



ፍዳታ ቅርቅረ

## The Honeyguide's revenge

 Zulu folktale

 Wiehan de Jager

 Daniel Berhane Habte

 4

 ትግርኛ [ti](#) / English [en](#)



እዚ ዛንታ ናይ ንገድ፡ እታ ቅርቅረን፡ ጊንጊላ ዝተብሃለ ስሱዕ መንእሰይን እዩ። ሓደ መዓልቲ ጊንጊላ ክሃድን ወፊሩ ከሎ ናይ ንገድ ፋጻ ሰምዐ። ጊንጊላ መዓር ተራእይዎ ኣፉ ማይ መልእ። ደው ኢሉ ተጠንቂቑ ኣዳሚጹ፡ ነታ ዑፍ ደልዩ ደልዩ ኣብቲ ኣብ ልዕሊኡ ዝነበረ ጨንፈር ናይ ገረብ ርኣዮ። “ጨኛ-ጨኛ-ጨኛ።” ኢላ እናፋጸየት እታ ንእሽቶ ዑፍ ካብ ገረብ ናብ ገረብ ነፈረት። ጊንጊላ ይስዕባ ከምዘሎ ንምርግጋጽ ነናቫዕ ደው እናበለት፡ “ጨኛ-ጨኛ-ጨኛ።” ፋጸየት።

...

This is the story of Ngede, the Honeyguide, and a greedy young man named Gingile. One day while Gingile was out hunting he heard the call of Ngede. Gingile’s mouth began to water at the thought of honey. He stopped and listened carefully, searching until he saw the bird in the branches above his head. “Chitik-chitik-chitik,” the little bird rattled, as he flew to the next tree, and the next. “Chitik, chitik, chitik,” he called, stopping from time to time to be sure that Gingile followed.



ድሕረ ፍርቂ ሰዓት፡ ኣብ ሓንቲ ዓባይ ናይ በረኻ ፊኪ ገረብ በጽሑ። ንገደ ኣብ መንጎ'ቲ ጨናፍር ከምዝዓበደ ተሰራሰረት። ብድሕሪኡ ኣብ ሓንቲ ጨንፈር መሪጸ ደው ብምባል፡ “ኣብዚ እነሃለ! ንዓ ሕጂ! እንታይ እዩ ዘደንጉየካ ዘሎ?” ብዝመስል ኣቃውማ ርእሳ ናብ ጊንጊለ ኣቕንን ኣበለት። ጊንጊለ ኣብ ትሕቲ'ታ ገረብ ኮይኑ ዋላሓደ ንህቢ ክርእይ ኣይከኣለን፡ እንተኾነ ግና ንንገደ ኣመና።

...

After half an hour, they reached a huge wild fig tree. Ngedede hopped about madly among the branches. He then settled on one branch and cocked his head at Gingile as if to say, “Here it is! Come now! What is taking you so long?” Gingile couldn't see any bees from under the tree, but he trusted Ngedede.



ስለዚህ ጊንጊላ መሀደኒት ኩናቱ አብ ትሕቲ ገረብ አቆሚጡ፡ ገለ ዝነቐጸ ቀጠንቲ ጨናፍር ኣራርዩ ንእሽቶ ሓዊ ኣናኸሰ። እቲ ሓዊ ጽቡቕ ጌሩ ክነድድ ምስጀመረ፡ ሓንቲ ድርቕቲ ነዋሕ በትሪ ኣብ ማእከሉ ገበረ። እዚ ዓይነት ዕንጨይቲ ክነድድ ከሎ ብዙሕ ትኪ ዝገብር ምዃኑ እዩ ዝፍለጥ። ነታ በትሪ በቲ ዝሓል ክፋለ በስናኑ ቀርቂሩ ናብታ ገረብ ክድይብ ጀመረ።

...

So Gingile put down his hunting spear under the tree, gathered some dry twigs and made a small fire. When the fire was burning well, he put a long dry stick into the heart of the fire. This wood was especially known to make lots of smoke while it burned. He began climbing, holding the cool end of the smoking stick in his teeth.



ሽዑ ነቲ ዓው ዝበለ ድምጺ ዚዝታ ናይቶም ኣብ ስራሕ ዝተጸምዱ ኣናህብ ክሰምዖ ከኣለ። ኣብ ጉንዲ ናይታ ገረብ ኣብ ዝነበረ ጓንጓ ይኣትዉን ይወጹን ነበሩ - ንሱ ቆይኦም እዩ። ጊንጊሊ ኣብቲ ቆይ ምስበጽሐ ነቲ ዝነድድ ዝነበረ ጫፍ ናይታ በትሪ ናብቲ ጓንጓ ኣእተዎ። እቶም ኣናህብ ብሕርቃንን ብነድርን እናበረሩ ወጹ። ትኪ ስለዘይፈትዉ ነፊሮም ሃደሙ - ቅድሚ ምህዳሞም ግና ንጊንጊሊ ንክስክስ ኣበልዎ!

...

Soon he could hear the loud buzzing of the busy bees. They were coming in and out of a hollow in the tree trunk – their hive. When Gingile reached the hive he pushed the smoking end of the stick into the hollow. The bees came rushing out, angry and mean. They flew away because they didn't like the smoke – but not before they had given Gingile some painful stings!



እቶም ኣናህብ ምስወጹ፡ ጊንጊለ ኢዱ ናብቲ ሰፈሮም ሰደደ። ኣዝዩ ብርኩትን ስቡሕን፡ መዓር ዘንጠብጥብ ጽዑቕ ሰፈ-ንህቢ፡ ጸዕዳ ጎሳ መዓር ኣውጸኦ። ነቲ ሰፈ-ንህቢ ኣብታ ኣብ መንኲቡ ዝተሰከማ ሳንጣ ተጠንቂቐኛ ኣእተዎ፡ ካብታ ገረብ ድማ ክወርድ ጀመረ።

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When the bees were out, Gingile pushed his hands into the nest. He took out handfuls of the heavy comb, dripping with rich honey and full of fat, white grubs. He put the comb carefully in the pouch he carried on his shoulder, and started to climb down the tree.



ንገደ ኩሉ ጊንጊላ ዝገብዮ ዝነበረ ብሃረርታ ተኻታተለቶ። ሓደ ረጉድ ቊራስ ሰፈ-  
ንህቢ ከም ናይ ምስጋና ህያብ ነታ ቅርቅረ ኢሉ ክገድፈላ ትጽቦ ነበረት። ንገደ ካብ  
ጨንፈር ናብ ጨንፈር ፍር ፍር እናበለት፡ ናብ መሬት ገጸ ቀረበት። ኣብ መወዳእታ  
ጊንጊላ ኣብ ታሕቲ ናይታ ገረብ በጽሖ። ንገደ ኣብ ጥቓ እቲ ወዲ ኣብ ሓደ ከውሒ  
ዓሊባ ዓስባ ተጸበየት።

...

Ngede eagerly watched everything that Gingile was doing. He was waiting for him to leave a fat piece of honeycomb as a thank-you offering to the Honeyguide. Ngede flittered from branch to branch, closer and closer to the ground. Finally Gingile reached the bottom of the tree. Ngede perched on a rock near the boy and waited for his reward.



እንተኾነ ግና፡ ጊንጊላ ነቲ ሓዊ አጥፊኡ፡ ኩናቱ አልዒሉ፡ ነታ ዑፍ ሸለል ብምገል፡  
ናብ ገዝኡ ክኸይድ ተበገሰ። ንገደ ብሕርቃን፡ “ዕውት! ዕውት!” ብምገል ጸውዓቶ።  
ጊንጊላ ደው ኢሉ፡ ናብታ ንእሽቶ ዑፍ ቀው ኢሉ ብምጥማት ዓው ኢሉ ሰሓቐ።  
“መዓር ደሊኺ ምሽ? ከምኡ ድዩ ዛፍርከይ? ሃ! ግና ኣነ እኳ እየ እቲ ኩሉ ሰራሕ  
ዝሰራሕክዎ፡ እቲ ኩሉ እውን ዝተነኸሰክዎ። ስለምንታይ እየ ነዚ ምቁር መዓር  
ምሳኺ ዝተኻፈልክዎ?” ኢሉ ገዲፍዎ ከደ። ንገደ ተቈጥዐት! እዚ ኣይኩነን ኔሩ  
ኢዳ! ግና ሕኒኣ ክትፈድይ እያ።

...

But, Gingile put out the fire, picked up his spear and started walking home, ignoring the bird. Ngedede called out angrily, “VIC-torr! VIC-torr!” Gingile stopped, stared at the little bird and laughed aloud. “You want some honey, do you, my friend? Ha! But I did all the work, and got all the stings. Why should I share any of this lovely honey with you?” Then he walked off. Ngedede was furious! This was no way to treat him! But he would get his revenge.





ሓደ መዓልቲ ድሕሪ ገለ ሳምንታት፡ ጊንጊላ እንደገና መዓር ከምዘሎ ዝሕብር ጸውዒት ናይ ንገደ ሰምዑ። ነቲ ምቁር መዓር ዘከሮ፡ ብህርፋን ድማ እንደገና ነታ ዑፍ ተኸተለ። ንጊንጊላ በቲ ጫፍ ናይቲ ጫካ ድሕሪ ምምራሕ፡ ንገደ ኣብ ሓንቲ ዓባይ ጩዓ ከተዕርፍ ደው በለት። “ኣሃ” ኢሉ ጊንጊላ ሓሰበ፡ “እቲ ቆይ ኣብዛ ገረብ ክህሉ ኣለዎ።” ብቕልጠቱ ሓረብ ሓዊ ኣናኺሱ፡ ነታ እትተክኽ ጩንፈር ኣብ ኣፉ ቀርቂሩ ክድይብ ጀመረ። ንገደ ኮፍ ኢሉ ተኸታተለት።

...

One day several weeks later Gingile again heard the honey call of Ngede. He remembered the delicious honey, and eagerly followed the bird once again. After leading Gingile along the edge of the forest, Ngede stopped to rest in a great umbrella thorn. “Ahh,” thought Gingile. “The hive must be in this tree.” He quickly made his small fire and began to climb, the smoking branch in his teeth. Ngede sat and watched.



ጊንጊሉ፡ ከምቲ ልሙድ ናይ ንህቢ ዚዝታ ብዘይምስምዑ እናተገረመ ደየበ።  
“ምናልባት እቲ ቆይ ኣብ ውሽጢ’ዛ ገረብ ይህሉ ይኸውን።” ኢሉ ሓሰበ። ካብ  
ጨንፈር ናብ ጨንፈር ደየበ። ግና ኣክንዲ’ቲ ቆይ ንህቢ፡ ገጽ ናይ ሓንቲ ነብሪ ረኣየ!  
ብድፍረት ካብ ድቃሳ ስለዘበራበራ ነብሪ ኣዘያ ሓረቐት። ዓይና ኣጨምጭም ኣቢላ  
ኣፋ ከፊታ እቶም ኣመና ዓበይትን ምሒር በላሕትን ኣስናና ኣርኣየቶ።

...

Gingile climbed, wondering why he didn't hear the usual buzzing. “Perhaps the hive is deep in the tree,” he thought to himself. He pulled himself up another branch. But instead of the hive, he was staring into the face of a leopard! Leopard was very angry at having her sleep so rudely interrupted. She narrowed her eyes, opened her mouth to reveal her very large and very sharp teeth.



ነብሪ ብጽፍዒት ከየላደደቶ ከላ፡ ብቕልጡፍ ካብቲ ገረብ ወረደ። ክወርድ ክብል ሓንቲ ጨንፈር ሰሓተ፡ ናብ መሬት ዱብ ኢሉ ብምውዳቕ ዓንካር ዓንካሪቱ ተቈጽየ። ሰልፈፍ እናበለ ናይ ሓይለቦኡ ሃደመ። ጽቡቕ ዕድል ጌሩ፡ ነብሪ ተታኼሳ ስለዝነበረት ክትሕዞ ኣይተጓየየትን። ንገደ፡ እታ ቅርቅሪ ሕኒኣ ፈደየት። ጊንጊላ ድማ መምሃሪ ኮኖ።

...

Before Leopard could take a swipe at Gingile, he rushed down the tree. In his hurry he missed a branch, and landed with a heavy thud on the ground twisting his ankle. He hobbled off as fast as he could. Luckily for him, Leopard was still too sleepy to chase him. Ngede, the Honeyguide, had his revenge. And Gingile learned his lesson.



ስለዚህ ድማ ደቂ ጊንጊላ ናይ ንገደ ዛንታ ክሰምዑ ከለዉ ነታ ንእሽቶ ዑፍ ኣኽብሮት ኣለዎም። መዓር ኣብ ዝበርበሩላ ግዜ እታ ዝዓበየት ሰፈ-ንህቢ ነታ ቅርቅረ ከምዝገደፉላ ከረጋግጹ ኣለዎም!

...

And so, when the children of Gingile hear the story of Ngede they have respect for the little bird. Whenever they harvest honey, they make sure to leave the biggest part of the comb for Honeyguide!



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