



Oothigwa nadho wo
otha pumbwa ohole

☞ jamanovaandu Urike
Katyijoungua, Eliaser Nghitewa
Kandume Rusa, Sennobia-Charon

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pumbwa ohole**

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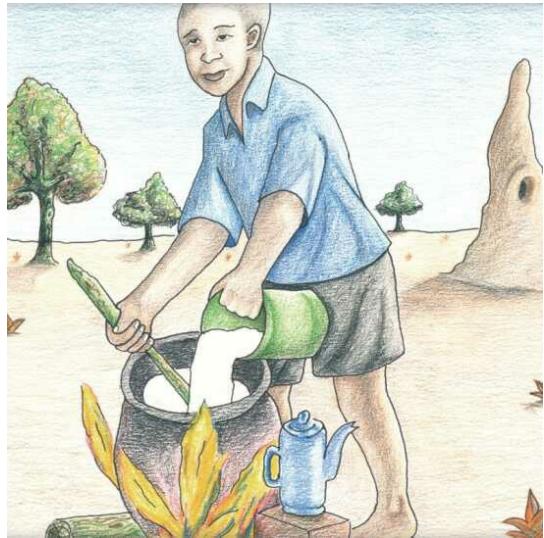
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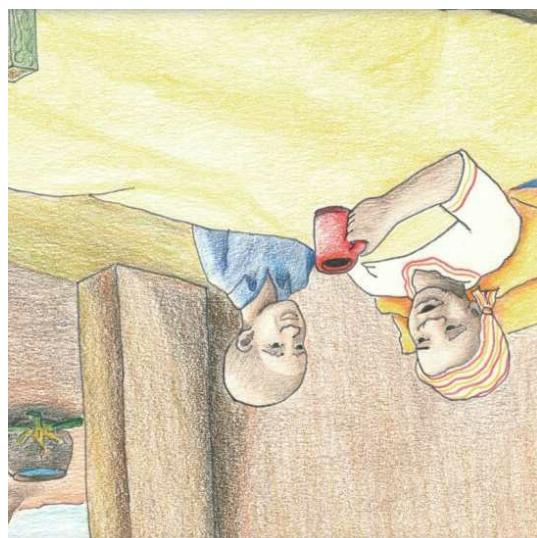


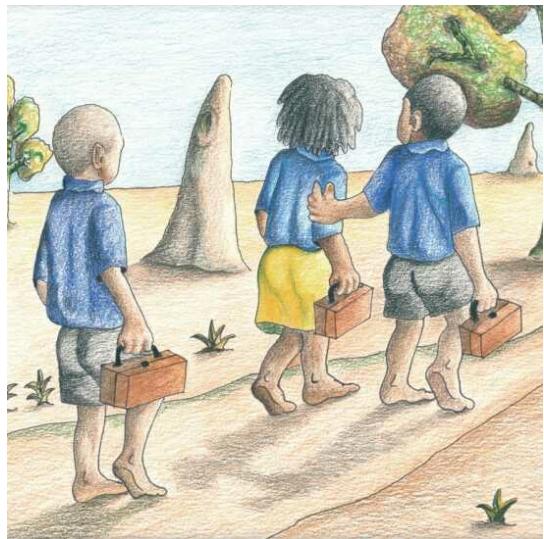
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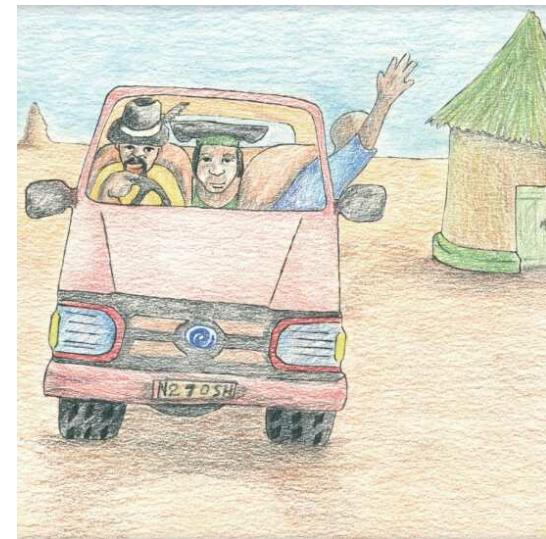
Ongula kehe Hilifa oha penduka kuyele opo a longekidhile yina ombelekehwa. Okwa ehama ethimbo ele na Hilifa okwi ilongo nkene e na okusila yina naye mwene oshimpwiyu. Uuna yina a li te ehama unene, oha penduka nokutema omulilo, ta fulukitha omeya gotee. Oha faalele yina otee, e ta teleke okatete. Omathimbo gamwe yina okwa li ha kala kee na oonkondo itaa vulu nokulya. Hilifa okwa li ha kala a limbililwa molwa yina. He okwa sa konima yoomvula mbali. Ngashingezi nayina ote ehama. Okwa nanga unene, ngaashi naanaa he sho a li.

Ongula yesiku limwe okwa pula yina, "Oshike
 ano Memé? Unake to kala po hwepo? Iho
 teleke we. Iho vu lu we okulionga mepya nene
 okwoopaleka egumbo. Iho longekidhile nđje
 we okambaki komwiba nene okuyoga
 omuzalo gwande gwosikola...". Okwa tala
 okamati okagundjuka kee shi kutya ote ka
 lombwele ngilini. Oku uvite ko ngaa? "Hififa
 kamati kandje, ouu na ashike oomvula,
 omugoyi nito sile nđje oschimpiyu. Ngame
 otandi ehama unene. Oho uvu mooradio tamu
 popiwa omukithi omudhipagi o-AIDS. Undi na
 omukithi ngoka." Hififa okwa mewna po
 okathimbo. "Sha hala okuya, nangoye wo oto
 si wa fa tate?" "Kaku na epango lyo-AIDS,"



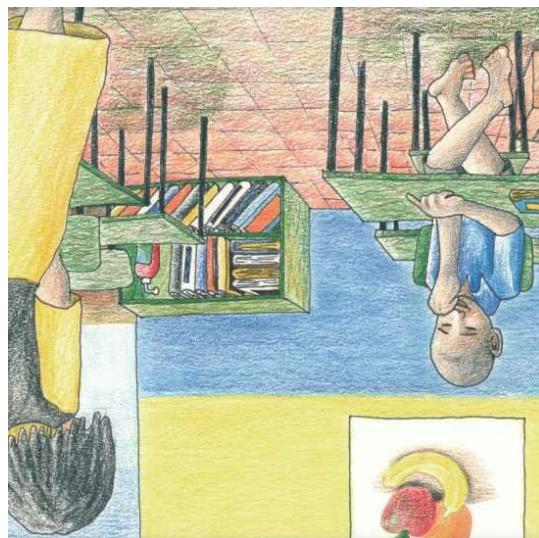


Hilifa okwa yi kosikola ta dhiladhila muule. Ka li ta vulu okupopya nokudhana nookume ngaashi shito. "Oshike ano?" osho ye mu pula. Hilifa ina vula okuyamukula. Iitya ya yina oya li tayi tono momakutsi ge, "Kagu na epango. Kagu na epango. "Okwa li ti ipula kutya ote ki isila ngiini oshimpwiyu uuna yina kee po we. Ota ka kala peni? Ota ka adha peni iimaliwa yiikulya?

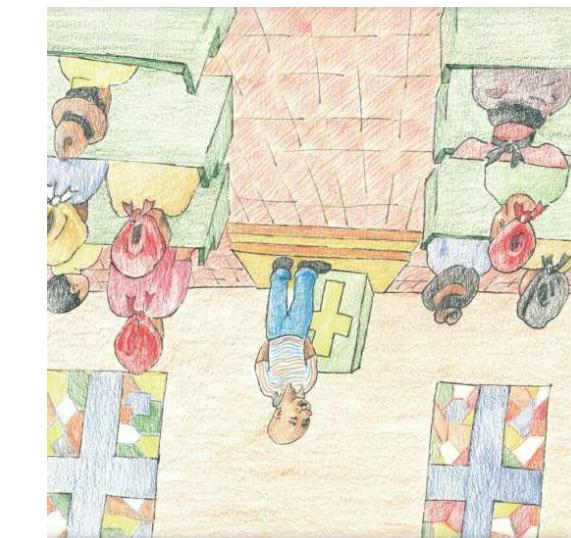


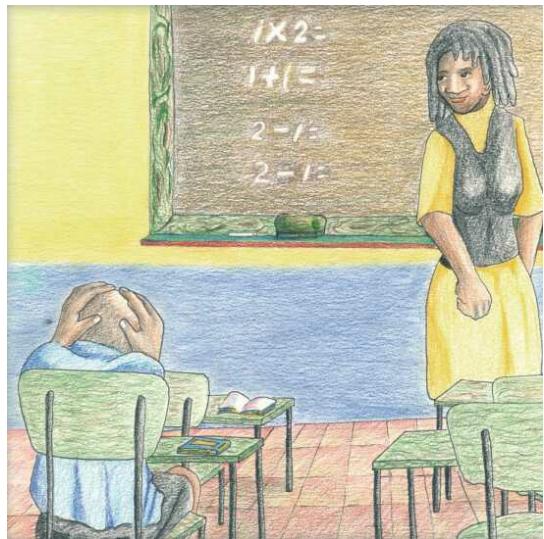
Konima yefumviko kuku Kave nakuku Muzaa oya kwatha Hilifa a gongela iinima ye, e taya yi kOshakati. "Kunuu ota ka nyanyukilwa okukala e na kuume ke omupe," osho ye mu lombwele. "Otatu ku sile oshimpwiyu ngaashi tatu sile okamati ketu yene oshimpwiyu." Hilifa okwa laleke, nokwa yi mokatekisa naakuluntu ye aape.

Hilifa okwa kuttumba pokataafula ke. Ota tongolola nokuthethenga nominwe dhe kagu na epango. "Hilifa, ouw li naga pamwe pokataafula, e ta dhiladhila, "kagu na epango. nastes anuo?" Hilifa ta petuka. Feelani Nela oho ni, osheka Feelani Nela o ne mu ganda lomwela Hilifa eyamukulo." Hilifa okwa li a sa mono po eyamukulo mpoka to tala. Magano, ngiliñi?" Hilifa okwa tala poompadhi dhe. "Itti okwe mu thikamena. "Hilifa, thikama! Onda ti niale ngakaka.

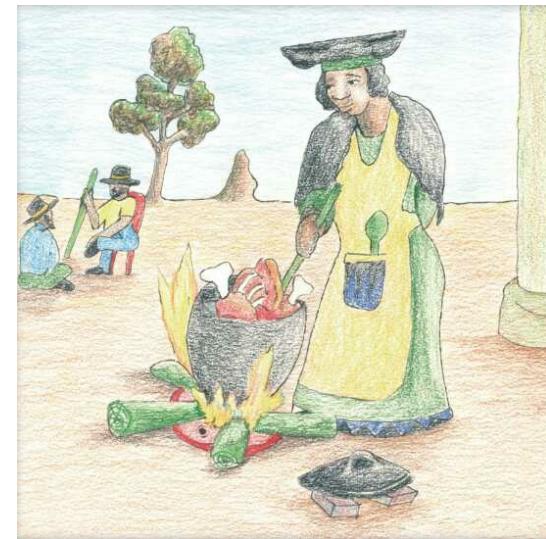


Perfumiko Hilifa okwa yi komeho gongeleka e ta popi ondijokonona yayina. "Meeme okwa li e hole ndje, ha silie ndje oshimpwyu nawanawa. Okwa lomwle ndje nidi ilonge nuddhigini ni mana mo e tandi iongo nuddhigini opo ndi kale nida nyanyukwa. Otandi iongo nida opo nidi ka mone ilionga iwanawa. Okwa hala meme u uve untsa molwande." Meeme okwa li a





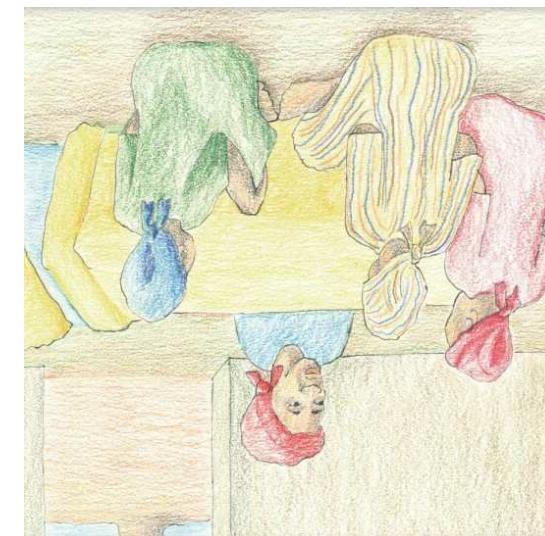
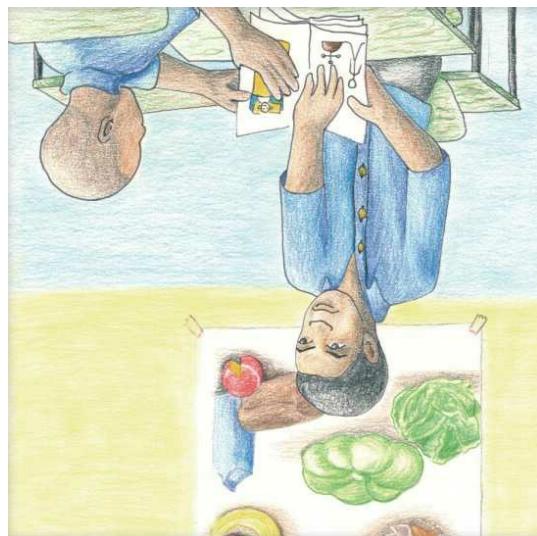
Hilifa ota kondjo no madhiladhilo ongula ayihe. Pokafudho okwa kuutumba mongulu yosikola. "Otandi ehama mepunda," osho a fundju ookuumé ke. Kaya li naanaa iifundja unene. Ye mwene ka li uvite ngaa nawa, nopwa li omadhiladhilo ngoka tage mu hepeke. Oga li taga piyagana momutse gwe, ongoonyushi oongeyentu. Jefolou Nelao okwe mu tala nawa. "Oshike ano sha puka Hilifa?" Osho e mu pula. "Kapu na sha," osho a ti. Oku uvu mewi lyaHilifa tamu ulike omvulwe neipulo. Omeho ge otaga monika ga tila nokwa li ta kambadhala oku shi holeka.

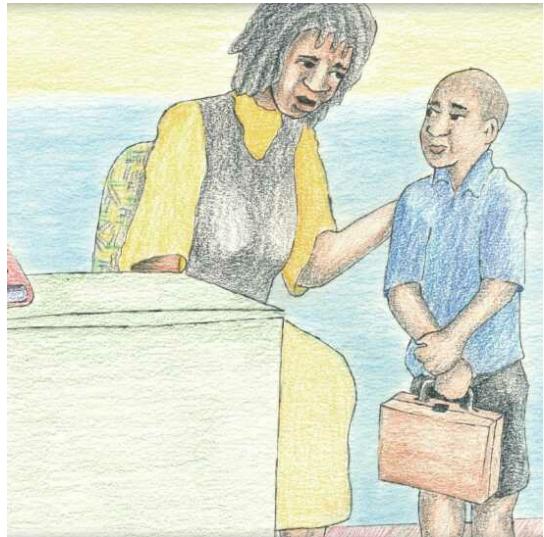


Kuku Muzaa okwa telekele aalilasa ayehe. Kuku Kave okwa popi naHilifa kutya otaya shuna naye kOshakati, konima yefumviko. Yinakulu gwomusamane okwe mu hokololele omahokololo gayina sho a li omushona.

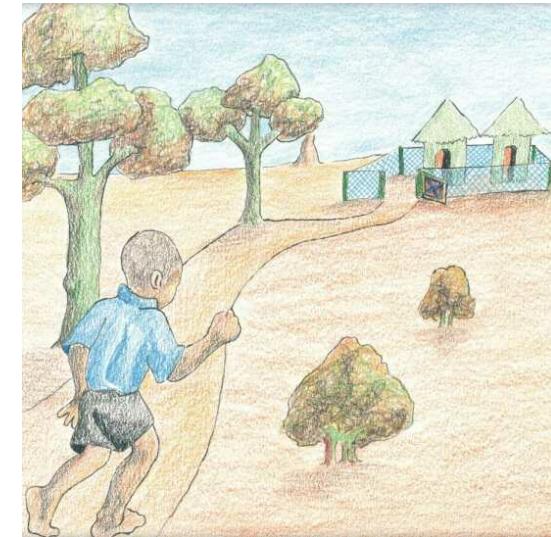
Onkundana yeso lyameme Nadapandula oya
tandelele mbalambala. Egumbo oya li lyu
udha akwanezimo, aashinda nookume. Oya
galikanne yina Yahiffa nokwimba
omayimbiyo. Oya popi ondokonona
ombwanawa kwasa sho ya li ye mu shi.

Sho Hiffa a kambadhala okuninga oomwali
dhe, oonoma oda li tadhii ukankuka
mumtse gwe. Ita vuu oku dhi kwaya ethimbo
lyagwana ye e dhi yaulie. Mbala mbala okwa
Ominwe dhe oda tamke okuthaneka shoka
etha. Ota dhiladhila yina pehala lyokuyalua.
shii li momadhiladhilli ge. Okwa thanke yina a
lala pombe te ye. Ti ithanekye mwen a
thikama pomilla yayina. "Atalei YOmwaliu
gongeleni omambo," jefolou Nela osho a
popi. Ombaadhilli Hiffa okwa mono omafano
ge li membo lye, okwa kambadhala okutula
mo epandja ndyoka, ashike okwa lata.





Feelani Nelao omafano gaHilifa okwe ga mono. Sho uunona wa piti mo u ye komagumbo okwe mu ithana, "Hilifa ila mpaka, onda hala okupopya nangoye. Oshike sha puka?" osho e mu pula nuukeka. "Meme ote ehama. Okwa lombwele ndje kutya oku na o-AIDS. Ota si?" Hilifa ta pula. "Kandi shi wo Hilifa, ihe ngele ote ehama unene, noku na o-AIDS, ke na okwaaluka." Iitya mbyono natango, "Ita aluka. Ita aluka." Hilifa okwa tameke okulila. "Inda kegumbo Hilifa," osho a ti. "Otandi ya okutalela po nyoko."

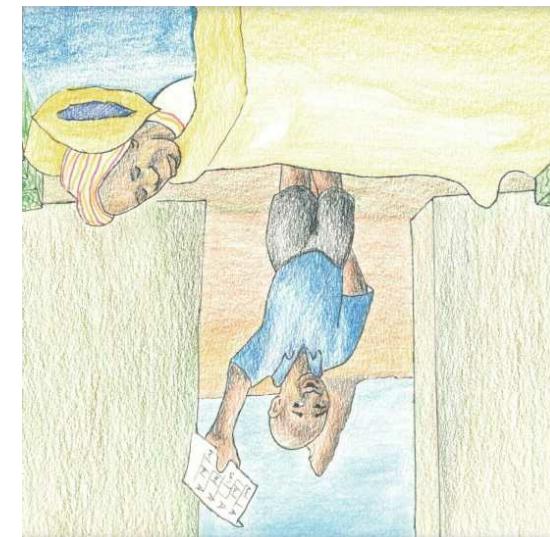


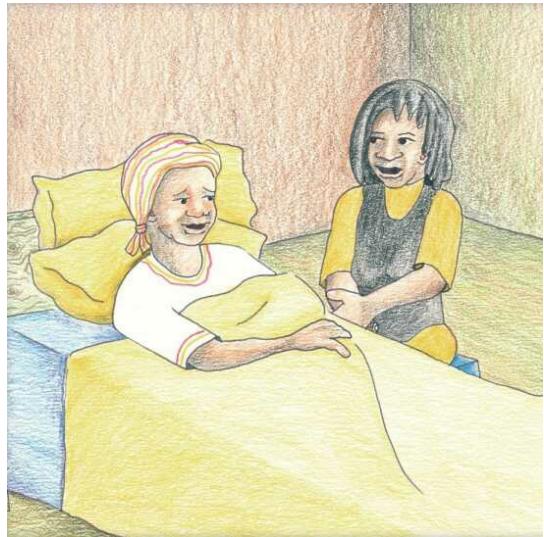
Hilifa okwa matukile paashiinda. "Meme gwandje ina hala okupenduka," okwa li ta lili. Aashiinda oya yi megumbo naHilifa noya mono meme Ndapanda e li pombete ye. "Okwa sa, Hilifa," oye shi popi neuvo lyonayi.

ngèle yina a si?“ osho ta ipula.
 „Oshikunino shawo otashí ka kala ngíini mbele
 yu udha omatama, e te ga fala kostola.
 Okwa tekele oschikunino e ta tona ompunda
 gílikapa nomapungu omale goshungaga shéyi.
 Yomafó ya zíloloma nawa. Omafó omazizi
 omakunde omale ga zíza nawa nomoga
 omatama noondungu ya tiligana nawa,
 Ota tala omalwala omawanawa gíhhape,
 konima yomwhá Hílifa okwa yi koschikunino.
 u ga fale kostola. Otye ke tu landithila.”
 ihe ngashingeyi onda vulwa. Tonatele
 teleka omwhá. „Onde ku tekelela nena Hílifa,
 Hílifa sho e ya megumbo okwa adha yina a

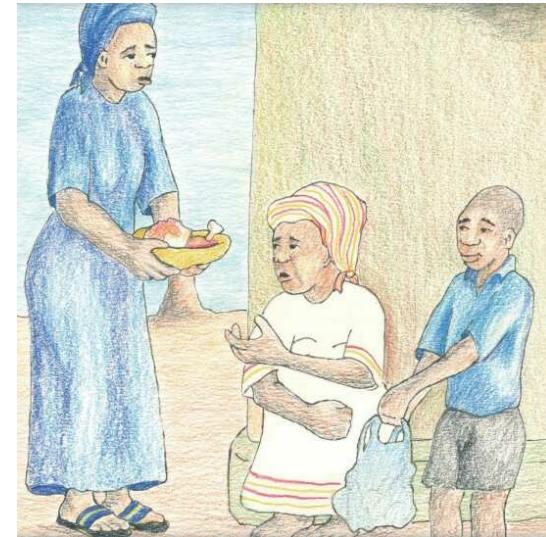


„Meme penduka!“ ye ina penduka.
 yina a lala mombete. „Meme! Osho a igidha.
 mona o ,A, ,A, ooa adhindi!! Hílifa okwa adha
 onzapo ye. Okwa matuka siyo omeni ti igidha:
 Hílifa okwa li a nyanyukwa noonkondo. Okwa
 Esiku lyahuguniña lyoschikako osikola yi fudhe,
 „Meme, meme! Tala onzapo yandje! Unda
 onzapo ye. Okwa matuka siyo omeni ti igidha:
 yi kegumbo a tondoka, opo e ku ulukile yina





Feelani Nelao okwa thiki mbala, konima Hilifa sho a yi. Oya kala ethimbo ele taya popi nayina yaHilifa. "Meme Ndapanda oho nu tuu omiti dho-AIDS?" Osho e mu pula. "Konima omusamane gwandje sho a si onda li nda sa ohoni okuya kuNdohotola," osho a lombwele Feelani Nelao. "Onda li ndi na einekelo kutya inandi kwatwa kombuto. Sho nda tameke okweehama e tandi yi kuNdohotola, okwa lombwele ndje kutya okwa toka. Omiti itadhi kwatha ndje we." Feelani Nelao okwa lombwele meme Ndapanda shoka e na okuninga opo a kwathe Hilifa.

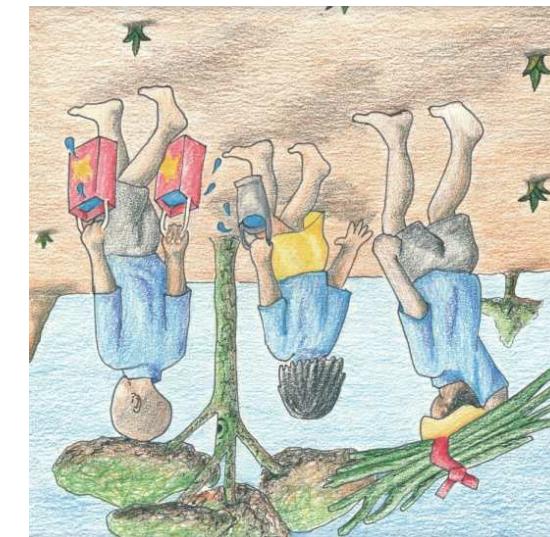


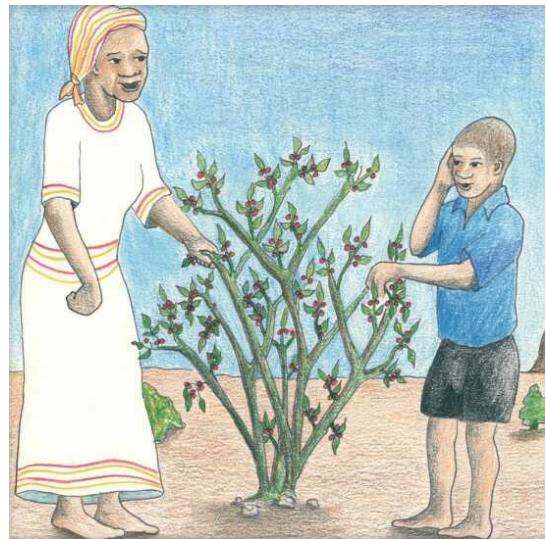
Feelani Nelao okwa lombwele aashiinda yaHilifa okukala taya tonatele yina. Oya uveneke oku mu kwatha. Ongulohi kehe aashiinda ya yooloka oye ya etele iikulya iipyu. Hilifa olwindji okwe ya pe iihape ta kutha moshikunino.

Hilifa sho e ya kegumbo okwe mu pula, "Hilifa nangoye. Oto kwathelé ndié?" Hilifa okwa mu mati gwandje, onda hala tu ka endé Oye endé si go okomutí gwmakwega. Okwe kwalla yina mokwako ye e te egamene kuye. Oto dhimbulikwa sho kwa li ho mu pula, "Oto dhimbulikwa sho kwa li ho nolya kwatwa komakwega. Ho okwe li mu kuthile mo e ta tsuwa komakwega."

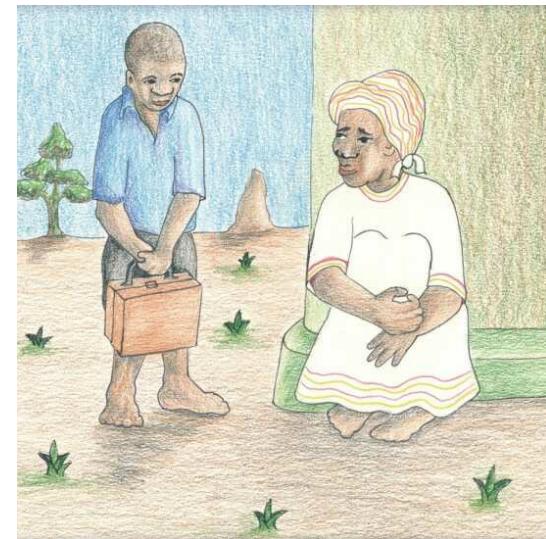


Komatango gesiku nyoka Magano okwe ya nokwa kwatha Hilifa oku ka teka omeyá. Hidipo okwe mu kwatha okuyaya ilkuní. Oya kuutumba e taya nüngi ithigilwalonga yawo momuzile gwomugongo.



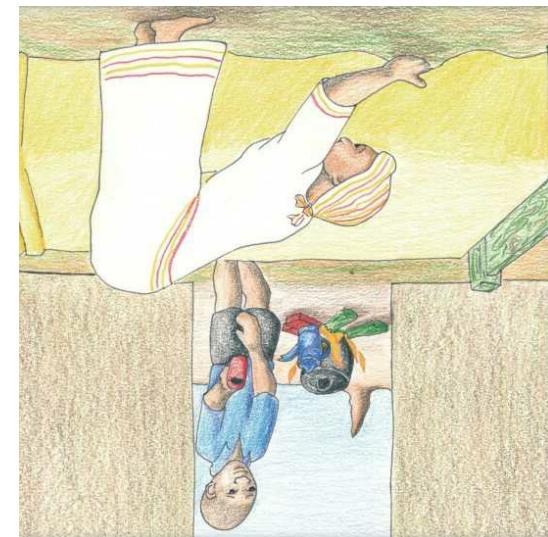


"Tala oshihwa shomandjembele. Inda u ka tone omandjembele noombe tu faalele kegumbo." Manga Hilifa ta tona oombe. Yina okwa ti, "Oto dhimbulukwa tuu shoka wa li omushona owa li ho li oombe niiti yadho. Noino ya kokandjugo uule woshiwike!" Hilifa sho e shi dhimbulukwa okwa yolo, e ta ti: "Osho, nepunda lyandje olya li tali ehama!"

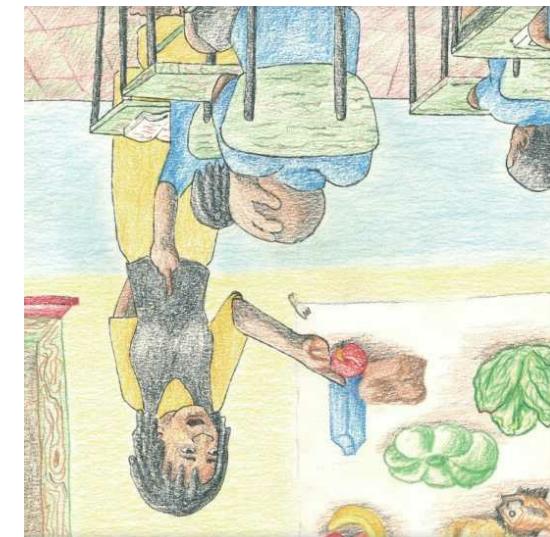


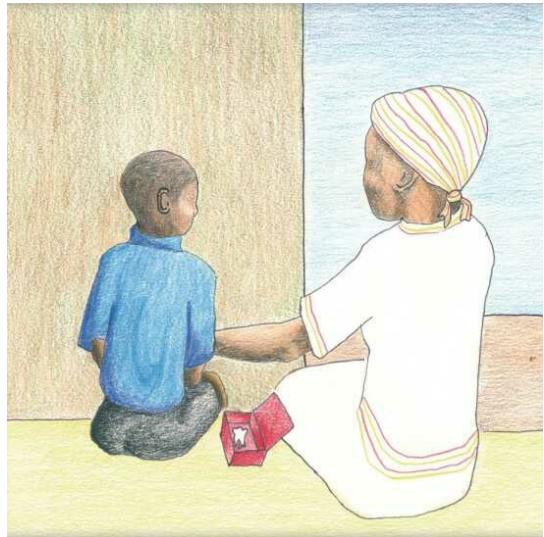
Sho Hilifa a yi kegumbo okwa lombwele yina shoka a ilongo kosikola esiku ndyoka. "Feelani Nelao okwe tu lombwele kombinga yo-HIV no-AIDS nonkene tu na okusila oshimpwiyu mboka taye ehama. Magano naHidipo otaya ka kwatha ndje nuulonga wandje notatu ningi pamwe iithigilwalonga yetu," osho a lombwele yina.

"Oto ningi ngini ngele ogwe ku kwata?"
 Magano osho a pulia. "Ou na okwisiila nawwa
 ochimpwiyu ngyoye mwenne na ly a iikulya yi na
 ukolele. Tala meklat a iikulya mbika," osho
 a ti. "Olye ngoraka ta dhimbuluwa iikulya na
 iikulya yini iwana wa nangoye?" osho a pulia.



Sho ye ya kegumbo, yina yahilifa okwa li a
 loloka noonkondo. Hilifa okwa ningi ote.
 Meme Nadapanda okwa kutha okapakte kohi
 yombete ye. "Hilifa, shino oshey. Mokapakte
 muo omu na shoka tashi ku kwatha,
 okudhimbulukwa mpoka wa za."



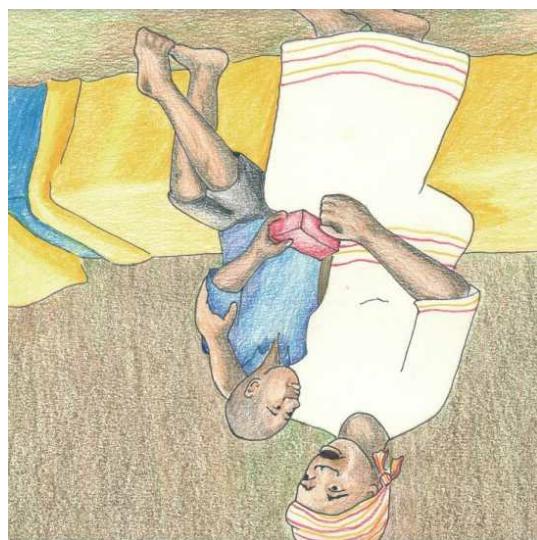


Okwa kutha oondhimbulutho mokapakete kooshimwe nooshimwe. "Ndika efano lyaho e ku papata. Ngoye owa li osheeli she. Ndino efano sho nda li nde ku fala koonyokokulu. Oya li ya nyanyukwa. Ndino eyego lyoye lyotango wa kuka. Oto dhimbulukwa sho wa li to lili. Onda li nde ku uvanekele kutya omayego ogendji otaga ka mena natango. Ndjino ombandi, nde yi pewa kuho konima yomvula yimwe, sho twa hokana."



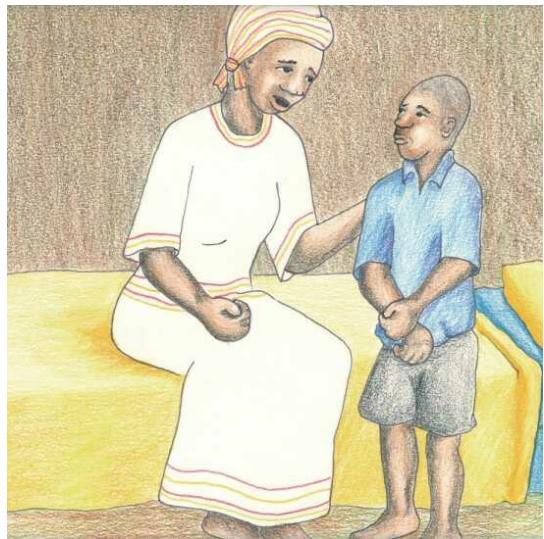
Opo okwe ya ulukile ekalata. "Shino osho omikalo dhimwe ito vulu okukwatwa kombuto yo-HIV," osho e ya lombwele. "Ito kwatwa ko-HIV, ngele tamu longitha okandjugo kamwe nenge tamu iyogo mombata yimwe. Okupapatelathana, okuhupita nenge okuminika nagumwe e na ombuto yo-HIV nenge AIDS nasho osha gamenwa. Oshi li nawa okulongitha okakopi kamwe noshiyaha shimwe nomuntu e na HIV nenge AIDS. Ito mono ombuto okuzilila mokukolola nenge mokushemita. Osho wo ito mono ombuto tayi zi moomwe nenge miilyani yilwe ngaashi oona nenge oompombo."

Nelao osho e ya lomwеле.
 okumanga oshilalo noku shi gamena, „Feeleani
 okupula aakuluntu ya opaleka oshilalo. Otu na
 oshiponga e tapu holoka ombinzi otu na
 okukala ya yogoka. „Ngele otwa mono
 oonane nengé iiyulitho ya yogoka.“ Okwa
 ulila makutsi getu otu na okulongittha
 nengé okayikusitho kokomayégo. Ngele tatu
 AIDS otatu vuul, okumona ombuto moombinzi
 „Ngele ope na omuntu e na o-HIV nengé o-
 ukene omuntu ta vuul okukwala o-HIV.
 Feeleani Nelao okwa fatulila omikalo dhimwe

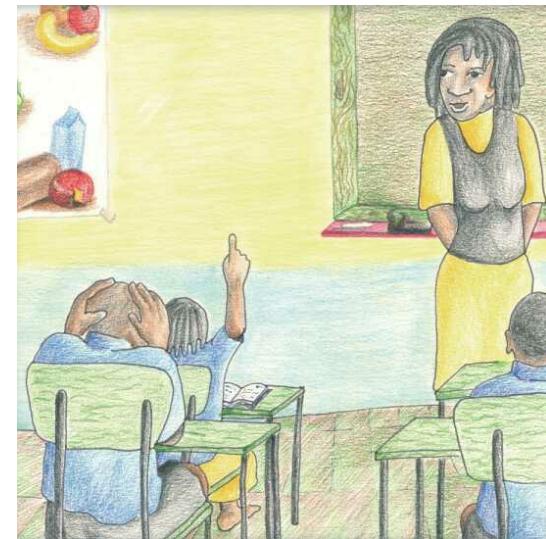


Dhimbulukwa ukene ho kwa li e ku hole.”
 Dhimbulukwa ukene ndi ku hole.
 naho mbala. Inandi hala wu uve nayi.
 ugáme otandi ehama unene, na otandi ka kala
 ti: „Hilifa mutati gwandje, ouw shi shi kuya
 ku gamene.“ Okwa li e mu kwata natango e ta
 okullia. Yina okwe mu papatele e mu egamena
 Hilifa okwa kutha okapakte e ta tamke





"Kuku Kave gwokOshakati ote tu tumine iimaliwa, ngele a mono. Okwa lombwele ndje kutya ote ku sile oshimpwiyu. Onde shi popya naye. Oto ka ya nomwana Kunuu kosikola. Kunuu oku li mondondo 4, e ku fa. Otaye ku sile oshimpwiyu," yina osho a tsikile. "Ondi hole kuku Kave nakuku Muzaa, onda hokwa okudhana naKunuu," Hilifa osho a ti. "Oto kala nawa ngele otaye ku sile oshimpwiyu?" Hilifa ta pula. "Aawe! Mumwandje. Itandi kala nawa. Owa tonatela ndje nawa, ondi uvite uuntsa okukala nokamati kandje okawanawa ngeyi."



Esiku lya landula Feelani Nelao kosikola okwe ya hokololele o-HIV no-AIDS. Aalongwa oya li ya tila. Oyu uva uuvu mbuka wo-AIDS moradio, ihe kapu na nando ogumwe megumbo a popi uuvu mbuka. "Owa zi peni?" osho Magano a pula. "Otawu tu kwata ngiini?" osho Hidipo a pula. Feelani Nelao okwa fatulula kutya, "Omukithi gwo-HIV ogwo ombuto. Omuntu ngele oku na ombuto yo-HIV mombinzi ye ota monika e na uukolele. Nuuna a tameke okweehama, ngaaka okwa kватва ko-AIDS."