze,”
Joyi a tentere Maria.



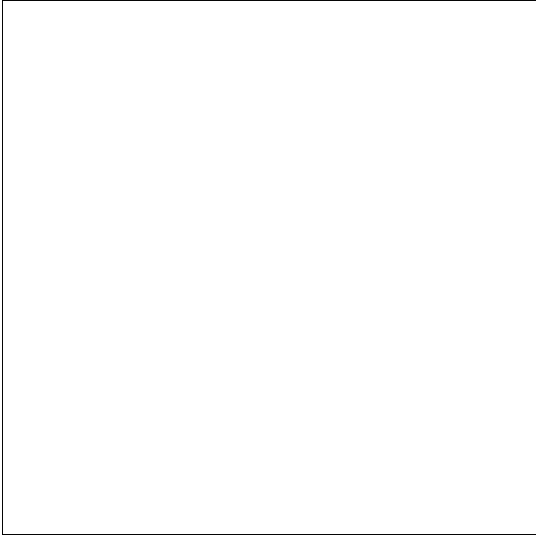
“Mwe, viri, tatu. Yendenu!” a yiyiri. Vanuke ava
dukiri mumema vashenene oko wa kalilire
uge. Ntwala ava kengere.



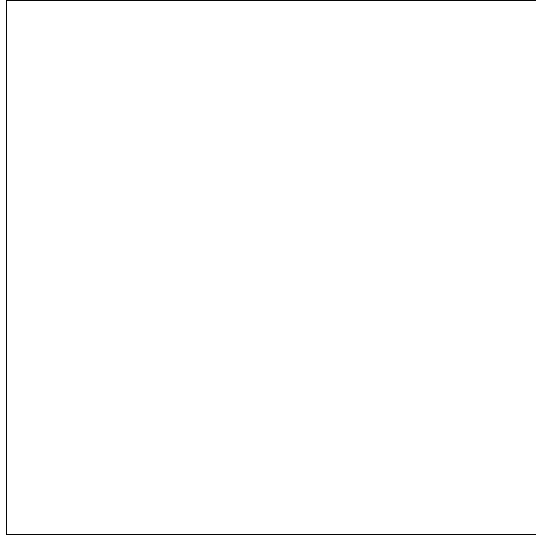
“Ame wakuho!” ava yiyiri vaMaria naChaze shikando shimwe. “Namuvantje muna karo vakuhova,” ayiyiri kughamba Ntwala.



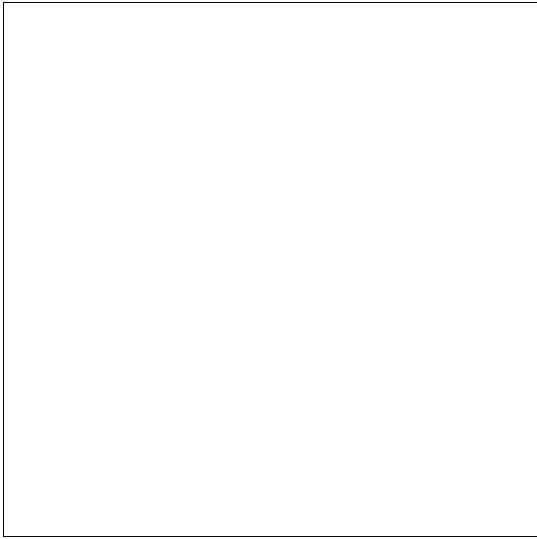
Vanuke makura ava kanduka kumundi naNtwala. “Tu timwitire nka vitimwitira, Ntwala.” ava mushungida. Vavo kwa holire kutegherera vitimwitira vyendi.



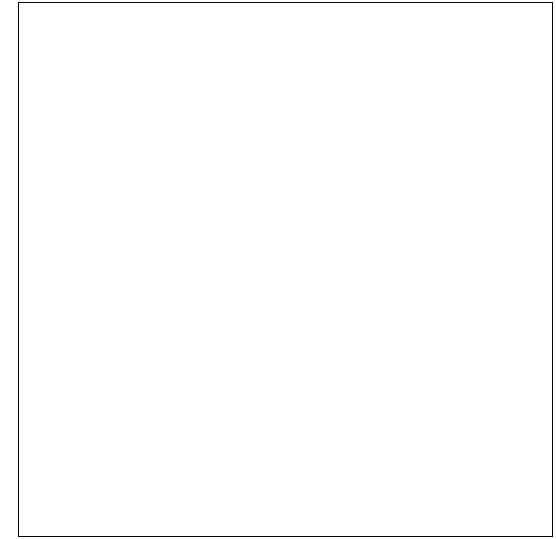
“Na shana tu rumbatane nka,” a ghamba
Maria. “Ghewai!” aghamba Chaze. “Ntwala, tu
rumbatane tupu?” ava pura vakadona nka
vamwe.



“Ame wakutanga!” a yiyiri Chaze. Maria
makura sheyeke kushana. “Chaze ndje ana
keto marumbatano,” aghamba Ntwala. “
Ghuna ruwana nawa, Chaze. Tugendenuko
ngoli kumundi.”



“Yimanenu nka mumutunda,” ava tantere Ntwala. Makura a toghora uge nko kughu vhukumina mumema shinano shashire osho a vhulire kutika.



“Mwe, viri, tatu. Yendenu!” a yiyiri. Vanuke ava dukiri mumema vashenene oko wa kalilire uge. Ntwala ava kengere.