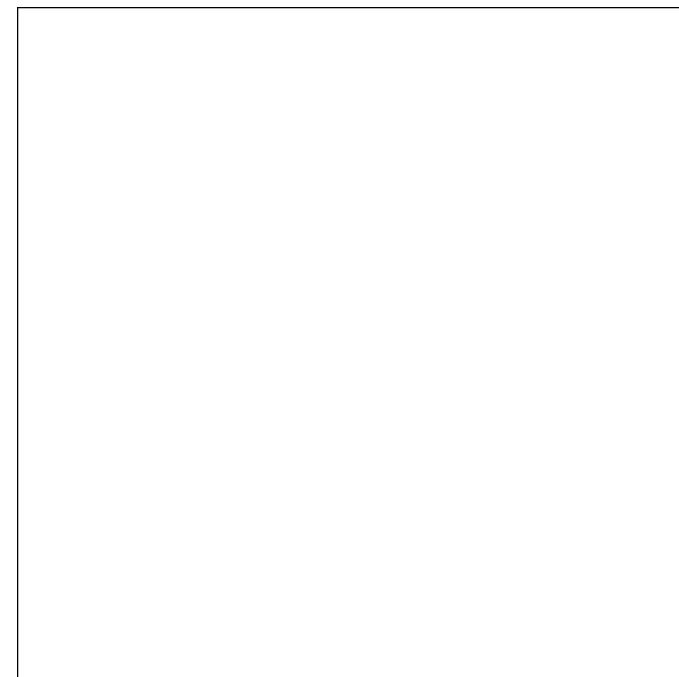


Lion's fire sticks

Nihai da'a!omesi



- ☞ Ju'hoansi [ktx] / English [en]
- III 4
- ☞ Tsemkxao Cwi, Gfkaoj. B. Kxao
- ☒ Manyeka Arts Trust
- ☞ Traditional San story

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- ☞ Tsemkxao Cwi, Gfkaoj. B. Kxao (ktx)
- ☒ Manyeka Arts Trust
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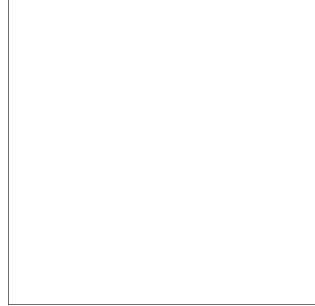
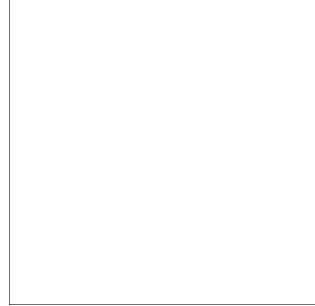
sticks

Nihai da'a!omesi / Lion's fire

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Nǂoahn he coa ||'ae sa koh †xan ko ||'aea !ha-mh
kosin ju ko ku !xoana ||kae. Te ||'a ||'ae sa ju koh
koara tosi ko da'a. Si koh 'm tci tza'anasi. N!hai
n|e'esi koh kxae glaoh ko da'a khoea.

...

This story starts in the old times when animals and people lived together. In those days people did not have the right to fire. They ate their food raw. Only Lion had the power of fire.

Ko ||'aema g†a'in ku †aun, n!hai tsi glae |xoa |hoa ||huin. "||Ama |ama he khoea," ha ko, "Mi ||a'ike sin n||ah i!a n|ui. Mi !aqe i!a ka !xoe i!a ka 'm i!a!" Te ka o tcin n!hai ||a'ike oo ge |xoa ju woqnsi he o si horekxao he kahin ju ||a'ike kxae glaoh ko da'a khoea.

...

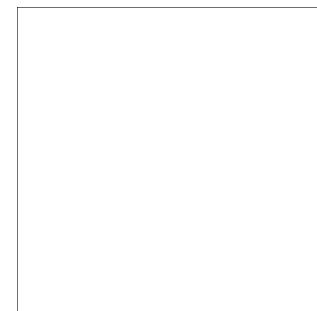
After a long time, Lion returned with a tired face, for Ostrich ran too fast for him. "From this day on," he said, "I will not leave any of you alone. I will hunt you and chase you and eat you!" And this is how Lion came to be everyone's enemy and how people got the power of fire.

The people and the animals came together to make a plan. "What can we do to get the fire from Lion so that we can cook our food?" they asked. They decided to wait until evening and started singing and clapping, calling everyone together. "Come dance with us. Come dance with us. Come dance with us.",

...

"Mia re du hacte ka nihai | an mia ko da'a ka mia nloan msi?" Si tsitsa. Siia ||ae te ko siia te nihai gju ka cocoa ge'e ka ge'e, ka ||am, ka ||au ||kae j'u wece. "Hoe djxani | xoa e|a. Hoe djxani | xoa e|a.

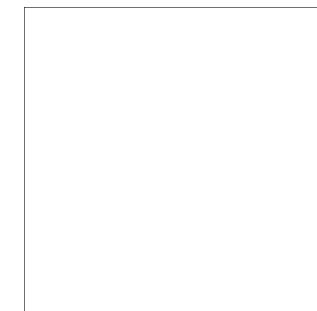
Hoe djxani | xoa e|a."

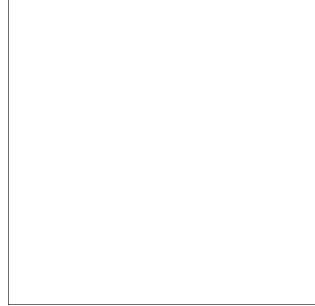
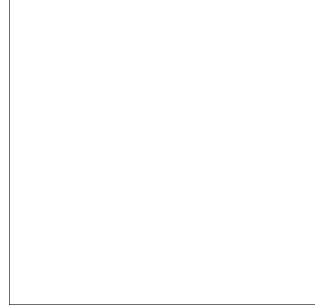


Nihai ko, "Hacte mi |oa ts'a dohma nia'a he ge'ea mi ||o nlang ko koa ||acie ke?" Ha se n||hokhoe te ho dsuu te n||om gi|xa.

...

Lion said, "Why do I not hear Ostrich's high singing voice behind me anymore?" He looked around, saw Ostrich and chased after him.





!Hamh sa †hai ||ama tzi te tsı ||kae |xoa si!a. ||'A si!a
djaxani he ge'e. N!hai n|hui da'a !aihan si te tanı. Ha
n||ahri te n||hari. Te ||'ae ma tzema g!oh gjai. N!hai
dchun te cete n|hui ||'ai sa !kau te |'u. Da'a coa te
ku n!om te ju n|ui woaqn to'a gu da'a !aihan. Ju
woaqnsi coa te djaxani, te djaxani n||homı da'a.

...

Many animals came from the bush to join in the dancing and singing. Lion brought his fire sticks. He rubbed the sticks, rubbed and rubbed. Soon a little smoke appeared beneath the sticks. Lion blew on the smoke and added some dry grass. A little flame appeared and everyone brought a piece of wood. Soon everyone was dancing around a fire.

"Eeh," ju koe sea khoe, "Hama tcia ne hui m!a?
Dsuu ha !omsı g†ai'an, m!a tsitsa'a ha." Si!a n†oahn
dsuu ko ||'a †anga, Te ha tsxatsxabu n!hai da'a
!aihansi te !aah.

...

"Oh," sighed the people, "Which animal can help us now? Ostrich has the longest legs of all, let us ask him." They explained the plan to Ostrich and he grabbed Lion's fire sticks this time.



Te n!hai cete ge'e tzj n!a'an. "Mi koara tih. Mi koara
tih n!ui. Mi sin m xoa a ko iku. Mi, m a xabe ka a
kxae iku. Khamma ilia o mi 'msi."

...

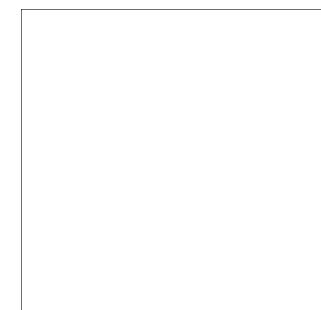
Again, Lion sang his boastful song, "To me it does
not matter. I don't have a problem. I can eat you
with hair, I can eat you without hair. I don't have a
problem. All of you are food to me."

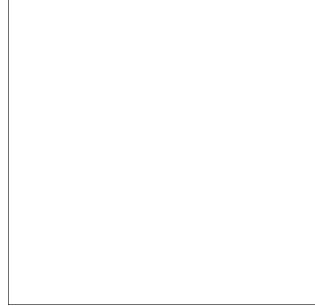
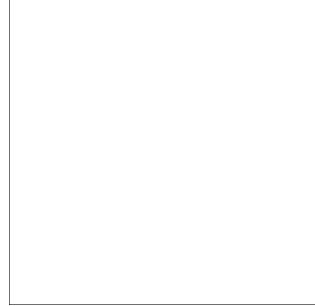
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...

iHai koh |xuri te o |ha ma di'i. Te ju |oa ha, "||'aea
ke n!hai ku djxani |xoa e|a, a n!hui ha da'a |aihansi
nlang iach u." Ha ka |oa xoxana ka du khamma n!hai
n!om tsau.

Rabbit was a cunning and fast animal. The people
said to him, "While we are singing here and while
Lion is dancing with us, you must take his fire
sticks and run." So Rabbit grabbed Lion's fire sticks
and ran. He did not make it because Lion caught
up with him and brought the fire sticks back.





N!hai ge'e tzi n!a'an. "Mi khoea ka |oa o tih. Mi koara tih. Mi sin 'm |xoa a ko !kui, mi sin 'm a xabe !kui koara. Mi koara tih. I!a wece o 'msi ko mi khoea."

...

The lion sang a boastful song: "To me it does not matter. I don't have a problem. I can eat you with hair, I can eat you without hair. I don't have a problem. All of you are food to me."

||Aea si!a gea da'a tzi he djxani n||homí da'a, |'Au tsxatsxabi da'a !aiahnsi te !aah g!a'ama ||xao. Xabe n!hai ko, "Hatce re mi |oa tsa'a ha †aun kxui n!ana kaq?" Ha mani te n||omg!xa ha ||'a |'au ma te n|huia ha ko da'a !aihansi te tani tsia ha ko da'a tzi.

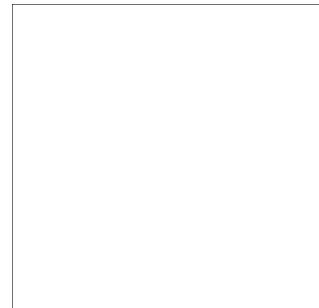
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When they were dancing around the fire, Duiker grabbed Lion's fire sticks and ran into the veld. But Lion said, "Why do I not hear Duiker snort-snorting behind me as before?" He turned around and chased after little Duiker who was leaping into the veld. Lion caught up with him and returned to the fire with his sticks.

Springbok could run and jump very fast. The people said to him, "While Lion is dancing and singing here with us, you must grab his fire sticks and run."

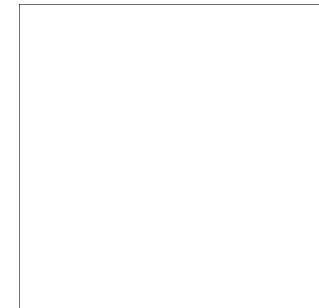
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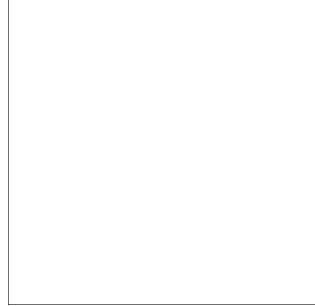
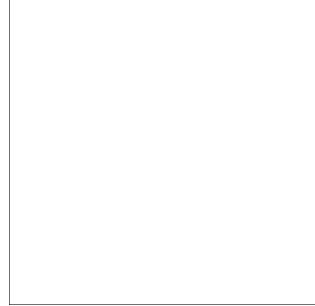
†Aqai ku laah te ho ha | aet te khu tca dii. ju loa ha,
||'aea nihai djxani he ge'e | xoa ea, a †au
tsxatxabi ha da'a | aihansi nlang laah u."



Te ju gomagoma khoe. Siia ko, "ya kxoe m tsitsa
| au. Ha tzema te cete didi." "I'au," siia koh koe
n||ae, "||'aea ke nihai djxani he ge'e | xoa ma ko
khuiinke, a nhui ha da'a | aihansi nlang laah u."
Then the people whispered to each other. They
said, "Let us ask Duiker. He is small and very fast."
"Duiker," they said, "while Lion is dancing and
singning here with us, you must grab his fire sticks
and run away."

...





||'Ae si!a djxanihe ge'e, †aqai tsxatsxabi !aiansi te
khu te g!a'ama ||xao. Xabe ||oeh n!hai koe n||ae,
"Hatce khoea re mi |oa tsa'a ha g!oqbug!oqbu kxui
ko ha |kaisi taqm kxui ko mi !'o n!ang?"

...

When they were dancing and singing, Springbok grabbed the fire sticks and jumped away into the veld. But Lion said, "Why do I not hear the clippety-clop clippety-clop of Springbok's hooves behind me?"

N!hai mani te se tca †aqai ||ae ha da'a !aihansi he
ku o !aah g!a'ama ||xao, ||ama ha n||omg!xa †aqai,
te gu te n|hui coea ha da'a !aihansi. |Ama, n!hai
cete ge'e tzi n!a'an.

...

Lion turned and saw Springbok running into the veld with his fire sticks. So he ran after Springbok, caught him and came back with his fire sticks. Again, Lion sang his boastful song.