

◎ Ykpaihckra (uk) / English (en)

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with grandmother

**Kahikyn 3 Gacyjceo / Holidays**

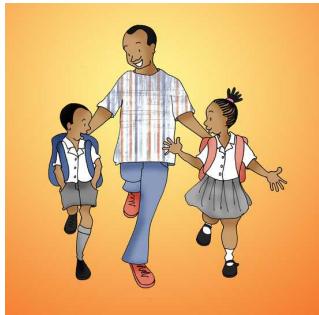
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**Global Storybooks**



**Holidays with grandmother**

**Kahikyn 3 Gacyjceo**



Одонго і Апійо жили з татом у місті. Вони з нетерпінням чекали канікул. Не тільки тому, що школа була закрита, але ще й тому, що вони їздили до своєї бабусі. Вона жила у селі рибалок біля великого озера.

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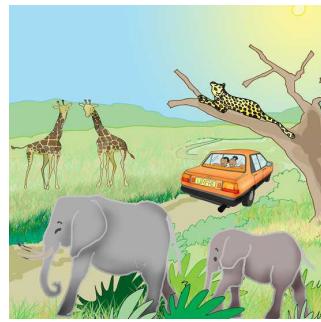
Odongo and Apiyo lived in the city with their father. They looked forward to the holidays. Not just because school was closed, but because they went to visit their grandmother. She lived in a fishing village near a large lake.

Odonogo and Apayo were excited because it was  
time to visit their grandmother again. The night  
before, they packed their bags and got ready for  
the long journey to her village. They could not  
sleep and talked the whole night about the  
holiday.

...

Oñohro! Anino ñyin Ayke cxñupobahi,  
Gacycho. Behepi, hanepetohi biñt'ay, Bonn  
cukybarin cbol cykmn i nñatoybarinca ño ñobroi  
ñopropok! ñero. Bonn he morin sachytin i  
ñporobopurin ñily hiñ upo kahikyn.





Рано-вранці вони виїхали татовою машиною у село. Вони їхали повз гори, дикі тварини і плантації чаю. Вони рахували автомобілі і співали пісні.

...

Early the next morning, they left for the village in their father's car. They drove past mountains, wild animals and tea plantations. They counted cars and sang songs.

Коли Одонго і Апійо знову пішли до школи, вони розповіли своїм друзям про своє життя у селі. Деяким дітям більше подобалося жити у місті. Іншим більше подобалося життя у селі. Але всі зійшлися на тому, що Одонго і Апійо мають чудову бабусю!

...

When Odongo and Apiyo went back to school they told their friends about life in the village. Some children felt that life in the city was good. Others felt that the village was better. But most of all, everyone agreed that Odongo and Apiyo had a wonderful grandmother!

Odongo and Apoyo both hugged her tightly and said goodbye.

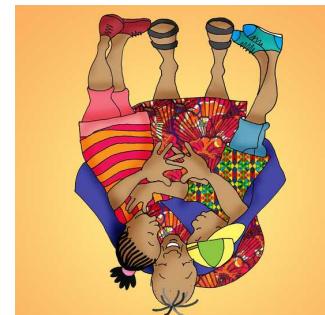
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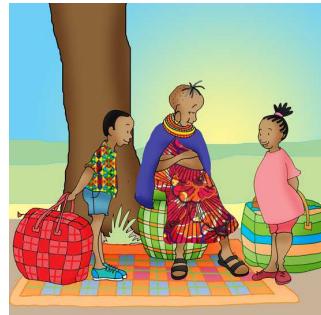
Oñoro! Anino miúho ogharun cbo gadyo i nampulancinga.

After a while, the children were tired and fell asleep.

...

Hépes aéakaní hac áitn notomnincá i sachyin.





Тато розбудив Одонго і Апійо, коли вони приїхали у село. Бабуся Няр-Каняда якраз відпочивала на килимку під деревом. “Няр-Каняда” мовою луо означає “доночка народу Каняди”. Це була сильна і красива жінка.

...

Father woke up Odongo and Apiyo as they arrived in the village. They found Nyar-Kanyada, their grandmother, resting on a mat under a tree. Nyar-Kanyada in Luo, means ‘daughter of the people of Kanyada’. She was a strong and beautiful woman.

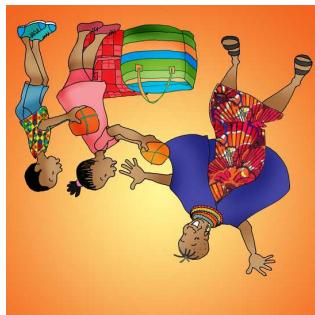


Коли тато приїхав забрати дітей, вони не хотіли їхати. Діти просили Няр-Каняду поїхати з ними у місто. Вона засміялася і сказала: “Я занадто стара для міста. Я буду чекати, коли ви знову приїдете у моє село.”

...

When their father came to fetch them, they did not want to leave. The children begged Nyar-Kanyada to go with them to the city. She smiled and said, “I am too old for the city. I will be waiting for you to come to my village again.”

Añe Áyke ckoopo kahikyin sakihiñinca, i Áltin  
3myumeñi ñyin nobepatnica hañaañi Micto. Hap-  
patahúpobyratn no kimhati, cniñabohin bia  
Hap-kahraña sañpocnra ix y gyññohk i moñara  
nøapayhn, aki bonh upñbeñun 3 micta.  
"Chohatky biñapninte minñ noñapayhok," - ckaaab  
Oñothro. "Hi, chohatky minñ!" - ckaasaña Añino.  
...

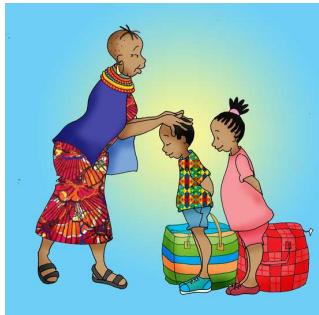


Nyar-kanyada welcomed them into the house  
and danced around the room singing with joy.  
Her grandchilren were excited to give her the  
presents they brought from the city. "First open  
my gift," said Odongo. "No, my gift first!" said  
Apoyo.

But too soon the holidays were over and the  
children had to go back to the city. Nyar-  
Kanyada gave Odongo a cap and Apoyo a  
sweater. She packed food for their journey.

Boha cniakybara im iky ha ñopory.  
Kahraña Oñothro kenky, a Añino - cbetp.  
3myumeñi ñyin nobepatnica hañaañi Micto. Hap-  
patahúpobyratn no kimhati, cniñabohin bia  
Boha cniakybara im iky ha ñopory.

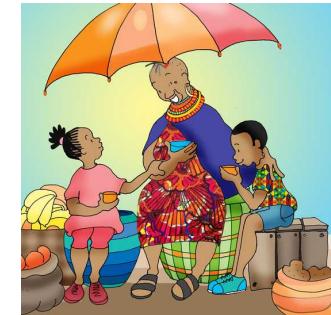




Відкривши подарунки, Няр-Каняда благословила своїх онуків традиційним способом.

...

After she opened the presents, Nyar-Kanyada blessed her grandchildren in a traditional way.



В кінці дня вони пили чай разом. Діти допомагали бабусі рахувати гроші, які вона заробила.

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At the end of the day they drank chai tea together. They helped grandmother to count the money she earned.

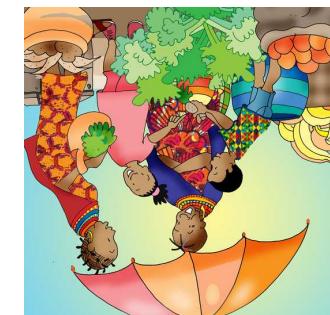
Toñi O'ahro! Aníño niúrin ha byñuní. Boni  
girjün 3a meternakamn i ntamkamn.  
...  
Then Odongo and Apoyo went outside. They  
chased butterflies and birds.



On another day, the children went to the  
marketplace with Nyar-Kanyada. She had a stall  
selling vegetables, sugar and soap. Apoyo liked  
to tell customers the price of items. Odongo  
would pack the items that customers bought.

...

Akocp Jitn niúrin 3 Hap-Kahapko ha Gasaap.  
Boha mara npiñabok, Ae npiñabana oboi,  
uykop i mnjo. Aníño noñogaraoa kaaatan  
nokyulam ckiñpukn koutye tobab. O'ahro  
nakybab tobab, akññi kyñybanin nokyuli.

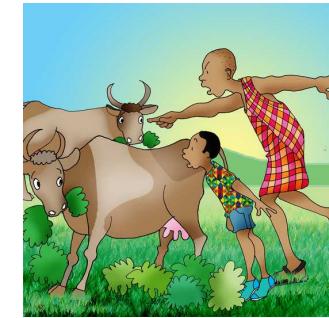




Вони лазили по деревах і хлюпалися у воді в озера.

...

They climbed trees and splashed in the water of the lake.



Одного ранку Одонго пішов пасти бабусині корови. Вони зайшли на ферму їхнього сусіда. Фермер був сердитий на Одонго. Він звелів тримати корови подалі від поля. Після цього Одонго пильнував, щоб корови не потрапили у біду знову.

...

One morning, Odongo took his grandmother's cows to graze. They ran onto a neighbour's farm. The farmer was angry with Odongo. He threatened to keep the cows for eating his crops. After that day, the boy made sure that the cows did not get into trouble again.

Nyar-Kanyada taught her grandchildren to make soft ugali to eat with stew. She showed them how to make coconut rice to eat with roast fish.

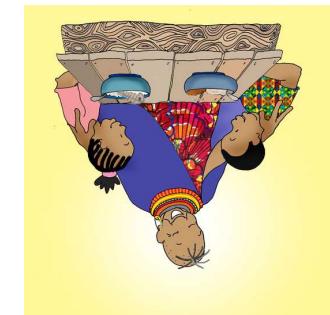
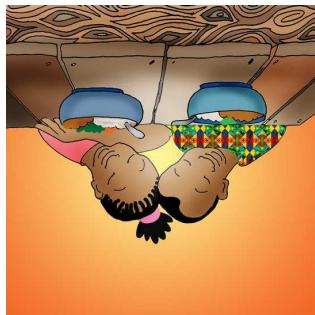
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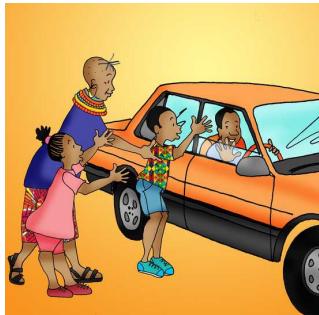
Hap-Kahraa habnita ohkyib rotybatn m'aky kokocobi n'nc i3 makheho n'go'o. Yrasi 3 cocom. Bonn nokasaata im, ak rotybatn sachyin!

When it was dark they returned to the house for dinner. Before they could finish eating, they were falling asleep!

...

Konu ctemhimo, Altn nobephynica A'Q'AQomy ha behepo. Habrib he k'kihnbum behepatn, bonn behepo. Hap-Kahraa habnita ohkyib rotybatn m'aky

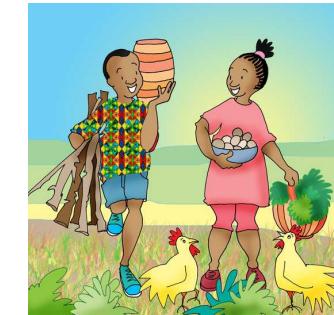




Наступного дня тато дітей поїхав назад у місто, залишивши їх у Няр-Каняди.

...

The next day, the children's father drove back to the city leaving them with Nyar-Kanyada.



Одонго і Апійо допомагали бабусі по дому. Вони приносили воду і дрова, збирали яйця з під курей і рвали зелень на городі.

...

Odongo and Apiyo helped their grandmother with household chores. They fetched water and firewood. They collected eggs from the chickens and picked greens from the garden.