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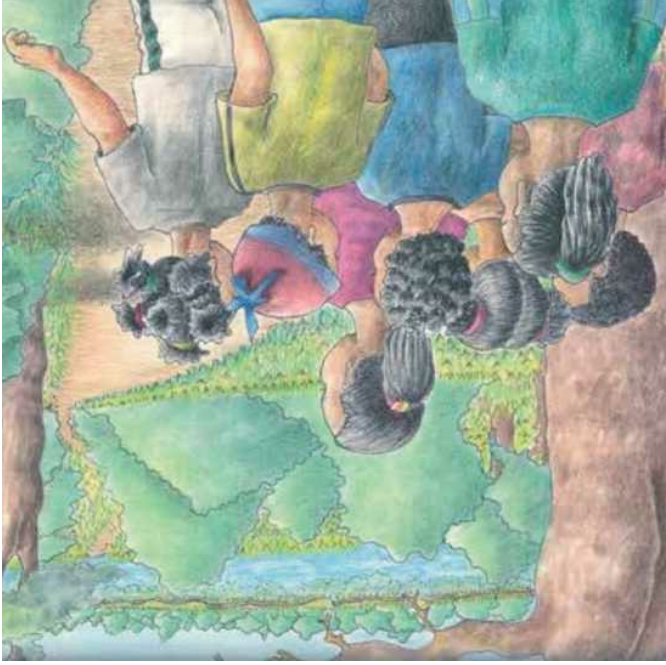
Go thuma mo Zambezi!

✎ Imelda Lyamine, Albius Chunga Mulisa,
Maria Simasiku, Florence Habayemi Shitaa
✎ Kleopas Jambenge
✎ McDonald Kgobetsi

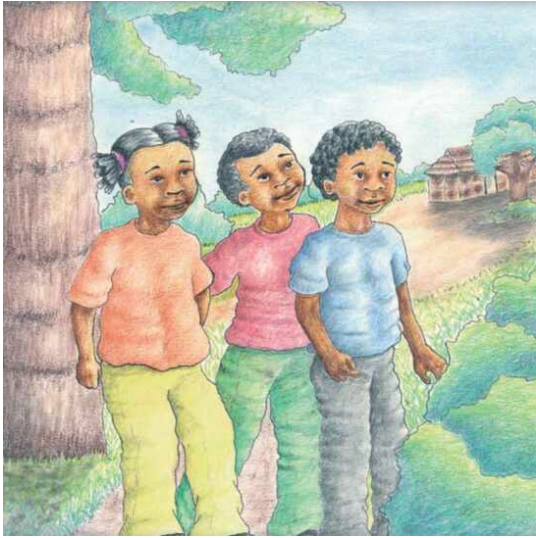


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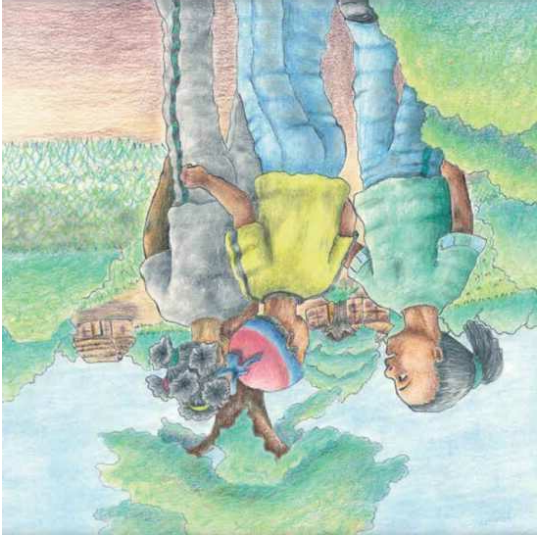
Go thuma mo Zambezi!



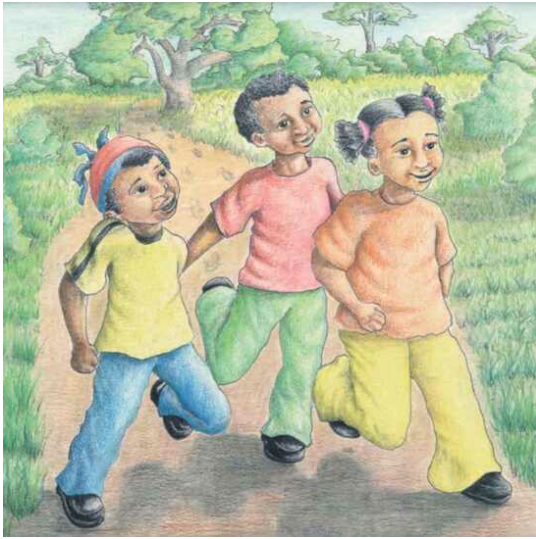
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Shitaa
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|| 4
😊 Setswana tn-na



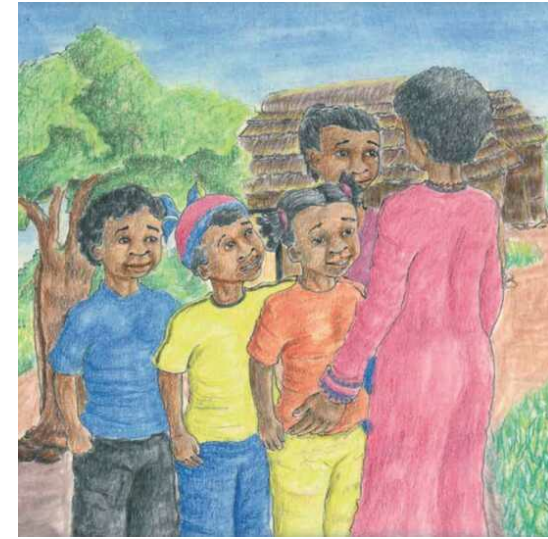
E ne e le ka Latshipi thapama go le letsatsi
thata. Basetšana ba ba botlana mo Lusese ba
phuthegile ka fa tlase ga dikala tsa setlhare se
segolo sa Musikili mo Caprivi.



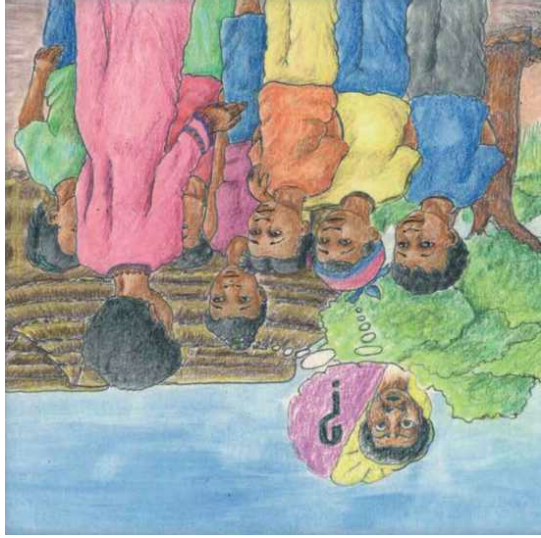
Modumo wa mantswe a bone o o tsosang
maikutlo o ne o utlwala mo motseng otlhe. Ba
bitsa ditsala tsa bone. "Nakamwu, ke go letile."
"Itlhaganele Chaze," "Silume! Itlhaganele!"



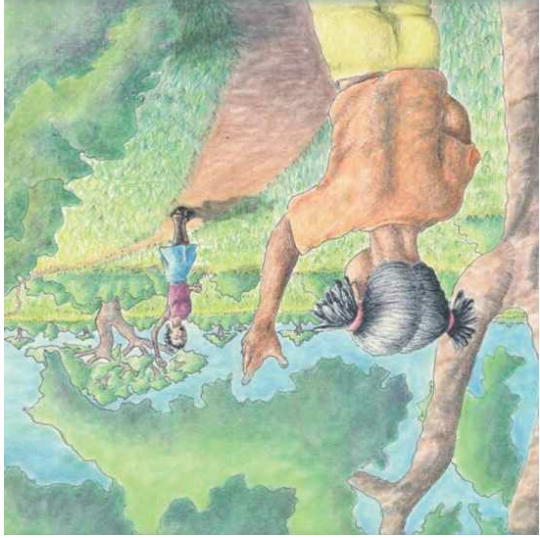
Maria o ne a senka Ntwala. Ntwala o ne a ba isa go ya go thuma Latshipi lengwe le lengwe. "Ntwala! Ntwalee! Ntwalaaa! Ntwaloo!" a bitsa.



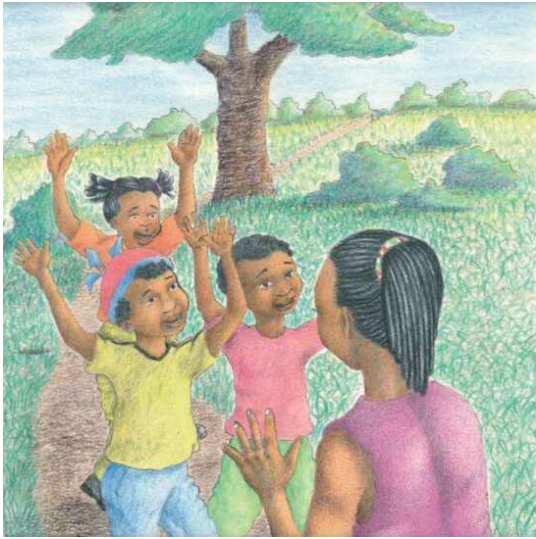
"Mma mme," ga nyenya Chaze, "Ga ke batle gore Maria a nne kwa gae ka Latshipi le le tlang. Ke batla go gaisano le ene fa go thumiwa mo bekeng e e tlang le nna!"



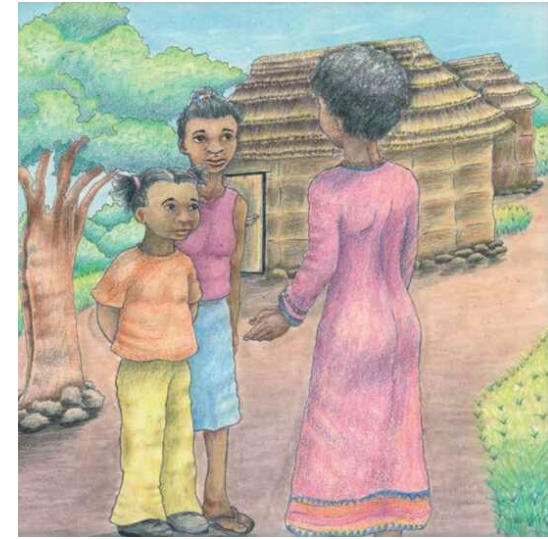
Mme Sibungo a bua le bana botlhe. "Ntwa o akantse ka katiholo e siametseng Maria. O iteile Chaze ka gore o fentse kgaisano ya go thuma, jaanong ga a kitla a kgona go gaisana.



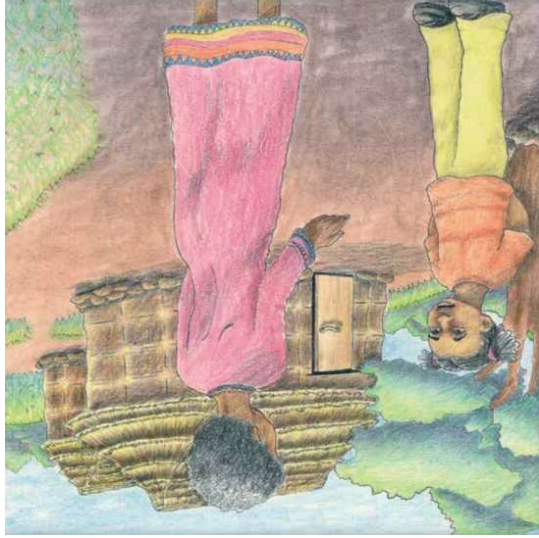
Ntwa o ne a goa go tswa mo letlhakoreng le lengwe la motse, "Ke fanoi! Ke lo emetse." Basetšana botlhe ba taboga go ya go mmata.



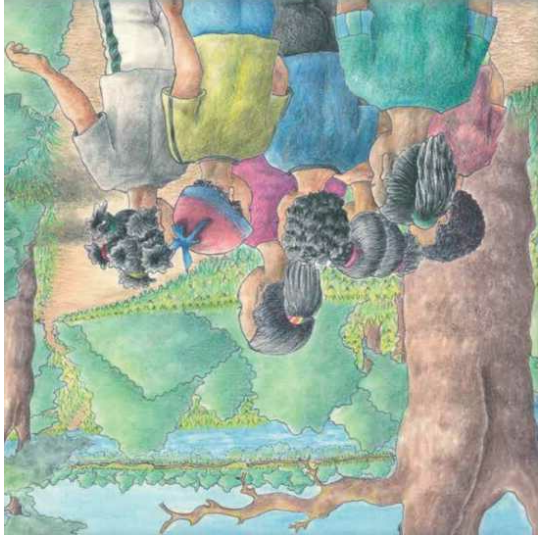
“A lo ipaakanyeditse go thuma gompieno?”
Ntwala a ba botsa. “Ee,” ba goa ba itumetse ba
ntse ba tlolela kwa godimo ka boitumelo.



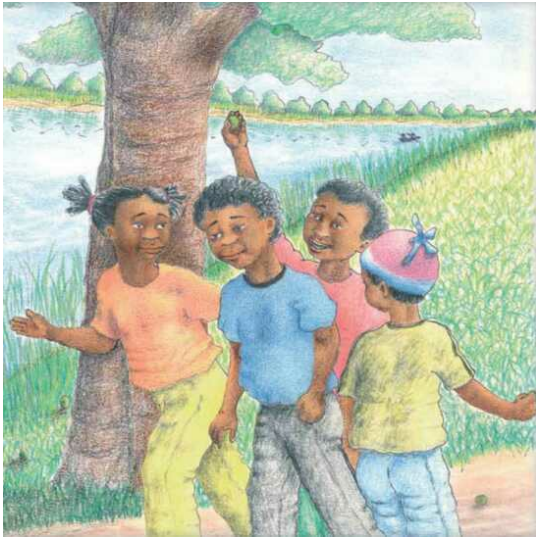
Mme Sibungo o ne a reeditse Maria. “Seo se
ne se sa siama, go bosula go itaya batho. Ke
leboga jaaka o ikopetse boitshwarelo mo go
nna. Ke a go itshwarela.” Mme Sibungo a itsise
Ntwala a re, “O moeteledipele yo o siameng.”



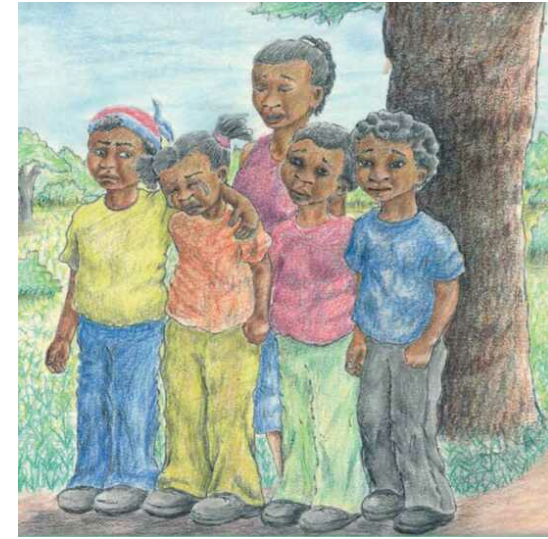
Maria o ne a bolelela mmaagwe Chaze a re,
 "Ke iteile Chaze ka gore o fentse kgaisano ya
 go thuma. Ke maswabi. Chaze ke tsala ya me e
 bile go ne go sa siama gore ke mo iteye."



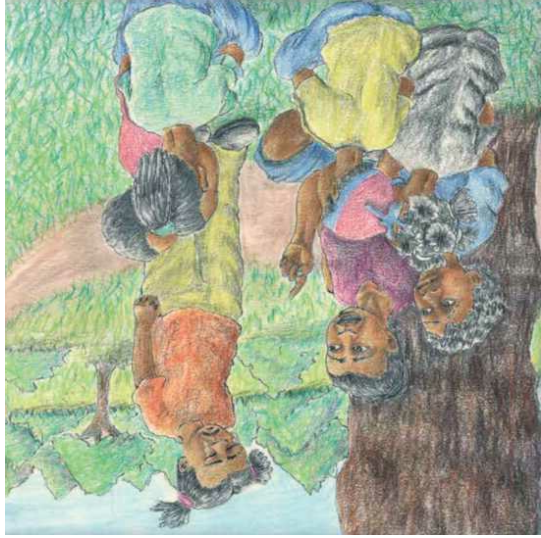
Fa ba ntse ba tsamaela kwa nokeng Ntwala o
 ne a ba bolelela dikgang. "Re bolelele ka ga
 nako e rile motse wa rona o tllhasetswe ke
 morwalela," ba bua. "Re bolelele ka ga Phokoje
 le Tshwene."



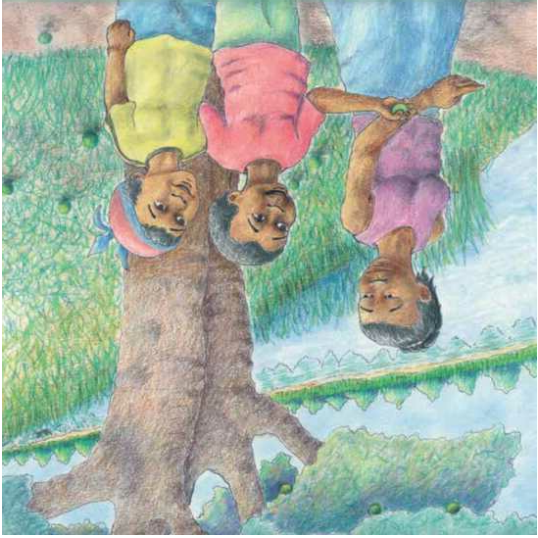
Go ne go na le setlhare se segolo sa Morula go bapa le noka. Basetšana ba ne ba batlela Ntwala maungo morula o motona.



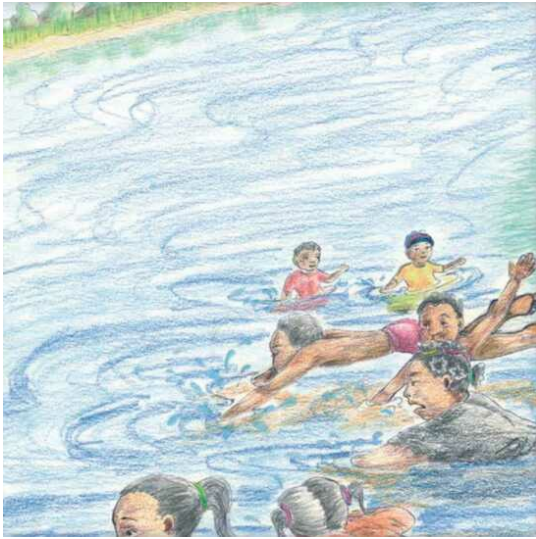
"Ke a go itshwarela," ga bua Chaze mme a baya seatla sa gagwe mo go Maria. "Nna le Maria re tla tla lwapeng le wena," ga bua Ntwala a bolelela Chaze. "Maria o tla kopa boitshwarelo mo go mmago le ene."



Ntwala a re, "Ke dumela gore Maria ga a tshwanela go ya go thuma ka Latshipi le tlang." Maria a lela seelo sa mafutsana. "Ke ... ke ... Ke kopa boitshwarelo Chaze. Ke maswabi jaaka ke go iteile. Ga ke kitla ke itaya ope gape," a ikopela boitshwarelo.



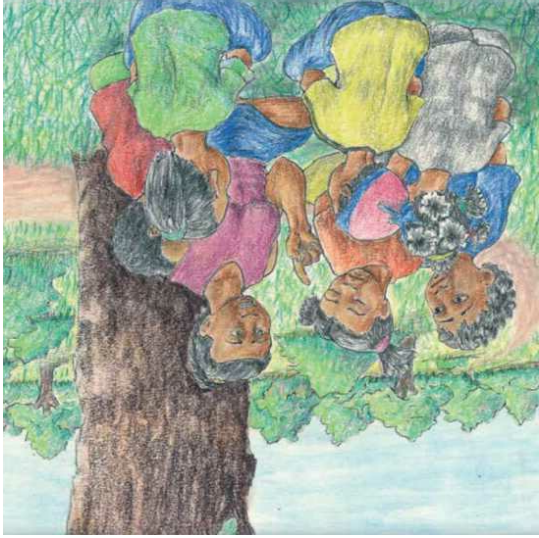
"Ke bone o motona," ga goa Joy. O ne a neela Ntwala morula wa gagwe.



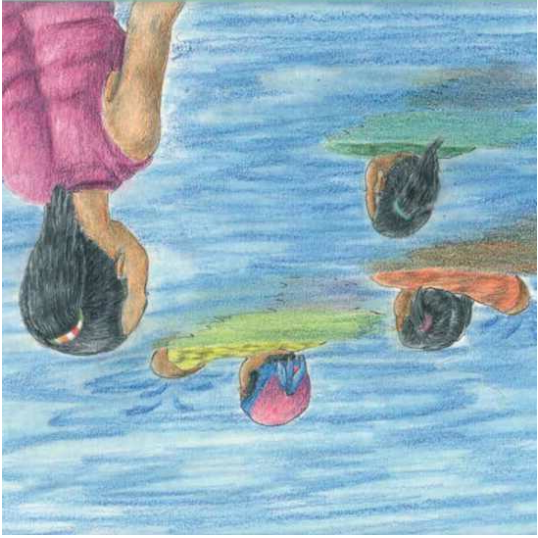
“Tsamayang lo ye go thuma,” ga bua Ntwala go basetsana. Botlhe ba tabogela mo metsing, ba goa gape ba tshegatshega fa ba ntse ba utlwa metsi a tsididi a noka ya Zambezi.



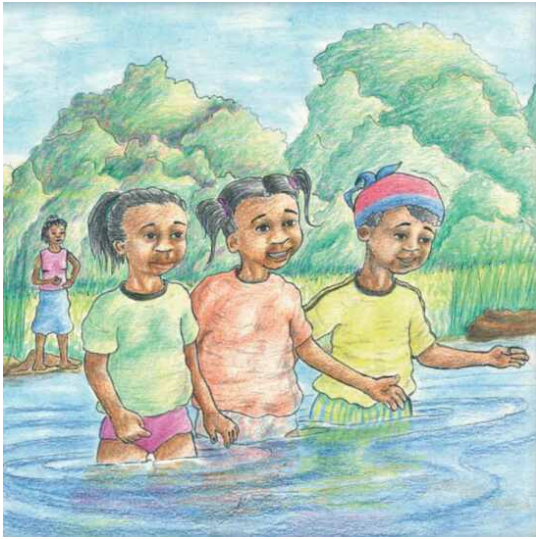
“Maria o tshwanetse go ikopela boitshwarelo,” ga bua Namasiku. “Chaze o tshwanetse go mo itaya le ene,” ga bua Joy. “Nnyaa, ga go a siama go itaana,” ga bua Ntwala.



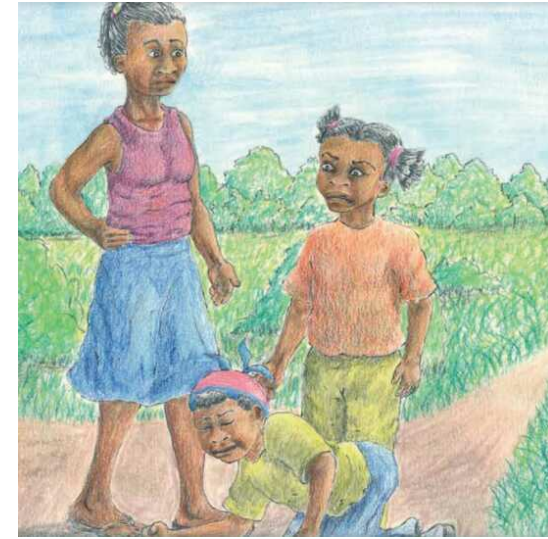
Ntwala a kopa basetsana botlhe go nna mo sedikong, "Mogokgo o re boleletse a reng?" a botsa. "Ga go a siama go lwa. Batho ba ba lwang ba tshwanetse go otlhaiwa," ga bua Nakamwu.



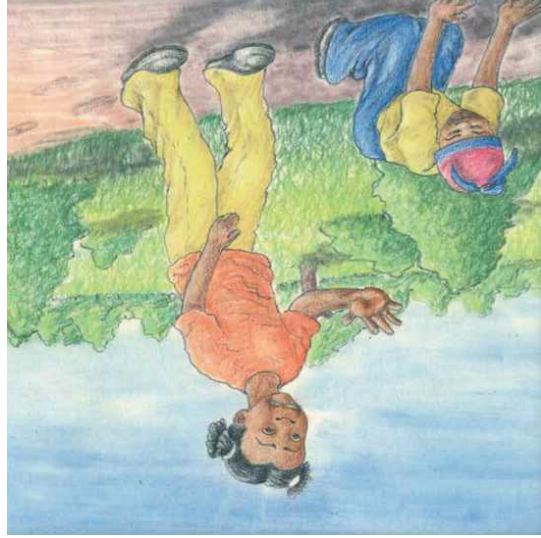
Ntwala o ne a erme fa lotshitshing lwa noka a lebeletse dikwena. O ne a lebile basetsana ba bagolwane jaaka ba ntse ba gaisana gape ba tlolela mo metsing. O ne a lebelela le basetsana ba ba botlana jaaka ba tshameka ka metse gape ba ithuta go thuma.



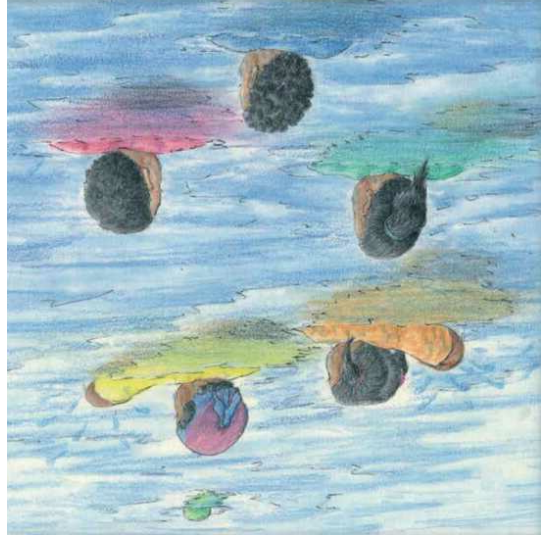
“Ke nako ya dikgaisano jaanong,” a goa kwa bofelong. “Emang mo moleng.” O ne a tsholetsa morula o motona. A o latlhela kgakala ka go kgona ga gagwe mo metsing.



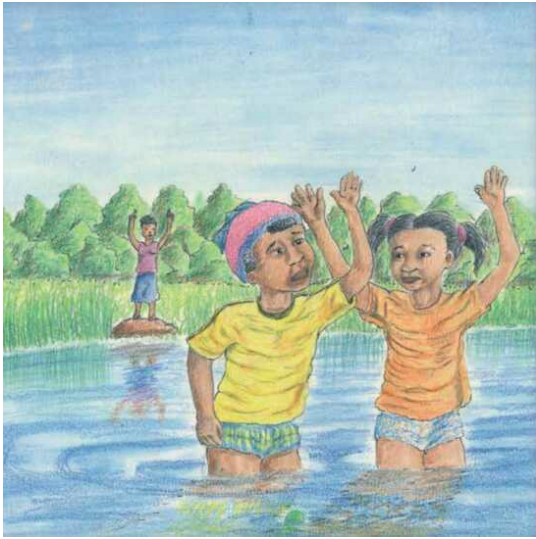
“Maria! Ke ka ntlha ya eng o itaya Chaze?” ga botsa Ntwala. “O fentse mo go thumeng, ga go a siama,” ga araba Maria.



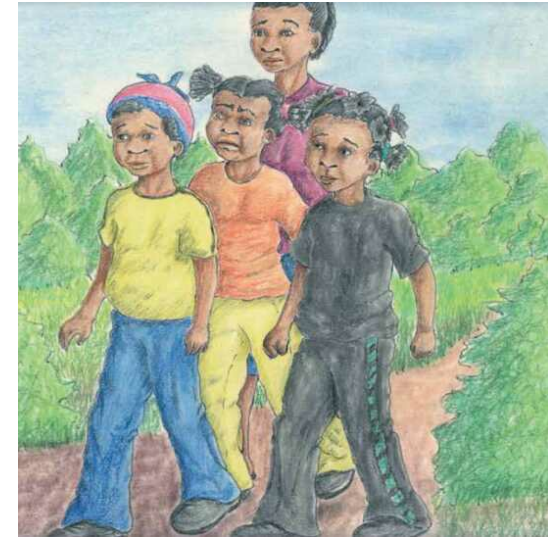
Maria o ne a kukuna ka fa morago ga ga
 Chaze mme a mo kgoromeletsa fa fatshe.
 Chaze o ne a simolola go lela. "Mmaagwe
 Chaze o tla go betsa," ga bua Joy a bolelela
 Maria.



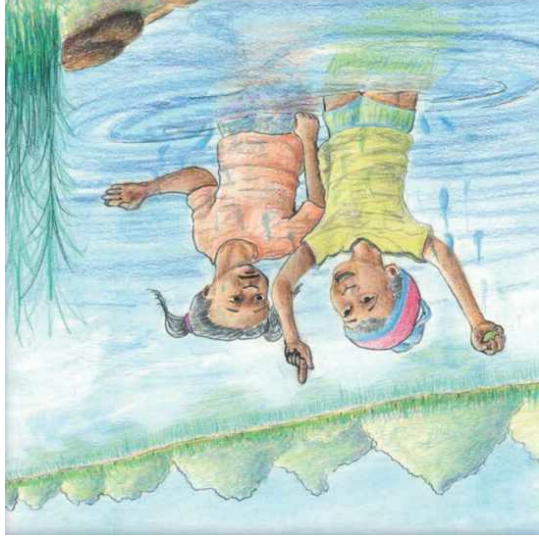
"Nngwe, pedi, tharo. Tsamayang!" a goa. Bana
 ba tabogela mo metsing mme ba thumela kwa
 moruleng o o mo metsing. Ntwala o ne a ba
 lebeletse.



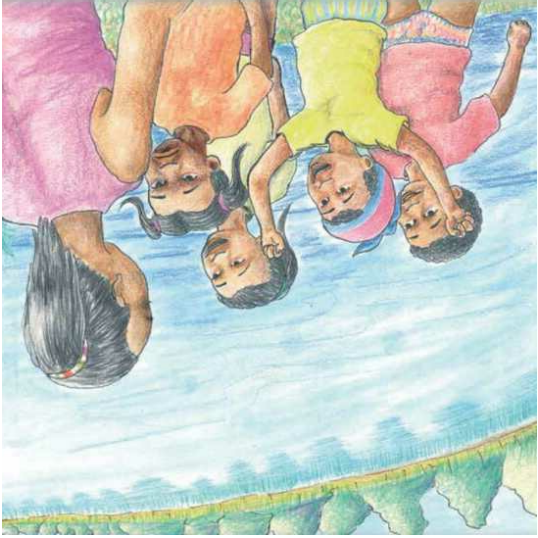
“Ke wa ntlha!” ga goa Maria le Chaze ka nako e le nngwe. “Loo babedi lo ba ntlha,” ga bua Ntwala.



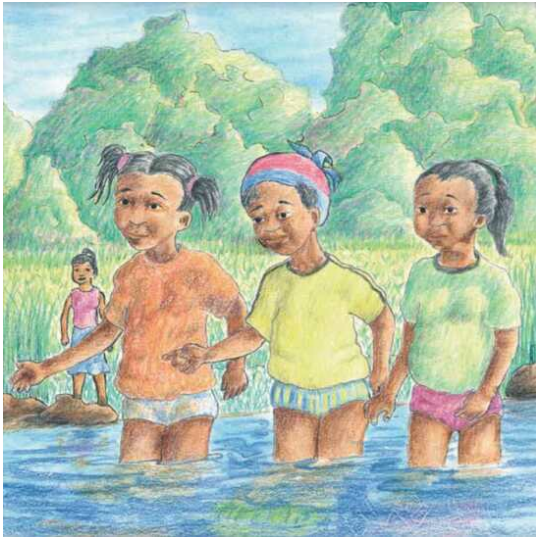
Bana ba ne ba boela gae le Ntwala. “Re bolelele kgang, Ntwala,” ba kopa. Ba ne ba rata go reetsa dikgang tsa gagwe.



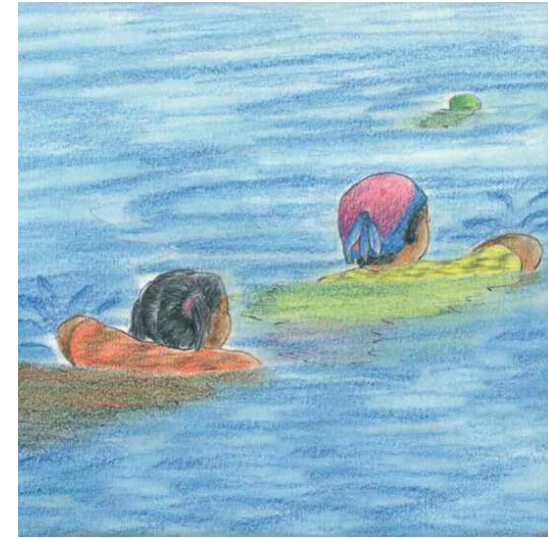
"Ke wa ntlha!" ga goa Chaze. Maria a khutla go thuma. "Chaze ke mofenyi!" ga bua Ntwala. "O dirile sentle, Chaze. A re boeleng gae jaanong;"



"Ke batla go gaisana gape," ga bua Maria. "Ok!" ga araba Chaze. "A re a kgona, Ntwala?" ga botsa basetsana ba bangwe.



“Emang mo moleng gape” Ntwala a ba bolelela. A tsholetse morula mme a o kolopa kgakala ka go kgona ga gagwe.



“Nngwe, pedi, tharo. Tsamayang!” a goa. Bana ba tabogela mo metsing mme ba thumela kwa moruleng. Ntwala o ne a ba lebeletse.