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Pina ya ga Sakima

✎ Ursula Nafula

👤 Peris Wachuka

📖 Domitilla Naledi Madi



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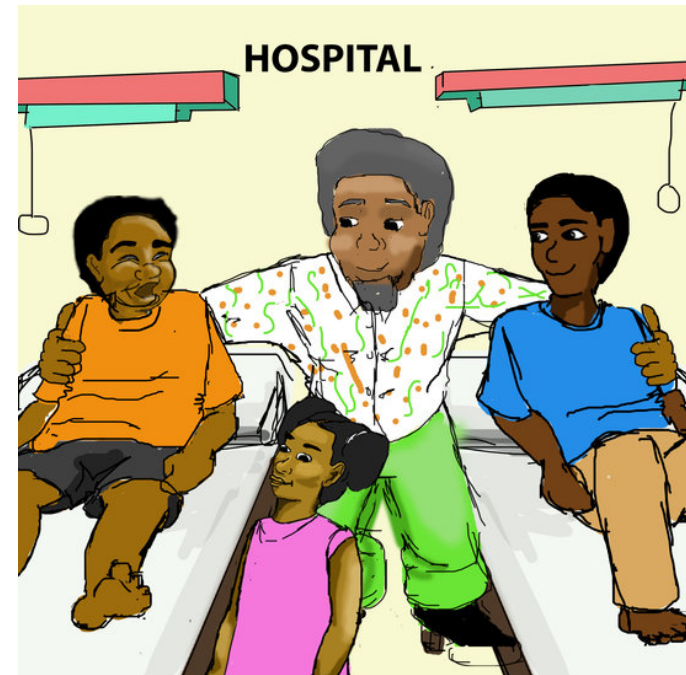
📖 Domitilla Naledi Madi

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🗨️ Setswana



Sakima o ne a nna le batsadi ba gagwe le kgaisadie yo o dingwaga tse nne. Ba ne ba nna mo mmung wa monna wa mohumi. Ntlo ya bone ya borulelo jwa bojang e ne e le kwa bofelong jwa mola wa ditlhare.



Monna wa mohumi o ne a itumetse thata go bona morwawe gape. O ne a duela Sakima jaaka a mo gomoditse. O ne a isa morwawe le Sakima kwa bookelong jaanong Sakima a foufologa.



Erile fa Sakima a le dingwaga tse
tharo, o ne a bobola mme a fofala.
Sakima o ne a na le bokgoni.



Ka nako eo, banna ba le babeti batla
ba tsholeditse mongwe ka bolao. Ba
bonye mosimane wa monna wa
mohumi a nteilwe a tlogetswe fa
thoko ga tsela.



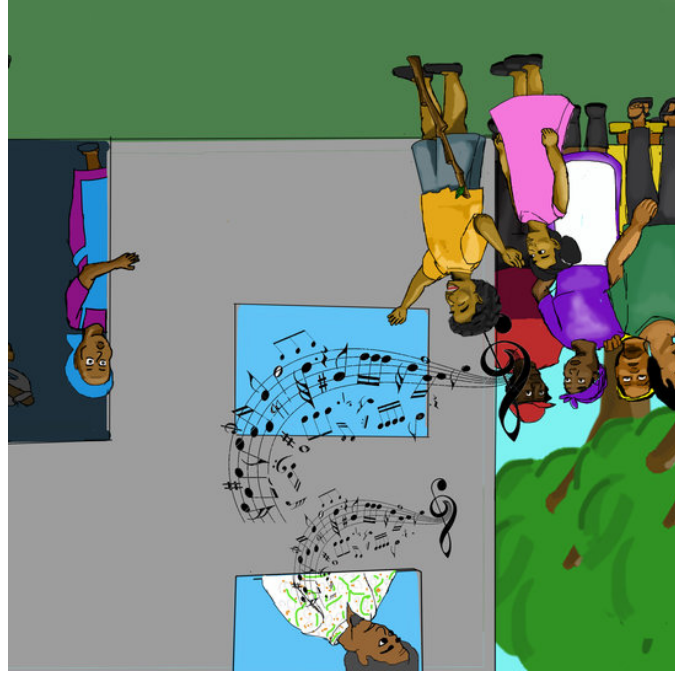
Sakima o dirile dilo tse dintsi tse bana ba bangwe ba dingwaga tse thataro ba sa di dirang. Sekai, o ne a kgona go nna le bagolo ba motse mme ba rerisana ka ga dintlha kgolo.



Sakima one a fetsa go opela pina ya gagwe mme a retologa gore a tsamaye. Mme mmona wa mohumi a tabogela kwa ntle ka bonako mme a re, "Tsweetswee opela gape."



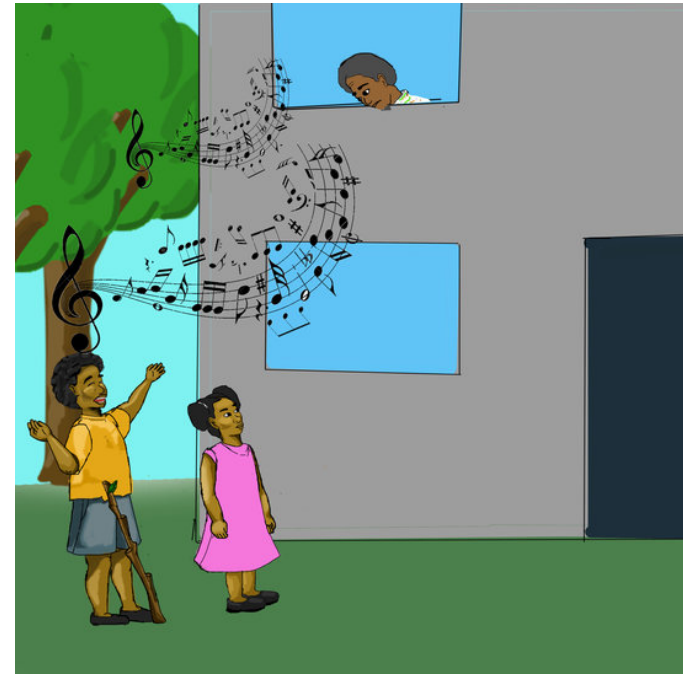
Batsadi ba ga Sakima ba ne ba dira
kwa ntlong ya monna wa mohumi. Ba
tswa fa gae maphakela thata mo
mosong mme ba boela gae go le thari
maitsiboa. Sakima o ne a tlogetswe le
kgaitسادie yo monnye.



Badiri ba emisa se ba ne ba sedira. Ba
reetsa dipina tse dimonate tsa ga
Sakima. Mme monna mongwe a re,
“Ga go ope yo o kgonneng go
gomotsa kgosi. A mosimane yo wa
sefotu o ithaya a re o tla mo
gomotsa?”



Sakima o ne a rata go opela dipina.
Letsatsi lengwe mmagwe a mmotsa
potso," O ithutile kae dipina tse,
Sakima?"



O ne a ema fa tlase ga letlhabaphefo
lengwe le le golo mme a simolola go
opela pina ya gagwe e o e ratang. Ka
bonya, tlhogo ya monna wa mohumi
ya bonala fa letlhabaphefong le le
tonna.

Ka letsatsi le le latelang, Sakima a kopa kgaitсадie yo monnye gore a mo tsamaisa kwa nlong ya monna wa mohumi.



Sakima a araba, "Ditla fela, mme. Ke ditlwa mo tlhogong ya me mme morago ke opele."





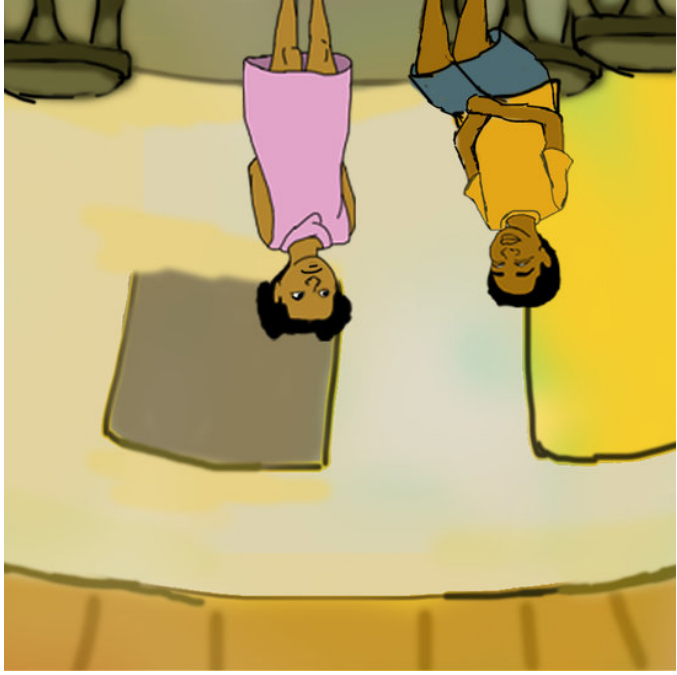
Sakima o rata go opelela kgaitsadie, bogolo fa a tshwarwa ke tlala. Kgaitsadie o tla be a mo reetsa fa a opela pina e o e ratang thata. O ne a tle a tsikinyege go ya ka moribo o o ritibatsang.



Lefa go ntse jalo, Sakima ga se a ke a fele pelo. Kgaitsadie yo monnye o ne a mo ema nokeng. O ne a re, "Dipina tsa ga Sakima di a nkgomotsa fa ke tshwerwe ke tlala. Di tla gomotsa monna wa mohumi le ene."



“Ke kgona go mo opela. O kgona go itumela gape,”Sakima o ne a bolela batsadi ba gagwe. Mme batsadi ba gagwe ba mo ithokomologa. “Ke mohumi tota. Wena o mosimane wa sefotu fela. A o ithaya gore pina ya gago e tla mo thusa?”



“A o kgona go opela ka go boeletsa le go boeletsa gape, Sakima,”kgatsadie o ne a mo rapela. Sakima o ne a amogela mme a opela ka go boeletsa le go boeletsa gape.



Maitsiboa mangwe fa batsadi ba boela lwapeng, ba ne ba didimetse tota. Sakima o ne a itse gore go na le sengwe se se sa siamang.



“Molato ke eng, mme, rre?” Sakima a botsa. Sakima a utlwa gore ngwana wa mosimane wa monna wa mohumi o nyeletse. Monna o ne a hutsafetse a jewa ke bodutu.