



Manyo

III 3

- ☞ Peter Linyando Likoro
- ☞ Manyeka Arts Trust
- ☞ Traditional San story

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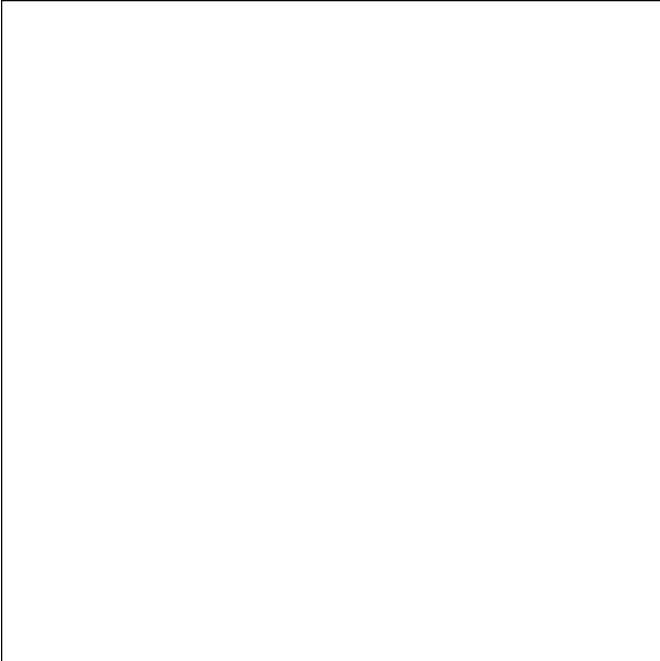
**Mbwawa naliyua**

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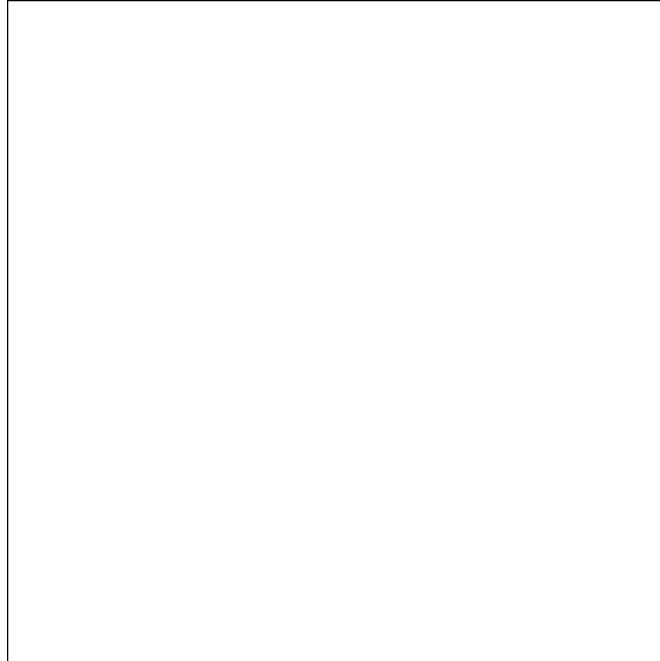
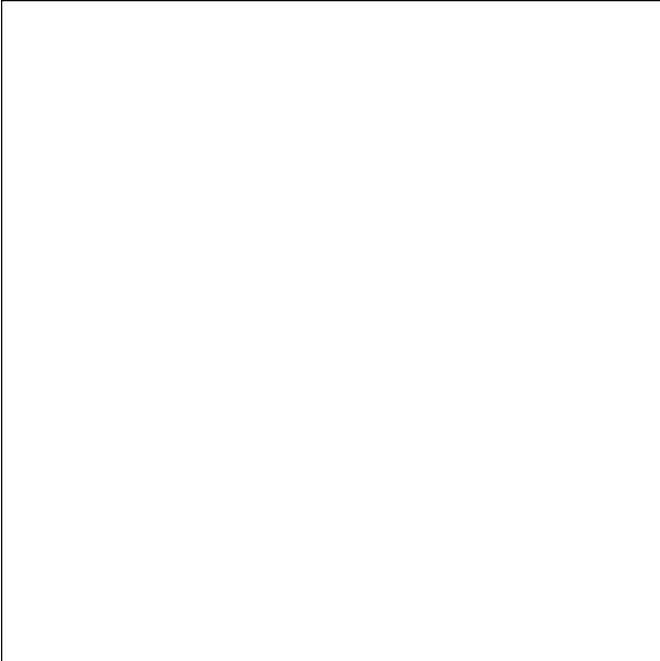
**Mbwawa naliyua**



Pakare-kare, kwalire mbwawa  
wamugova waudwa. Kwatungire  
navashe vakukurupa muvishwa  
vyakalahari.

Huki dadipe dakushekunine ruvara  
nadi damurutu naruntje. Maruvara  
ghapeke kehe pano  
ghamuvurukutanga mbwawa ashi  
kapishi naga kare ligova nka.  
shimpe kushinyongo!  
pu kuwawayika ando vimpendedje vyavyo  
rara mumwi. Ndyia shimpe kapdi dina  
wambukire kwawana monande ana  
Ngurangura yimwe Mbwawa a  
“Mukafumughona, umudwa unene!

Yenda kuka wane ko mukamali. Ame  
na kurupupara ngoli mukukupakera  
mbiri,” ava ghamba vashe vambwawa.  
Mbawwa kuvatuka panya nko  
kukagharra vimpendje

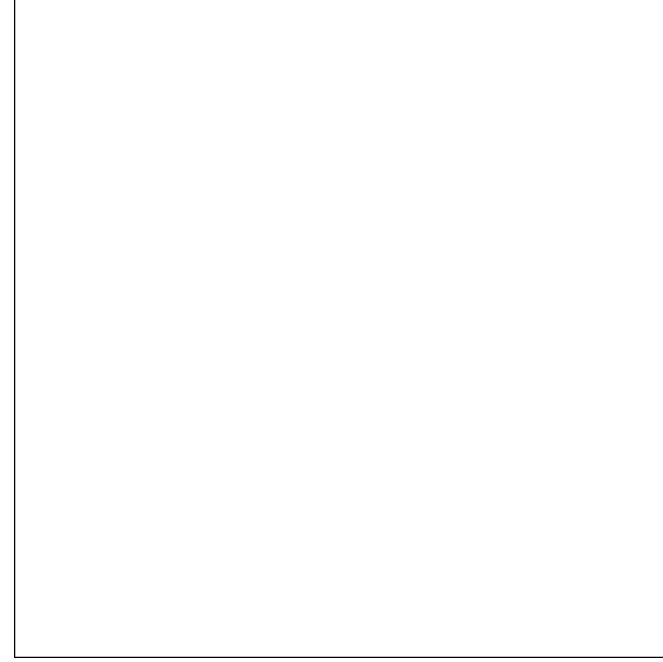
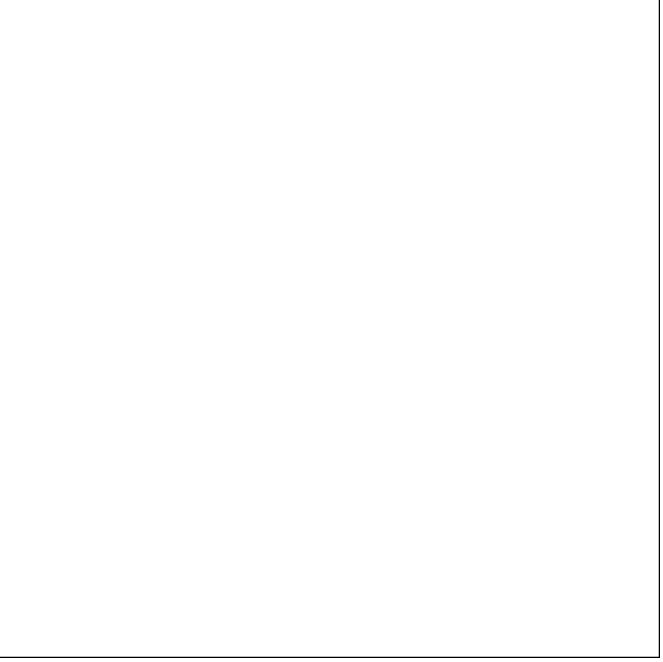


Muvishwa, a mono shininke  
shakuvembera police. A shuwenako  
ayendi pepi-pepi naliwe. Moomo ana  
kushilarera papi nauwa washo mo una  
kukuwederera ngoweyo. Pamwe walye  
uno kwakalire mukamali kwendi?!

Ene ngoli shitondo shinya ashi para  
nka shipapa shapamungo wendi ashi  
hupara kuruku naliyuva.

“U muwa,” A għambha mbawwa  
ku lirwedi. “Ene mwenne ove ne ove  
nan? Vinkē wakkerha ko pantjøye?”  
Ame liyua, “Ali limburra lirwedi. ”  
Valikoro lyandek vinti uva opo  
vadidrukire. Kapi vashaninie kimpitura.  
Ni mu pyuneue.”

Mbwawa a mono shiħondo shina  
vinċiama pandjira. Nko kuko ka pite  
munda Yashitondo mposhi liyua awe  
po pamugħongo wendī.



Mbwawa a ghamba, “ene u muwa shiri! Kuna kukushimba. Kuni kutwara kumundi uka mone vavava.” “Nawa tupu, kuvhura u ntjimbe. Ene ngoli washsha shivana opo ni vareka kuyenya,” Ali ghamba liyuva.

Mbwawa nko kuvhika Liyuva nakutunda ruyendo rwendi rwakumundi. Kadidi tupu liyuva ali vareke kushora huki dambwawa. “Kuvhura u dumpuke kumughongo wande? Na hepa kupwiyumukako,” a ghamba mbwawa. Mughongo wendi una putuka kapi nka a vhulire kuyenda nawa. “toko tukwikire!” Alighamba liyuva. “ Na kutantere ashi kapishi u shivane.”