



Anansi iyo xikmad



Soomali

III 3

- ☞ Anwar Mohamed Diriye
- ☞ Wiehan de Jager
- ☞ Ghanaiian folktale



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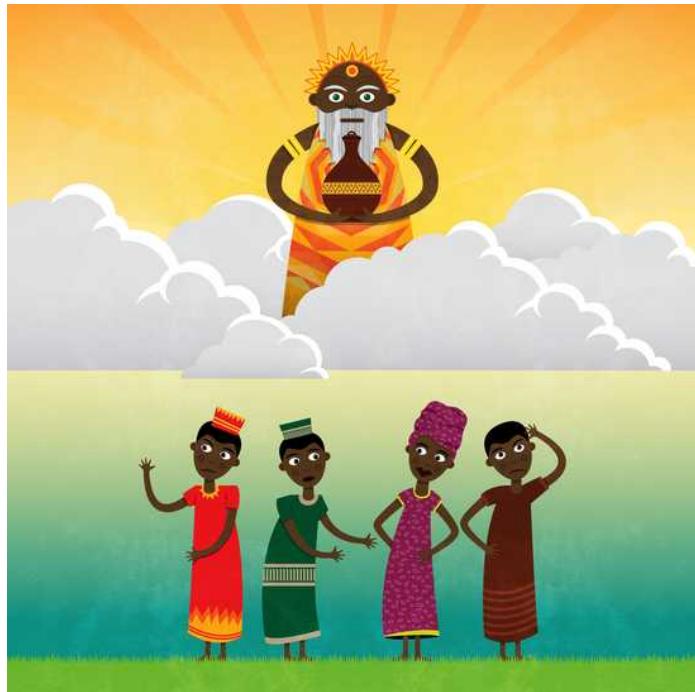
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Waagii hore dadku waxba ma aysan aqoon. Ma aynan aqoon sida miro loo beero ama sida dhar loo sameeyo ama sida bir qalab looga sameeyo. Illaaha cirka kore ee Nyame ayaa lahaa xikmadi aduunka oo idil. Waxa uu na ku kaydiyey dhari dhoobo ah.



Dhulka ayuuna jajab ugu burburay. Xikmaddii way xorowday si qof waliba qayb uga helo. Waana sababta ay hadda dadku u barteen sid loo beerto, sida dhar loo tosho, qalab looga sameysto birta, iyo wax walba oo kale oo dadku ay hada yaqaanaan sida loo sameeyo.

tūrāy.

dhooobada ayuu geedka kaso
Anansi aad buu u carooday dharigii
willkayga ayaa iiga xarifsan anigaa!"
xikmad oo dhan, hadana meeshan
"Aniga unn bay ahayd midka heysto
istagay waxa uu na ka fikriy,
duushiiya. Lakkiin markibaa wuu
Waqti yar ba waxuu gaary geedka

xioso badan!

cusub. Waxa ayaa ahayd arin aad u
dhooobada ah, waxuu bartaa wax
oo uu Anansi eego guudaha dharigia
xikmada ah siyo Anansi. Mar waliiba
waxuu goansaday in uu dharigia
Maalin malimaha ka mid ah, Nyame





Damaaci Anansi waxuu ku fikiray “waa in aan ku xafidaa dhariga dusha geed dheer. Si aan dhamaan kaligay u heysto!” Waxa uu soohay xarig dheer, dharigii dhoobada ayuu ku wareejiyay, dhexda ayuuna ku sii xirtay. Waxuu bilaabay in uu geedka fuulo. Lakin aad ayay ugu adkayd fuulida geedka ayadoo dhariga ka garaacayay jilbaha mar walba.



Intaa oo dhan Anansi wiilkiisi yaraa ayaa taagnaa geedka hoostiisa oo daawanayay. Waxuu yiri, “Miyaysan sahlanaan laheyn in aad fuusho hadii aad dhariga dhabarka ku xirato?” Anansi waxa uu isku dayay ku xirashada dharigii dhoobada ahoo oo ay xikmadu ka buuxday dhabarkiisa, waxayna dhab ahaanti aheyd mid in badan fudud.