

dag Dagbani

III 5

- Adam Issa Vice (OLE Ghana)
- Wiehan de Jager
- Lesley Koyi



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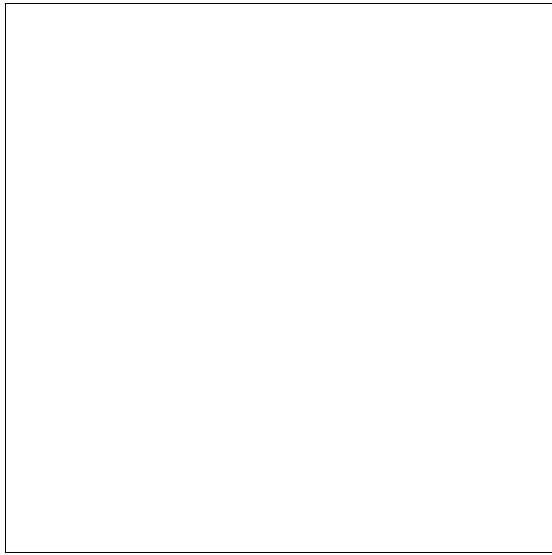
**Magozwe**

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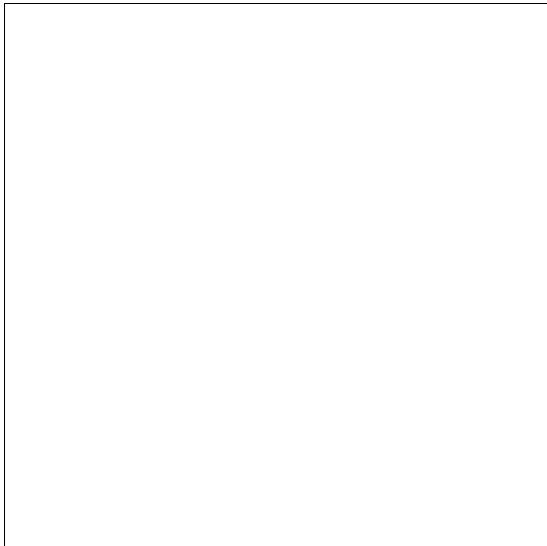


**Magozwe**



Nairobi, tiŋsheli din be katiŋa ka di biɛhigu  
ku tooi ŋmani nira ya ka tuma kuli nyɛ kpa  
saha sheli kam ka bihi shɛba ban ka  
biɛhigu shee daa be. Biɛgu kulo din daa  
kuli beni ka bɛ dola. Dahiŋsheli asiba, ka  
bidibsi ŋɔ daa gbihi neei n-kpabiri bɛ  
bindɔhi palli noli wari maa ni. Bɛ ni daa yɛn  
niŋ shɛm n-kari wari ŋɔ daa nyɛla sayiri ka  
bɛ nyɔ. Bidibsi ŋɔ puuni, yino daa beni ka o  
yuli booni Magozwe, ŋun n-daa nyɛ bɛ zaa  
bia sani.

Magozwe lamba ni daa kpi saha sheli, o  
daa nyela yuma anu. O daa kuli o jahiba  
sani. Doo յ даа ка зяя зан чан биа յ  
поло. О даа би три Magozwe bindirigu  
vietylingga. О даа che ka bia յ tumdi  
tuunkpema pam.



Magozwe yi daa fabili bee m-bɔhi bɔhigu,  
O ɳahiba ɳɔ daa buri o mi. Magozwe ɳun  
daa ti bɔhi ni o tahi o shikuru? O ɳahiba  
daa bu o mi ka yεli, “A zuγu kpiya pam  
dinzuγu a ku tooi bɔhim binshεγu.”  
Magozwe daa di lala wahala ɳɔ m-paai  
yuma ata, ka di nyaaja ka o zo o ɳahiba  
maa sani. O daa kpalm gbεrila pala zuγu.

Magozwe daa ɣila yil'sheli din mopilli nye  
zaγvakahili la duŋdɔŋ ni n-karimda lahibali  
buku sheli o ni ɣi n-yi shikuru la na. Ka  
Tomasi ti kana n-ti ɣini bayili o. “Lahibali bɔ  
yεltɔγa m-bala?” ka Tomasi bɔhi o. “Di  
nyεla bidibilso ɳun daa lee karimba,”  
Magozwe labisiya. Ka Tomasi bɔhi o,  
“Bidibila maa yuli booni bo?” Ka Magozwe  
yεli, “O yuli m booni Magozwe,” ka la biεla.

Magozwe daa pilii shikuru chandi ka di to -  
ti o. Dama o daa maili tuma pam nyaga.  
Saha shega o daa bari ni o che. Amma o yi  
teej alepile durrooba minj bolijmera la  
yeltuya, lahibali buku la ni, o kpagdila o  
magya.

Pala zuyu biehigu daa to pam, bidibi si ny  
daa yi nijgilla nimchi bieyu kam ka naan  
yi nya bindirigu. Saha shega be daa yi  
gbahtiriba mi, ka saha shega ka be bu ba.  
Dro yi ti gbaai ba, so kani yun yesi sdy ba.  
Layibhi shega din daa qabu layingu ny  
daa nyela bara maalibu minj be ni daa  
kchiri gbanbihi la ni binyeri shega. Biehigu  
daa lahi ning tom pam, dama layingu shega  
gba daa beni m-bari ni be zan be fukumi  
n-fa foy sheil be ni be ma, ka zaba tooi  
zooi.

Dahiñsheli Magozwe daa yuunila sayiri  
guñgona puuni, ka ti nya salima buku  
chera. O daa nyahi dayiri di zuğu ka zañ  
niñ o kɔligu puuni. Din nyaanja bieñu kam o  
yɛn yihila buku maa na n-yuuni anfoonima  
di puuni. O daa bi mi bachinima maa  
karimbu.

Lala zuğu, Maqozwe daa kahi kuli nti kpe  
yil'sheli din mopilli nye zañvakahili la duu  
ni. Niriba ayi n-daa be duu maa ni m-pahi o  
zuğu. Be bañ daa layim be yili maa ni zaa  
daa paai pia. Yili maa ni m-piriba Sisi mini o  
yidana n-ti pahi bahi ata, jenkuno mini  
bukurili n-daa beni.

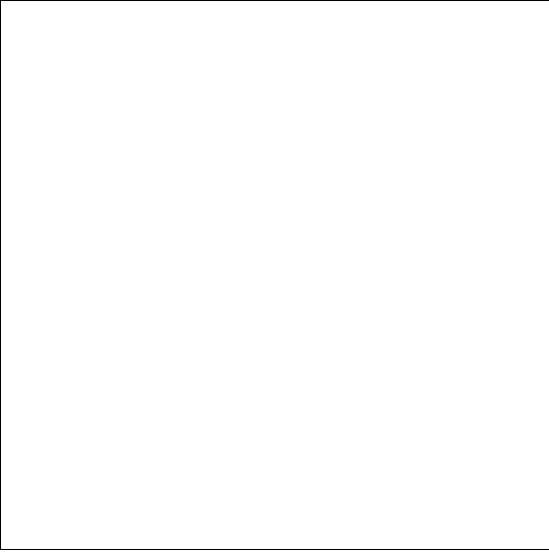
ka o daa bagasi Tomasi dabiem shelidin  
maili o. Doo maadaa tooi yeri bidibila maa  
ni biehigu palli ycs shee ni so.  
Antoonima maa daa tri la lathibali zan kpa  
bi'so yun daa zoona n-ti lebi alepille  
durooba. Magozwe kuli yen Jimi-n-zahindi  
tehiri ni di yi di nye yuna n-nye bi'so yun  
be lhabali maa ni maa.

Wari daa beni ka Magozwe ȝi soli zuyu m-maani bara. Doso daa kana o sani. N-ti puhi o ka yeli o, "N-yuli Tomasi n-tuma shee bi waya ni kpe, luy'sheli polo a ni tooi nya bindirigu n-di." O daa tiri yili din nyε zaya dozim ka pili chεmsi nuγiso maa. "N tamaha ni, a ni chaŋ n-ti nya bindirigu n-di?" ka doo maa bɔhi o. Magozwe daa lihi doo maa mini yili maa ka yeli "Di yi pa sheli," ka ȝmaligi.

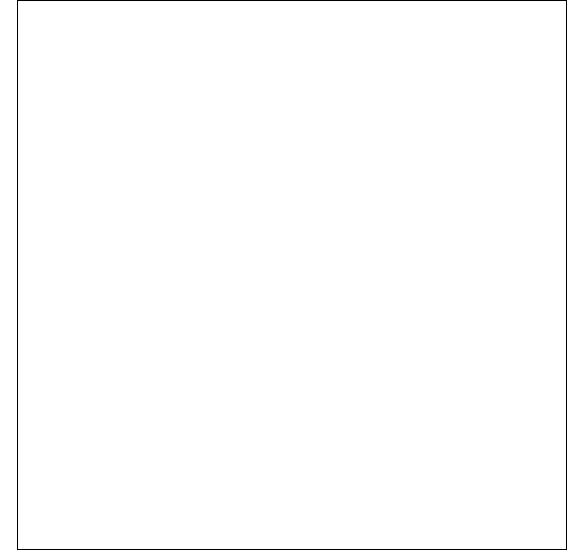
Magozwe daa tεhi biɛhigu palli ȝɔ mini shikuru chandi ȝɔ zuyu. Ka di yi ti niŋ ka n-ȝahiba yεligu la niŋ yεlmaŋli, ni dama n ka fahim din ni tooi bɔhim binshεgu? Ka di yi ti niŋ ka bε buri o biɛhigu palli ȝɔ shee? Dabiεm daa mali o. "Di yi pa sheli palli zuyu biɛhigu ni so," lala ka o daa tεhi.

Magozwe dyiridabelli naba daa miri na  
 ka Tomasi daa ti o buku din nye lahibali  
 palli yetdyaa. Lahibali maa daa nyela  
 tiykpang bidibili so yun daa zooi na nti lebi  
 bojymeti kpeeni yun yuli daa gilli uyuuli  
 n-tri Magozwe, ka ti yeli dahingheli, "Di  
 kam. Tomasi n-daa kuli karimdi lahibali yu  
 simdi ni a chan shikuru nti bchim karimbu,  
 wula ka a tehi?", ka Tomasi daa wuchi o  
 uyuusheli polo o ni mi ka bhi gbeer a ka  
 chani shikuru.

Chirshega din paya maa na, bidibisi ban ka  
 bietchigu shee yu daa tooi nyari Tomasi be  
 ni be uyuusheli polo maa. O daa buri ka o  
 mili niriiba diri alizama balante  
 niinvuyshesba ban yinisi nye pala zuyu la.  
 Tomasi daa tooi buri lahabaya zay kpa  
 niriiba bietchigu polo. O daa mali nimdhii ni  
 suyulo, ka je ni o booi so yooli bee m-bi ti  
 jilima. Bihii maa shesba daa pilii chani yili din  
 nye dozim la maa mili uyuiso yili maa ni,  
 n-ti diri wuntay bindirigu.



Magozwe daa kuli ɿila soli maa zuγu n-yuuni anfoonima buku la. Ka Tomasi ti ɿini m-miri o. “Bɔ lahibali m bala?” Tomasi m-bɔhi o maa. “Di nyela bidibilso ɳun daa lee alepile durooba lahibali,” Magozwe labisiya. “Bidibila maa yuli booni bo?” Tomasi m-bɔhi o maa. “M-bi mi dama n-ɿi karimbu,” Magozwe yεli baalim.



Bε ni daa ti nya taba yaha ka Magozwe piligi o maŋmaŋa lahibali n-yεri n-tiri Tomasi. Di daa nyela o ɳahiba lahibali ni daliri din che ka o zo maa. Tomasi daa bi yεli pam, ka mi daa bi wuhi Magozwe ni yεn niŋ shεm, amaa ka lee kuli maai o maŋa n-wumda. Sahashεŋa bε tooi diri alizama di yi ti niŋ ka bε be yil’shεli din pili nuγiso la n diri bindirigu.